



# **LAUGHLIN-SUTTON CONSTRUCTION COMPANY**

General Contractors Since 1958

An Affirmative Action Employer in compliance with  
41 CFR 60-1.4(d), 60-250.22 and 60-741.22

## **INVITATION TO BID CALDWELL COUNTY ANIMAL SHELTER LENOIR, NC 28645 PROJECT NO. 05182021 / 1801**

**PROJECT DESCRIPTION:** The Project consists of Site work for and construction of an approximately 9,000 S.F. Animal Shelter. The work includes site clearing and preparation, site paving and fencing, extension of water & sewer to the site, unprotected, non-combustible building construction type IIB (2B) and mechanical plumbing and electrical work throughout.

**SOLICITING BIDS FOR THE FOLLOWING:** Selective Site Demolition, Concrete, Masonry, Structural Steel, Misc. Metals, Carpentry, Countertops, Foamed-in-Place Insulation, Roofing, Joint Sealers, Hollow Metal Doors & Frames, Wood Doors, Sectional Doors, Storefronts, Glazing & Mirrors, Windows, Louvers, Drywall, Acoustical Ceilings, Resilient Flooring, Tiling, Resinous Flooring, Painting, High Performance Coatings, Signage, Corner Guards, Toilet/Bath/Laundry Accessories, Fire Protection Specialties, Lockers, Kennel Units/Fencing/Gates/Doors/Cages, Veterinary Equipment/Crematory, Horizontal Louver Blinds, Plumbing, HVAC, Electrical, Site Work, Erosion Control, Termite Control, Asphalt Paving, Site Concrete, Pavement Markings, Fencing, Landscaping, and Utilities.

**BID DATE/TIME:** May 18, 2021 at 2:00 pm

**SCOPE DUE:** May 17, 2021 by 5:00 pm

**CONTRACT DOCUMENTS, INCLUDING DRAWINGS AND TECHNICAL SPECIFICATIONS,** are on file and may be reviewed at the following locations or online:

Access is provided to plans, specifications and, if any, addendum through the iSqFt link in this email. You will be notified, via email, if there are any future addenda.

Laughlin-Sutton Construction Company, 5855 Rudd Station Rd., Browns Summit, NC 27214

Note: It is each subcontractor/vendor's responsibility to review all bid documents issued for this project in order to provide a complete scope of work and cost proposal.

**CONTACT:** **JOEY STEELE** will receive questions regarding this project via phone, fax or e-mail at [jsteale@laughlinsutton.com](mailto:jsteale@laughlinsutton.com), Cell (336) 707-1115

**PROPOSAL, WITH PRICING, REQUESTED NO LATER THAN 11:00 AM ON MAY 18, 2021.**

**Please indicate your intention to bid this project by filling out and faxing or emailing the form on page 2 back no later than MAY 12 at 5:00 pm, or by selecting "Will Bid, Won't Bid or Under Review" in this email.**

Returning this form will also ensure that you are notified of any future changes issued via addendum. Additionally, please notify Laughlin-Sutton of any changes to your address or primary contact as noted herein.

(See page 2)

\_\_\_\_\_ We **WILL BID** the project

\_\_\_\_\_ We **WILL NOT BID** this project

Bonding may be a requirement, please provide your bond rate for this possibility \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

MINORITY CLASSIFICATION (MBE, WBE, etc.) if applicable: \_\_\_\_\_  
(Please be aware that a copy of your certification will be required if awarded the contract.)

SCOPE OF WORK PLANNING ON BIDDING: \_\_\_\_\_

Laughlin-Sutton will assist M/WBEs in getting required bonding on the construction contract by offering bonding assistance, or by providing alternatives to bonding for M/WBEs.

Laughlin-Sutton will provide one of the following types of assistance to M/WBEs in connection with the contract:

Assistance in obtaining equipment, joint pay agreements, purchase of supplies, or letters of credit, including waiving credit that is ordinarily required; or

Assistance in obtaining the same unit pricing with the Bidder's/Participant's suppliers as the Bidder/Participant.