# NORTH CAROLINA ZOOLOGICAL PARK SONORAN DESERT PAVILION HVAC IMPROVEMENTS

## PME ENGINEER

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## STRUCTURAL ENGINEER

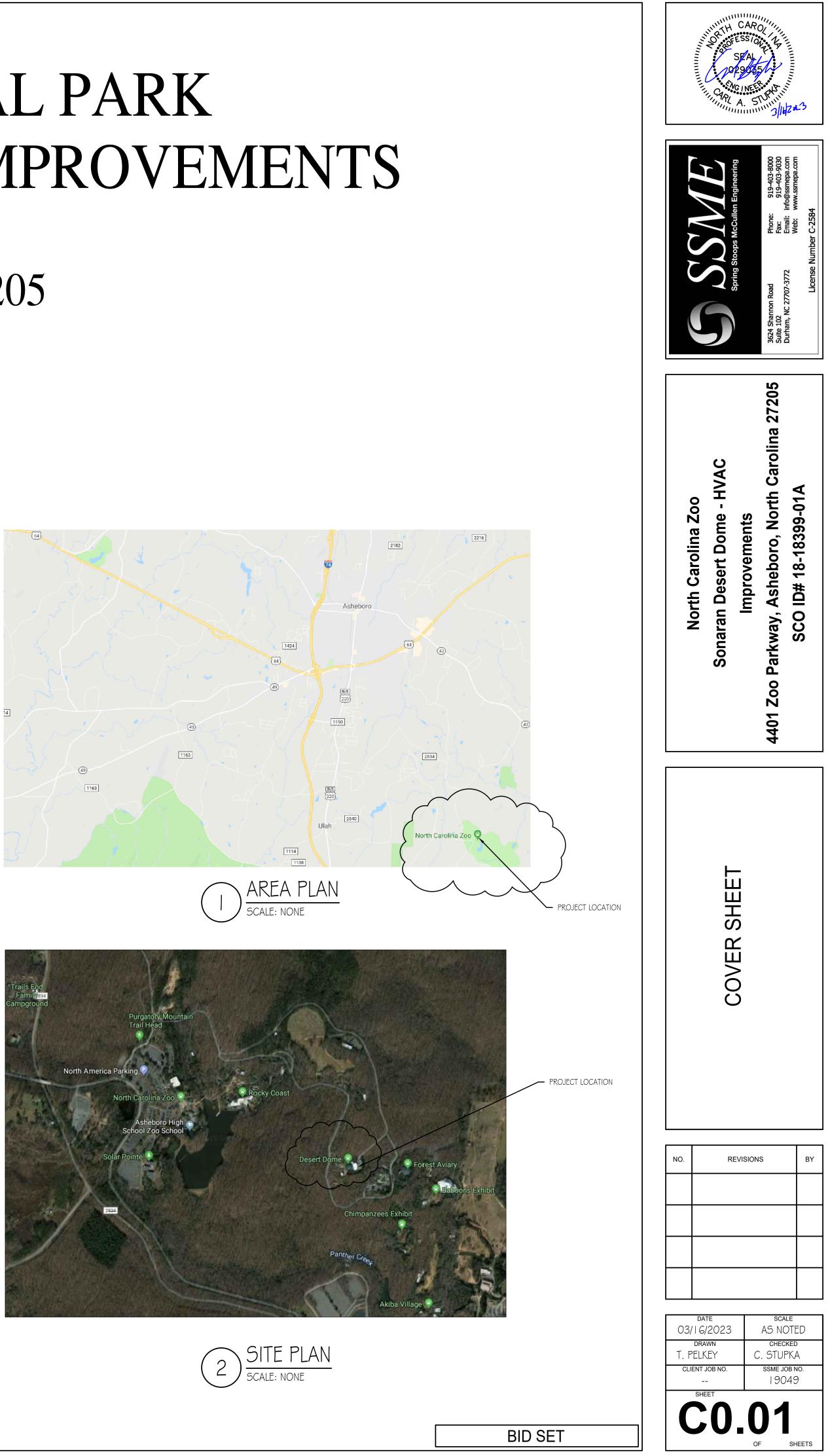
Gardner & McDaniel PA P.O. Box 51967 Durham, North Carolina 27717 Ph. (919) 489-0926 Fax (919) 493-3625 www.gmengrs.com

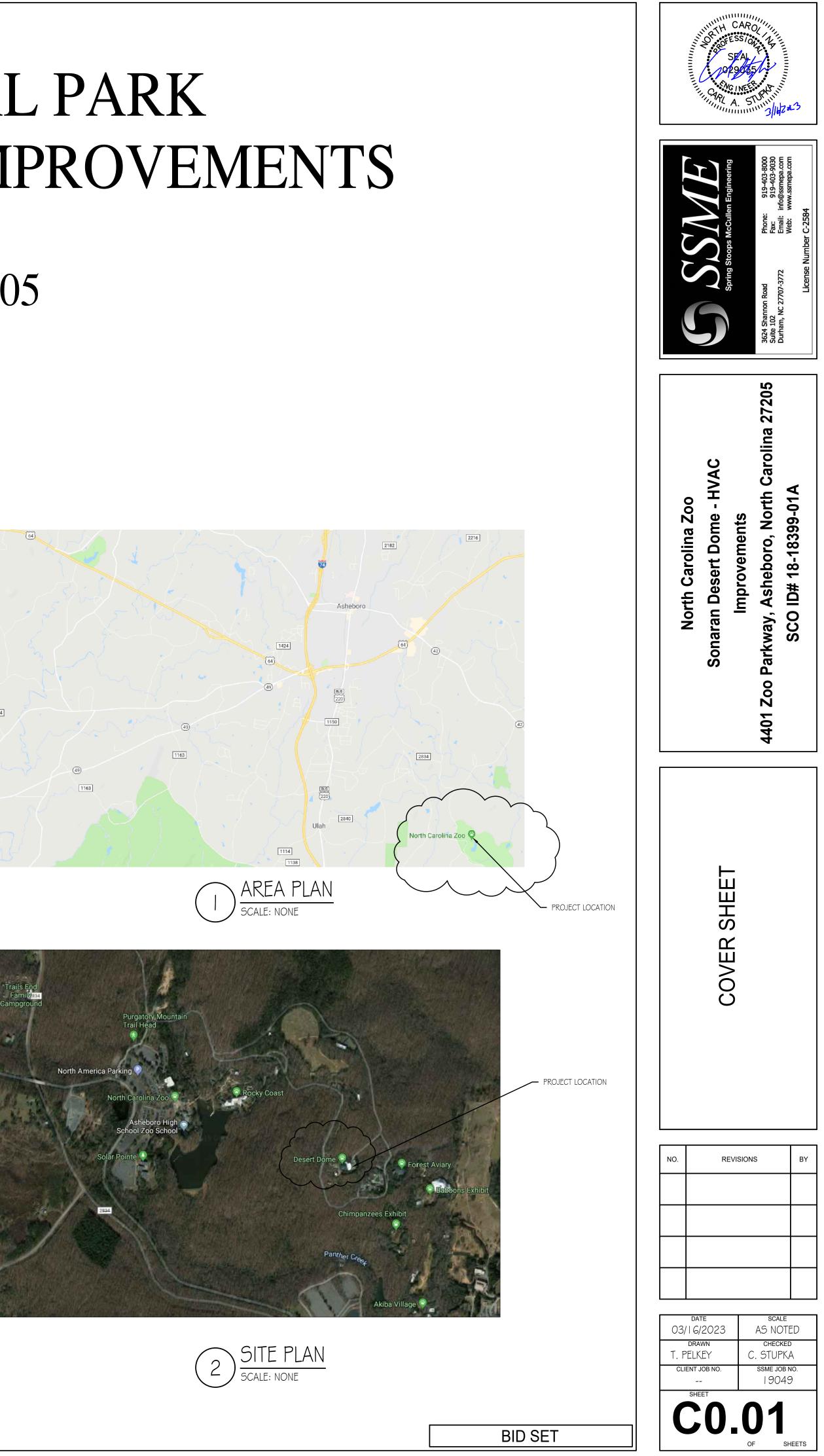
## **DRAWING LIST**

| C0.01  | COVER SHEET   |                                      |   |
|--|---|--------------------------------------|---|
| BCS0.01  | BUILDING CODE SUMMARY   |                                      |   |
| S1.1<br>M0.1<br>M1.1<br>M1.2<br>M1.3   | FRAMING PLAN DETAILS AND SECTIONS GENERAL NOTES<br>SYMBOLS, LEGENDS, NOTES & ABBREVIATIONS - MECHANICAL<br>PARTIAL LOWER LEVEL PH.1 - DEMOLITION PLAN - MECHANICAL<br>PARTIAL MAIN LEVEL - PH. 1 - DEMOLITION PLAN - DUCTWORK<br>PARTIAL MAIN LEVEL - PH.1 - DEMOLITION PLAN - PIPING   | E0.1<br>E1.1<br>E2.1<br>E2.2<br>E3.1 | ELECTRICAL SYMBOL LIST AND ABBREVIATIONS<br>PARTIAL LOWER LEVEL - DEMOLITION PLAN - ELECTRICAL<br>PARTIAL LOWER LEVEL - RENOVATION PLAN - ELECTRICAL<br>PARTIAL MAIN LEVEL - RENOVATION PLAN - ELECTRICAL<br>ELECTRICAL PANEL SCHEDULES AND DETAILS |
| M1.4<br>M1.5<br>M1.6<br>M2.1<br>M2.2<br>M2.3<br>M2.4<br>M2.5<br>M2.6<br>M2.7<br>M3.1<br>M3.2<br>M3.1<br>M3.2<br>M3.3<br>M4.1<br>M4.2<br>M4.3<br>M5.1 | PARTIAL MAIN LEVEL - PH.1 & PH.2 - RENOVATION PLAN - DUCTWORK<br>PARTIAL MAIN LEVEL - PH.2 - DEMOLITION PLAN - PIPING<br>ROOF PLAN - PH.1 AND PH.2 - DEMOLITION<br>PARTIAL LOWER LEVEL - PH.1 - RENOVATION PLAN - DUCTWORK<br>PARTIAL LOWER LEVEL - PH.1 - RENOVATION PLAN - PIPING<br>PARTIAL MAIN LEVEL - PH.1 - RENOVATION PLAN - DUCTWORK<br>PARTIAL MAIN LEVEL - PH.1 & PH.2 - RENOVATION PLAN - DUCTWORK<br>PARTIAL MAIN LEVEL - PH.1 - RENOVATION PLAN - PIPING<br>PARTIAL MAIN LEVEL - PH.2 - RENOVATION PLAN - PIPING<br>PARTIAL MAIN LEVEL - PH.2 - RENOVATION PLAN - PIPING<br>PARTIAL MAIN LEVEL - PH.2 - RENOVATION PLAN - PIPING<br>PARTIAL ROOF PLAN - PH.2 - RENOVATION<br>EQUIPMENT PLANS AND SECTIONS - PH.1 - MECHANICAL<br>EQUIPMENT PLANS AND SECTIONS - PH.1 MECHANICAL<br>BOILER PLANS - PH. 1 MECHANICAL<br>DETAILS - MECHANICAL<br>DETAILS - MECHANICAL<br>PLENUM ENCLOSURE DETAILS<br>CONTROL SCHEMATICS - MECHANICAL | P0.1<br>P1.1<br>P2.1<br>P3.1         | SCHEDULES, SYMBOLS, LEGENDS, NOTES & ABBREVIATIONS<br>PARTIAL LOWER LEVEL - DEMOLITION PLAN - PLUMBING<br>PARTIAL LOWER LEVEL - RENOVATION PLAN - PLUMBING<br>DETAILS - PLUMBING  |
| M5.2<br>M5.3<br>M5.4<br>M6.1<br>M6.2   | CONTROL SCHEMATICS - MECHANICAL<br>CONTROL SCHEMATICS - MECHANICAL<br>CONTROL SCHEMATICS - MECHANICAL - ALTERNATE M-1<br>SCHEDULES - MECHANICAL<br>SCHEDULES - MECHANICAL   |                                      |   |

## 4401 ZOO PARKWAY ASHEBORO, NORTH CAROLINA 27205

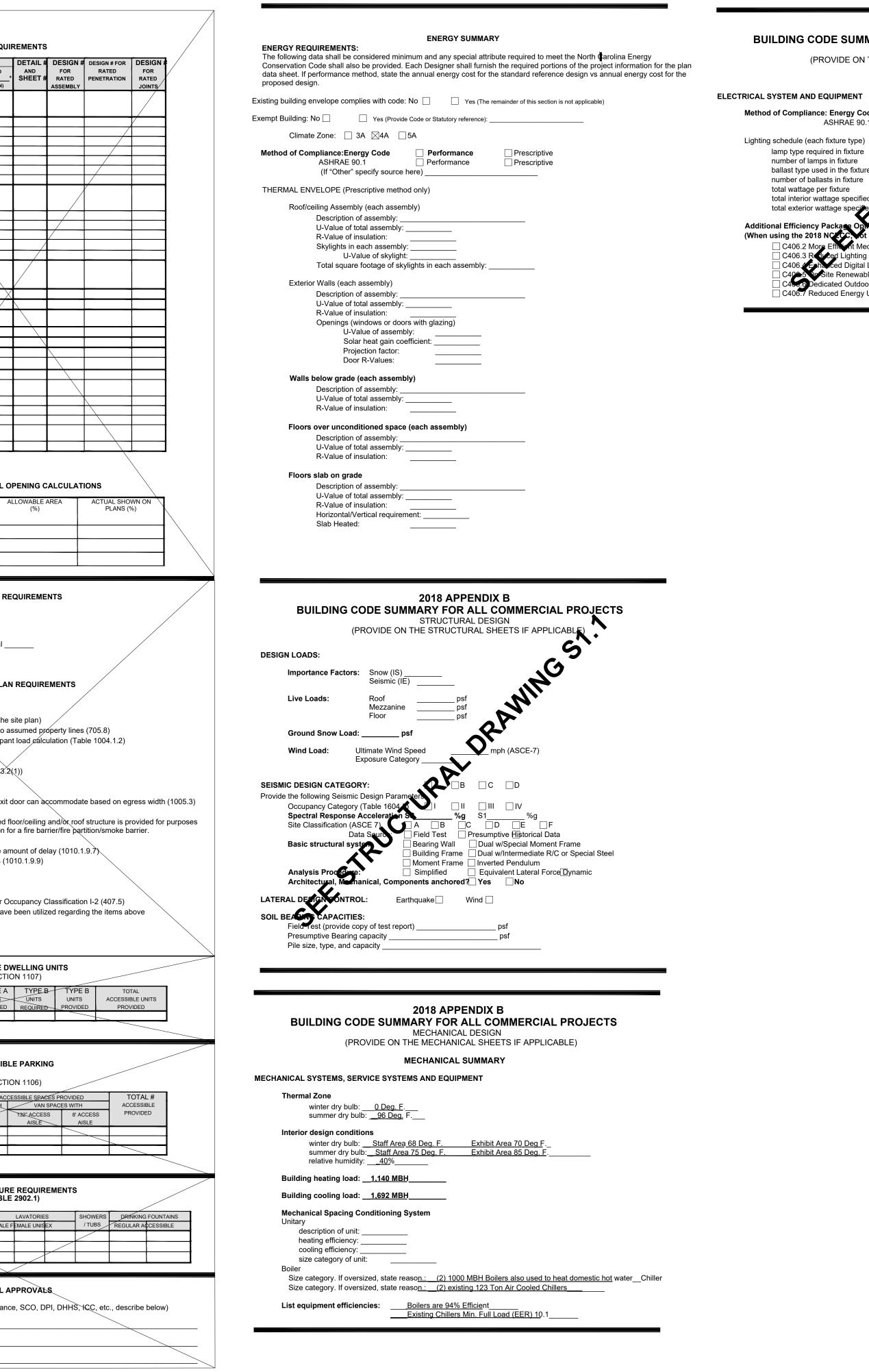
## SCO ID# 18-18399-01A **CONSTRUCTION DOCUMENTS** MARCH 16, 2023

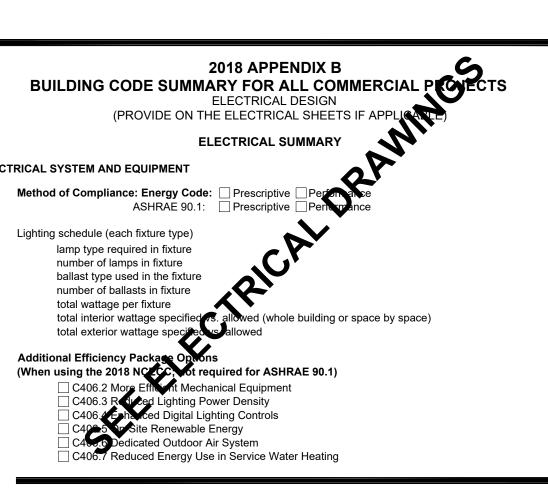




|   | OO SONORAN DES  |  |   | MENTS  |   |   |
|---|---|--|---|--|---|---|
| Address: <u>4401 ZOC</u>  | PARKWAY, ASHEB<br>PARKWAY, ASHEB  | ORO, NC  |   |  |   |   |
| -Mail: <u>martin.kearr</u><br>Owned By:   | <u>s@czoo.org</u>   | /County  | Privat  |  | ate   |   |
| Code Enforcement  | Jurisdiction: City_   |  | Coun  | ty ⊠Sta  | ate   | - |
|   | NA  | ME   | LICENSE   | # TELEPHONE #  | _<br>E-MAIL   | - |
| ectural<br>cal SSME   | Steven McCulle  |  | ((((  | )<br>_)<br>19 )403-8000 steven.i   | <br>  | 1 |
| arm SS <u>ME</u><br>ing SS <u>ME</u>  | Stev <u>en McCulle</u><br>Carl <u>Stupka</u> Carl <u>Stupka</u>   | <u>en 2</u>  | <u>1622</u> (9 <u>9035</u> (9   |  | <u>mccullen@ssmepa.c</u> on<br><u>oka@ssmepa.co</u> m |   |
| ler-Standpipe <u>SSME</u><br>ural Gardner McDani  | Carl <u>Stupka</u><br>Carl <u>Stupka</u><br>elsBill Easterling_   |  | <u>9035</u> ( <u>9</u>  | <u>19 )403-8000 carl.stu</u><br>19 )489-0926 bill@gm   | oka@ssmepa.com  |   |
|   |   |  | precast pre-en  | )<br>gineered, interior desi   | aners etc.)   | _ |
| 018 NC CODE FO  | R: 🗌 New C  | Construction   | Addition  | Renovation   | . ,   |   |
|   | Shell/C   |  | -   |  |   |   |
| 018 NC EXISTING   | BUILDING CODE   |  | <b>ve</b> 🗌 Repair  | Chapte   | r 14  |   |
| :ONSTRUCTED:(d  | Alteration:   | Historic Pro   |   |  | e of Use  |   |
| <u>′iewing, Keeper Of</u><br>ENOVATED: (d   | <u>ic</u> e<br>ate)Cl   |  |   | ch. 3 <u>):_Desert Anin</u>  |   |   |
| /iewing, Keeper Of<br>SISK CATEGORY   | table 1604.5) Curr  | ent: I   |   |  | ] IV<br>] IV  |   |
|   |   |  |   |  |   | - |
| ASIC BUILDING I<br>construction Type<br>check all that apply  | : □I-A □<br>) □I-B □  | II-B   | III-A<br>III-B  | NI   | □ V-A<br>□ V-B  |   |
| <b>prinklers:</b> No  | o   | ☐ NFPA   | 13 🗌 NFPA   | 13R NFPA 13D   | 1   |   |
| Standnings  | : 🗌 No 🗌 Yes  | Class  | ] II 🗌 III Wei  |  |   |   |
| Fire Distric  | : ⊠No ⊡Yes (P<br>ections Required⊡  | Primary)   |   | zard Area: No  | Yes   |   |
|   |   |  |   |  |   |   |
| FLOOR   | EXISTING (SQ  | <b>G</b><br>NEW (SQ F  | • )   | O/ALTER  | SUB-TOTAL   |   |
| 6th Floor<br>5th Floor  | FT)   |  |   | SQ.FT)   |   |   |
| 4th Floor<br>3rd Floor<br>2nd Floor   |   |  |   |  |   |   |
| Mezzanine<br>1st Floor<br>Basement  | 966<br>13905<br>1768  | 0<br>0<br>0  |   | 0<br>0<br>0  | 966<br>13905<br>1768                                  |   |
| TOTAL   | 16639   |  |   |  | 16639   |   |
| -   | cupancy Classifica  | atio <u>n: SELECT</u>  |   | REA  |   |   |
| Assemb<br>Business<br>Educatic  |   |  | -   |  |   |   |
|   | F-1 Moderate ∐<br>us  | ☐H-2 Deflag<br>1   | rate 🗌 H-3 Coi  | mbust  | H-5 HPM   |   |
|   | 1-2 Condition<br>1-3 Condition  | 1 2<br>1 2   | 3 4   | 5  |   |   |
|   | le  |  | S-2 Low   |  |   |   |
| •   | Parking Garag<br>d Miscellaneous  | ge Open  | Enclosed  |  |   |   |
| Incidental Use  | es (Table 509):   |  |   |  |   |   |
| Special Oses<br>Special Provi<br>Mixed Occup  | sions: (Chapter 5 – Li  | st Code Sections   | s):   | Exception:   |   |   |
| Non-S   | eparated Use (508.3)<br>quired type of constru  | iction for the build   | ding shall be det   | ermined by applying t  | he height and area lim<br>truction, so determined     |   |
|   | ouilding.<br>ated Use (508.4) -   |  | -   |  | such that the sum of th                               |   |
| the ap<br>entire<br>⊡ Separ<br>See b  |   | a of each use div<br>cy <u>A</u> + Actu <u>al A</u>  | ided by the allow   | vable floor area for early $\frac{1}{\sqrt{B}} < 1$  | ch use shall not excee                                |   |
| the ap<br>entire<br>Separ<br>See b<br>ratios  |   | ncy A Allowa   | ble Area of Occ   |  | <u>&lt;</u> 1.00                                      |   |
| the ap<br>entire<br>Separ<br>See b<br>ratios  | able Area of Occupar  |  |   |  |   |   |
| the ap<br>entire<br>Separ<br>See b<br>ratios  |   | +  |   |  |   |   |
| the ap<br>entire<br>Separ<br>See b<br>ratios  |   | (A)<br>BLDG AREA PER   | (B)<br>TABLE 506.24   | (C)<br>AREA FOR FRONTAGE   | (D)<br>ALLOWABLE AREA PER<br>STORY OR LINI IMITED2 3  |   |
| the ap<br>entire<br>Separ<br>See bo<br>ratios<br><u>Ac</u><br>Allow   | DESCRIPTION AND<br>USE<br>Mechanical<br>Space   | (A)<br>BLDG AREA PER<br>STORY (ACTUAL)<br><b>1768</b>  |   |  | . ,   |   |
| the ap<br>entire<br>Separ<br>See b<br>ratios<br><u>Ac</u><br>Allow<br>STORY<br>NO.  | DESCRIPTION AND<br>USE<br>Mechanical<br>Space<br>Holding, Viewing<br>Office   | (A)<br>BLDG AREA PER<br>STORY (ACTUAL)<br><b>1768</b>  | TABLE 506.24  | AREA FOR FRONTAGE  | ALLOWABLE AREA PER                                    |   |
| the ap<br>entire<br>Separ<br>See by<br>ratios<br><u>Ac</u><br>Allow<br>STORY<br>NO.   | DESCRIPTION AND<br>USE<br>Mechanical<br>Space<br>Holding, Viewing<br>Office   | (A)<br>BLDG AREA PER<br>STORY (ACTUAL)<br>1768<br>13905  | TABLE 506.24  | AREA FOR FRONTAGE  | ALLOWABLE AREA PER                                    |   |
| the ap<br>entire<br>Separ<br>See b<br>ratios<br><u>Ac</u><br>Allow<br>1<br>2<br>3<br>1<br>Frontage  | DESCRIPTION AND<br>USE<br>Mechanical<br>Space<br>Holding, Viewing<br>Office<br>Mezzanine<br>area increases from   | (A)<br>BLDG AREA PER<br>STORY (ACTUAL)<br>1768<br>13905<br>966<br>Section 506.3 an   | TABLE 506.24<br>AREA  | AREA FOR FRONTAGE<br>INCREASE1,5   | ALLOWABLE AREA PER<br>STORY OR UNLIMITED2,3           |   |
| story<br>No.<br>1<br>Frontage<br>a. Peri<br>b. Tota<br>c. Rati  | DESCRIPTION AND         USE         Mechanical         Space         Holding, Viewing         Office         Mezzanine         area increases from         meter which fronts a p         I Building Perimeter         p (F/P) =  | (A)<br>BLDG AREA PER<br>STORY (ACTUAL)<br>1768<br>13905<br>966<br>Section 506.3 an<br>public way or ope<br>(F/P)   | TABLE 506.24<br>AREA<br>e computed thus<br>en space having<br>(P)   | AREA FOR FRONTAGE<br>INCREASE1,5   | ALLOWABLE AREA PER<br>STORY OR UNLIMITED2,3           |   |
| the ap<br>entire<br>Separ<br>See bi<br>ratios<br><u>Ac</u><br>Allow<br>1<br>2<br>3<br>1 Frontage<br>a. Peri<br>b. Tota<br>c. Rati<br>d. W =<br>e. Pero  | DESCRIPTION AND<br>USE<br>Mechanical<br>Space<br>Holding, Viewing<br>Office<br>Mezzanine<br>area increases from<br>meter which fronts a p<br>I Building Perimeter   | (A)<br>BLDG AREA PER<br>STORY (ACTUAL)<br>1768<br>13905<br>966<br>Section 506.3 an<br>public way or ope<br>(F/P)<br>blic way =<br>ase If = 100 [ F/P   | e computed thus<br>en space having<br>(P)<br>(W)<br>- 0.25] x W/30 =  | AREA FOR FRONTAGE<br>INCREASE1,5   | ALLOWABLE AREA PER<br>STORY OR UNLIMITED2,3           |   |
| the ap<br>entire<br>Separ<br>See bi<br>ratios<br><u>Ac</u><br>Allow<br>1<br>2<br>3<br>1 Frontage<br>a. Peri<br>b. Tota<br>c. Rati<br>d. W =<br>e. Pero<br>2 Unlimited<br>3 Maximur<br>4 The max | DESCRIPTION AND         USE         Mechanical         Space         Holding, Viewing         Office         Mezzanine         Issue         area increases from         meter which fronts a p         I Building Perimeter         o (F/P) =         Minimum width of pu         went of frontage increase         area applicable under         mum area of open par | (A)<br>BLDG AREA PER<br>STORY (ACTUAL)<br>1768<br>13905<br>966<br>Section 506.3 arr<br>public way or ope<br>(F/P)<br>blic way =<br>ter conditions of S<br>I number of storid<br>arking garages m | e computed thus<br>en space having<br>(P)<br>- 0.25] x W/30 =<br>Section 507.<br>es in the building<br>nust comply with | AREA FOR FRONTAGE<br>INCREASE1,5<br>20 feet minimum widt<br>= (%)<br>1 x D (maximum 3 sto<br>Table 406.5.4 | ALLOWABLE AREA PER<br>STORY OR UNLIMITED2,3           |   |
| the ap<br>entire<br>Separ<br>See b<br>ratios<br><u>Ac</u><br>Allow<br>1<br>2<br>3<br>1 Frontage<br>a. Peri<br>b. Tota<br>c. Rati<br>d. W =<br>e. Pero<br>2 Unlimited<br>3 Maximur<br>4 The max  | DESCRIPTION AND         USE         Mechanical         Space         Holding, Viewing         Office         Mezzanine         Issue         area increases from         meter which fronts a p         I Building Perimeter         o (F/P) =  | (A)<br>BLDG AREA PER<br>STORY (ACTUAL)<br>1768<br>13905<br>966<br>Section 506.3 arr<br>public way or ope<br>=<br>(F/P)<br>blic way =<br>blic way =<br>the unsprinklered                          | e computed thus<br>en space having<br>(P)<br>- 0.25] x W/30 =<br>Section 507.<br>es in the building<br>nust comply with | AREA FOR FRONTAGE<br>INCREASE1,5   | ALLOWABLE AREA PER<br>STORY OR UNLIMITED2,3           |   |

|  |  | FIRE F   | PROT   | EC   | FION F  |   |
|--|--|--|--|--|---|---|
| BUILDING ELEMENT   |  | FIRE<br>ARATION  | REQ'   |  | ATING<br>PROV   | IDED  |
|  | DIS  | STANCE<br>FEET)  | n.E.g.   |  | (W/<br>REDUC  |   |
| Structural Frame,<br>including columns, girders  |  |  |  |  |   |   |
| trusses Bearing Walls  |  |  |  | +  |   |   |
| Exterior<br>North  |  |  |  |  |   |   |
| East   |  | \  |  |  |   |   |
| West<br>South  |  |  |  |  |   |   |
| Interior<br>Nonbearing Walls and   | -  | $\overline{}$  |  | +  |   |   |
| Partitions<br>Exterior walls   |  |  |  |  |   |   |
| North<br>East  | _  |  | $\rightarrow$  |  |   |   |
| West<br>South  | _  |  |  |  |   |   |
| Interior walls and partition   | ns   |  |  | 4  |   |   |
| Floor Construction<br>Including supporting bea   | ms   |  |  |  |   | $\backslash$  |
| and joists<br>Floor Ceiling Assembly   |  |  |  |  |   | $\rightarrow$   |
| Column Supporting Floors<br>Roof Construction, includir  |  |  |  |  |   | /   |
| supporting beams and jois<br>Roof Ceiling Assembly   | its  |  |  | +  |   | /   |
| Column Supporting Roof   |  |  |  |  |   |   |
| Shaft Enclosures - Exit<br>Shaft Enclosures - Other  | +  |  |  | Å  |   |   |
| Corridor Separation  |  |  | $\neq$   |  |   |   |
| Occupancy/Fire Barrier<br>Separation   | _  | /  | /  | _  |   |   |
| Party/Fire Wall Separation<br>Smoke Barrier Separation   |  |  |  |  |   |   |
| Smoke Partition<br>Tenant/Dwelling Unit/   |  | /  |  | +  |   |   |
| Sleeping Unit Separation<br>Incidental Use Separation  |  |  |  |  |   |   |
| Indicate section number  | permitti   | ng reducti   | on   |  |   |   |
|  |  | DEDCI  |  | CE   |   |   |
|  |  | DEGREE   |  |  |   |   |
| FIRE SEPARATION<br>DISTANCE (FEET FRO<br>PERPERTY LINES  | М  | PRO  | DTECT  | ION  | NINGS   |   |
|  |  |  |  |  |   |   |
|  |  |  |  |  |   |   |
| /  |  |  |  |  |   |   |
|  |  |  |  |  |   |   |
|  |  | LIFE   | SAFE   | ΤY   | SYST  | EM RE   |
| Emergency Lighting:  |  |  | ال   | /es  |   |   |
| Exit Signs:<br>Fire Alarm:   |  |  | $ \overline{\Delta}\rangle$  |  |   |   |
| Smoke Detection Sys<br>Carbon Monoxide De  | tems:  |  | י <u>ס</u> י   | /es  | Pa  | rtial _   |
| Carbon Monoxide De   |  | : 📋 No   | ) <u>N</u>   | res  |   |   |
|  |  |  |  | = 5/   | AFETY   |   |
| ife Safety Plan Sheet #  | #:   |  |  | /  |   | /   |
|  |  |  |  |  |   |   |
| Fire and/or smoke  |  |  |  |  |   |   |
| <ul> <li>Fire and/or smoke</li> <li>Assumed and rea</li> <li>Exterior wall oper</li> </ul>   | l prope  | erty line l  | ocatio   | ns (   | (if not o   | on the  |
| <ul> <li>Assumed and rea</li> <li>Exterior wall oper</li> <li>Occupancy types</li> </ul>   | ll prope<br>ning are<br>for eac  | erty line le<br>ea with re<br>ch area a  | ocatio<br>spec   | ns (<br>t to   | (if not o<br>distand  | on the  |
| <ul> <li>Assumed and rea</li> <li>Exterior wall oper</li> <li>Occupancy types</li> <li>Occupant loads for</li> <li>Exit access travel</li> </ul>   | Il prope<br>ing are<br>for each<br>or each<br>distan   | erty line le<br>ea with re<br>ch area a<br>a area<br>ces (101  | ocatio<br>espect<br>is it re<br>7)   | ns (<br>t to<br>elate  | (if not o<br>distances to oc  | on the<br>ce to a<br>ccupar   |
| <ul> <li>Assumed and rea</li> <li>Exterior wall oper</li> <li>Occupancy types</li> <li>Occupant loads for</li> <li>Exit access travel</li> <li>Common path of</li> </ul>   | I prope<br>ing are<br>for each<br>or each<br>distan<br>travel o  | erty line lo<br>ea with re<br>ch area a<br>area<br>ces (101<br>distances   | ocatio<br>espect<br>is it re<br>7)   | ns (<br>t to<br>elate  | (if not o<br>distances to oc  | on the<br>ce to a<br>ccupar   |
| <ul> <li>Assumed and rea</li> <li>Exterior wall oper</li> <li>Occupancy types</li> <li>Occupant loads fd</li> <li>Exit access travel</li> <li>Common path of</li> <li>Dead end lengths</li> <li>Clear exit widths to</li> </ul>  | Il prope<br>ing are<br>for each<br>distan<br>travel c<br>(1020<br>for eac  | erty line lo<br>ea with re<br>ch area a<br>a area<br>ces (101<br>distances<br>.4)<br>h exit do   | ocatio<br>espect<br>s it re<br>7)<br>(100<br>or  | ns (<br>t to<br>late<br>6.2.   | (if not o<br>distances to oc<br>1 & 20  | on the ce to a ccupar   |
| <ul> <li>Assumed and rea</li> <li>Exterior wall oper</li> <li>Occupancy types</li> <li>Occupant loads for</li> <li>Exit access travel</li> <li>Common path of</li> <li>Dead end lengths</li> <li>Clear exit widths for</li> <li>Maximum calcula</li> <li>Actual occupant loads for</li> </ul>  | Il prope<br>ing are<br>for each<br>distan<br>travel c<br>(1020<br>for eac<br>ted occ<br>oad for  | erty line lo<br>ea with re<br>ch area<br>a area<br>ces (101<br>distances<br>.4)<br>h exit do<br>cupant lo<br>cupant lo   | ocatio<br>espect<br>is it re<br>7)<br>(100<br>or<br>ad ca<br>it doo  | ns (<br>t to<br>elate<br>6.2.  | (if not o<br>distances to oc<br>1 & 20<br>ity eac   | on the ce to a coupar of the c  |
| <ul> <li>Assumed and rea</li> <li>Exterior wall oper</li> <li>Occupancy types</li> <li>Occupant loads fd</li> <li>Exit access travel</li> <li>Common path of</li> <li>Dead end lengths</li> <li>Clear exit widths f</li> <li>Maximum calcula</li> <li>Actual occupant I</li> <li>A separate schem</li> </ul>   | Il prope<br>ing are<br>for each<br>distan<br>travel c<br>(1020<br>for eac<br>ted occ<br>oad for<br>natic pl  | erty line lo<br>ea with re<br>ch area a<br>a area<br>ces (101<br>distances<br>.4)<br>h exit do<br>cupant lo<br>e each ex<br>an indica  | ocatio<br>especi<br>is it re<br>7)<br>(100<br>or<br>ad ca<br>it doo<br>ating v   | ns (<br>t to<br>elate<br>6.2.<br>pac   | (if not of<br>distances to or<br>1 & 20<br>ity eac  | on the ce to a coupar of the c  |
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| Assumed and real<br>Exterior wall oper<br>Occupancy types<br>Occupant loads for<br>Exit access travel<br>Common path of<br>Dead end lengths<br>Clear exit widths f<br>Maximum calcula<br>Actual occupant la<br>Actual occupant la<br>A separate schen<br>of occupancy sep<br>Location of doors<br>Location of doors<br>Location of doors<br>Location of doors<br>Location of doors<br>Note any code ex<br>Note any code ex<br>Note any code ex<br>SPACE EXISTG<br>NEW<br>REQUIRED  | ACCES<br>UNIT<br>PROVI   | ARKING SP<br>PROVID  | ACCES<br>PLU   | ns (     to late     6.2.     r vhei c     ng c        ng c     ng  | if not of<br>distance<br>is to or<br>1 & 20<br>if y each<br>refire for<br>1 & 20<br>if y each<br>refor<br>1 & 20<br>if y each<br>refire for<br>1 & 20  | A construction of the exit of   |
| Assumed and real<br>Exterior wall oper<br>Occupancy types<br>Occupant loads for<br>Exit access travel<br>Common path of<br>Dead end lengths<br>Clear exit widths f<br>Maximum calcula<br>Actual occupant la<br>Actual occupant la<br>A separate schen<br>of occupancy sep<br>Location of doors<br>Location of doors<br>Location of doors<br>Location of doors<br>Location of doors<br>Note any code ex<br>Note any code ex<br>Note any code ex<br>SPACE EXISTG<br>NEW<br>REQUIRED  | ACCES<br>UNIT<br>PROVI   | ARKING SP<br>PROVID  | ACCES<br>PLU   | ns (     to late     6.2.     pace     r vhei c     in to late     6.2.     r vhei c     in to late     in to late     6.2.     r vhei c     in to late     in to  | if not of<br>distance<br>is to or<br>1 & 20<br>if y eac<br>refire f<br>onstru-<br>10.1.1<br>is and<br>ress lo<br>n devic<br>10.30)<br>intmen<br>nat ma<br><b>ESSIE</b><br>(S<br><b>GULAR</b><br>5' ACCE<br>(S<br><b>GULAR</b><br>5' ACCE<br>(S<br><b>SPEC</b>   | A construction of the exit of   |
| Assumed and real<br>Exterior wall oper<br>Occupancy types<br>Occupant loads for<br>Exit access travel<br>Common path of<br>Dead end lengths<br>Clear exit widths f<br>Maximum calcula<br>Actual occupant la<br>Actual occupant la<br>A separate schen<br>of occupancy sep<br>Location of doors<br>Location of doors<br>Location of doors<br>Location of doors<br>Location of doors<br>Note any code ex<br>Note any code ex<br>Note any code ex<br>SPACE EXISTG<br>NEW<br>REQUIRED  | ACCES<br>UNIT<br>PROVI   | ARKING SP<br>PROVID  | ACCES<br>PLU   | ns (     to late     6.2.     pace     r vhei c     in to late     6.2.     r vhei c     in to late     in to late     6.2.     r vhei c     in to late     in to  | if not of<br>distance<br>is to or<br>1 & 20<br>if y eac<br>refire f<br>onstru-<br>10.1.1<br>is and<br>ress lo<br>n devic<br>10.30)<br>intmen<br>nat ma<br><b>ESSIE</b><br>(S<br><b>GULAR</b><br>5' ACCE<br>(S<br><b>GULAR</b><br>5' ACCE<br>(S<br><b>SPEC</b>   | A construction of the exit of   |





| Image: Model Control     Image: Model Control     Image: Model Control       2018 APPENDIX B     Sonaran Desert Dome - HVAC     Sonaran Desert Dome - HVAC       BUILDING CODE SUMMARY     Improvements     1401 Zoo Parkway, Asheboro, North Carolina 27205       Improvements     SCO ID# 18-18399-01A     SCO ID# 18-18399-01A | 2018 APPENDIX B<br>BUILDING CODE SUMMARY  |                    | A C C C C C C C C C C C C C C C C C C C  | E SS / O<br>SE AL<br>29995<br>A.<br>600000 Builde | 3624 Shannon Road Phone: 919-403-8000 Suite 102 Eax: 919-403-9030 Durham, NC 27707-3772 Email: info@ssmepa.com | www.ssiirepa.coii    |  |
|---|---|--------------------|--|---|--|----------------------|--|
|   |   | North Carolina 700 | Sonaran Desert Dome - HVAC               | Improvements                                      | 4401 Zoo Parkway, Asheboro, North Carolina 27205   | SCO ID# 18-18399-01A |  |
| NO. REVISIONS BY  | NO.     REVISIONS     BY       Image: Strain Strai |                    | 2018 APPENDIX B<br>BUILDING CODE SUMMARY |   |  |                      |  |
|   |   | NO.                | RI                                       | EVISION   | S  | BY                   |  |
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19049 - BCS0.01.DW

### GENERAL NOTES

GENERAL

- 1. NOTES BELOW ARE NOT INTENDED TO REPLACE SPECIFICATIONS. SEE SPECIFICATIONS FOR REQUIREMENTS IN ADDITION TO GENERAL NOTES.
- 2. "U.O.N." MEANS "UNLESS OTHERWISE NOTED". 3. DESIGN LIVE LOADS: REFER TO APPENDIX B BELOW
- 'MEZZANINE' FOR ACCESS PLATFORM . . . . . . . 60 PSF
- 4. MAXIMUM UNIT WEIGHTS FOR FOLLOWING MATERIALS: NORMAL CONCRETE NOT OTHERWISE NOTED . . . . . 150 PCF
- 5. ALL SAFETY REGULATIONS TO BE FOLLOWED STRICTLY. METHODS OF CONSTRUCTION AND ERECTION OF STRUCTURAL MATERIAL IS CONTRACTOR'S RESPONSIBILITY. CONSULT ARCHITECT IN CASE OF QUESTIONS.
- 6. STRUCTURAL FRAME TO BE BRACED UNTIL ERECTION IS COMPLETE AND PERMANENT CONNECTIONS, BRACING MEMBERS OR STEEL BRACINGS ARE INSTALLED.

STRUCTURAL STEEL

- 1. STRUCTURAL STEEL: ROLLED SECTIONS WF-ASTM A992 ALL OTHER A36
- PIPES ASTM A53, TYPE E or S, GRADE B. 2. DESIGN, FABRICATION AND ERECTION: AISC SPECIFICATIONS FOR BUILDINGS.
- 3. FIELD CONNECTIONS: FIELD WELDED USING E70XX SERIES ELECTRODES, LOW HYDROGEN TYPE. GRIND ALL WELDS TO A NEAT APPEARANCE AND COAT WITH PRIMER PAINT SAME AS SHOP COAT. SEE SPECS.
- 4. WELDS SHALL BE MADE ONLY BY OPERATORS CERTIFIED BY THE STANDARD QUALIFICATION PROCEDURE OF THE AMERICAN WELDING SOCIETY FOR TYPE
- OF WELD REQUIRED. 5. RETURN ALL WELDS AT CORNERS TWICE THE NOMINAL SIZE OF THE WELD MINIMUM.
- 6. WHERE PLATES ARE FILLET WELDED TO MEMBERS AND NO WELD SIZE IS SPECIFIED PROVIDE FULL LENGTH FILLET WELDS BOTH SIDES OF PLATE. WELD SIZES SHALL BE AS FOLLOWS:

| PL THICKNESS (In) | <u>3</u><br>16 | $\frac{1}{4}$  | <u>5</u><br>16 | <u>3</u><br>8 | 7<br>16       | <u>1</u><br>2  | <u>9</u><br>16 | <u>5</u><br>8  |
|-------------------|----------------|----------------|----------------|---------------|---------------|----------------|----------------|----------------|
| WELD SIZE (In)    | <u>3</u><br>16 | <u>3</u><br>16 | <u>3</u><br>16 | $\frac{1}{4}$ | $\frac{1}{4}$ | <u>5</u><br>16 | <u> 7</u> 8    | <u>7</u><br>16 |
|                   |                |                |                |               |               |                |                | -              |

7. ALL EXTERIOR STEEL TO BE HOT-DIPPED GALVANIZED AFTER FABRICATION ALL WELD SLAG AND GRIND AS REQUIRED FOR ACCEPTABLE APPEARANCE.

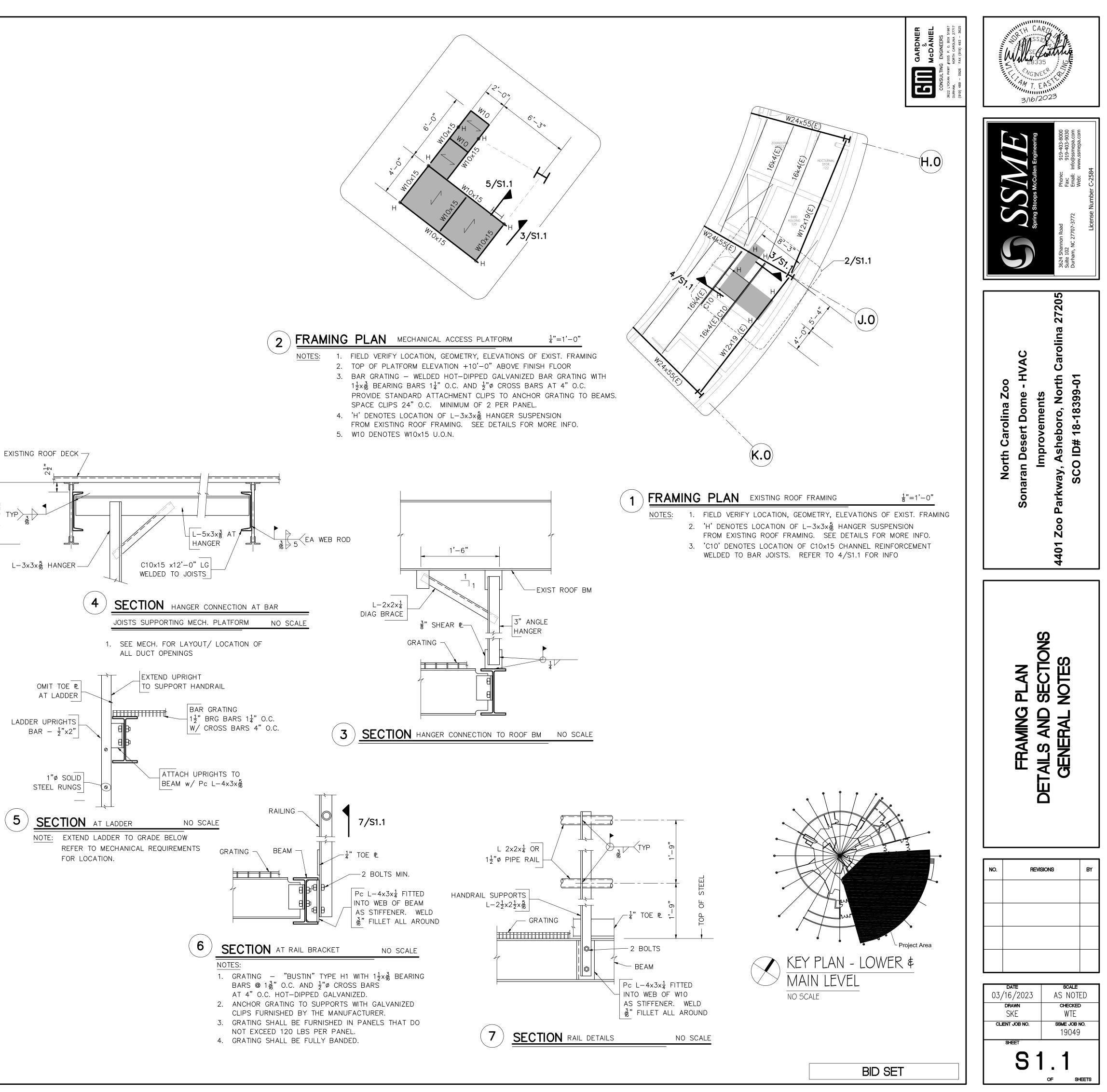
EXISTING CONDITIONS AND COORDINATION

- 1. REMOVE EXISTING EQUIPMENT AND MATERIALS AS DIRECTED BY OWNER. TRAFFIC INTO AND FROM THE WORK AREA SHALL BE COORDINATED WITH THE OWNER.
- 2. PROVIDE PROTECTION FOR ALL FINISHES TO REMAIN. REPAIR ANY DAMAGE AS
- DIRECTED BY THE OWNER. 3. CONTRACTOR SHALL TAKE ALL FIELD DIMENSIONS AND ELEVATIONS AS NECESSARY TO VERIFY THE EXISTING CONDITIONS SHOWN. THE RESPONSIBILTY OF ALL FIELD DIMENSIONS IS THE CONTRACTOR'S. CONTROL POINTS FOR ERECTION OF STRUCTURAL COMPONENTS SHALL BE ESTABLISHED
- AND MAINTAINED FOR THE DURATION OF THE PROJECT. 4. COORDINATE LOCATION OF EXISTING UTILITIES, IF ANY, WITH ON-SITE PERSONNEL.

2018 APPENDIX B

TYP

|  | STRU   | ICTURAL D       |  | L  |
|--|--|-----------------|--|----|
| DESIGN LOADS:  | ON THE STR   | UCTURAL         | SHEETS IF APPLICABLE)  |    |
| Importance Factors:  | Snow (IS)<br>Seismic (IE)  | 1.1             | -  |    |
| Live Loads:  | Roof<br>Mezzanine<br>Floor   | 20<br>60<br>100 | _ psf<br>_ psf<br>_ psf  |    |
| Ground Snow Load:  | <sup>15</sup> psf  |                 |  |    |
|  | imate Wind Spo<br>posure Catego  |                 | 120 mph (ASCE-7)   |    |
| SEISMIC DESIGN CATEGOR<br>Provide the following Seismic D<br>Risk Category (Table 1<br>Spectral Response A<br>Site Classification (ASCE<br>Data Sc<br>Basic structural syste<br>Analysis Procedure:<br>Architectural, Mechan | Design Paramet<br>604.5 I<br>cceleration S<br>5 7) A<br>burce: X Field T<br>m Bearin<br>X Buildir<br>Mome<br>Simpl | ☐ II            | II IV<br>_ %g S1 <u>9</u> %g<br>C D E F<br>Presumptive Historical Data<br>Dual w/Special Moment Frame<br>Dual w/Intermediate R/C or Special Steel<br>Inverted Pendulum<br>Equivalent Lateral Force Dynamic | LA |
| LATERAL DESIGN CONTROL   | .: Earthquake  | X W             | ind  |    |
| SOIL BEARING CAPACITIES<br>Field Test (provide cop<br>Presumptive Bearing c<br>Pile size, type, and cap  | y of test report)<br>apacity   | 3000            | psf<br>psf   | (5 |



|                                       | ANICAL SYMBOL SCHEDULE               |
|---------------------------------------|--------------------------------------|
| SYMBOL                                | DESCRIPTION                          |
|                                       | EXISTING DUCTWORK TO REMAIN          |
| 2                                     | NEW DUCTWORK (SHADED)                |
|                                       | EXISTING DUCTWORK TO BE REMOVED      |
|                                       | FLEXIBLE DUCTWORK                    |
|                                       | DUCT TRANSITION                      |
|                                       | SQUARE TO ROUND TRANSITION           |
|                                       | RECTANGULAR BRANCH FITTING           |
|                                       | ROUND BRANCH FITTING                 |
| BD                                    | BALANCING DAMPER                     |
| FD                                    | FIRE DAMPER                          |
| FSD                                   | COMBINATION FIRE SMOKE DAMPER        |
| SD                                    | SMOKE DAMPER                         |
| z WxD z                               | RECTANGULAR DUCT DIMENSIONS (INSIDE) |
| 4 Dia."Ø 4                            | ROUND DUCT DIAMETER DIMENSION        |
|                                       | SUPPLY AIR DIFFUSER                  |
|                                       | RETURN AIR GRILLE OR REGISTER        |
|                                       | EXHAUST AIR GRILLE OR REGISTER       |
|                                       | SUPPLY DIFFUSER TAG                  |
| XXX                                   | RETURN OR EXHAUST GRILLE TAG         |
|                                       | POINT OF DEMOLITION TERMINATION      |
|                                       | POINT OF CONNECTION TO EXISTING      |
|                                       | THERMOSTAT - MOUNT 4'-0" A.F.F.      |
|                                       | HUMIDITY SENSOR - MOUNT 4'-0" A.F.F. |
|                                       | DUCT MOUNTED SMOKE DETECTOR BY E.C   |
| ES                                    | EMERGENCY STOP SWITCH                |
| (E)                                   | EXISTING (MODIFIER)                  |
| SA                                    | SUPPLY AIR DUCT                      |
| RA                                    | RETURN AIR DUCT                      |
| EA                                    | EXHAUST AIR DUCT                     |
| sHWSs                                 | HEATING WATER SUPPLY                 |
| s-HWR-s                               | HEATING WATER RETURN                 |
| s-CHWS-s                              | CHILLED WATER SUPPLY                 |
| s-CHWR-s                              | CHILLED WATER RETURN                 |
| AHU                                   | AIR HANDLING UNIT                    |
| RHC                                   | REHEAT COIL                          |
| 5 <u> </u>                            | CONTROL VALVE                        |
| , , , , , , , , , , , , , , , , , , , | CHECK VALVE                          |
| S-X-S                                 | BALANCING VALVE                      |
| S<br>↓<br>↓<br>↓<br>↓<br>↓<br>↓<br>↓  | BUTTERFLY VALVE                      |
| <b>∽•</b>                             | BALL VALVE                           |
| Q (                                   | PRESSURE GAUGE                       |
| <u>∽ • ∽</u><br>∽ -{{},               | BALANCING VALVE                      |
|                                       | THERMOMETER                          |
| <u>∽⊸</u> ∽<br>∽⊸1 ⊢⊸∽                | UNION                                |
| -<br>⊱-⊠>                             | SHUT-OFF VALVE                       |
| 5-1-4-5                               | STRAINER W/ BLOW DOWN VALVE          |
|                                       | DUCT ACCESS DOOR                     |
| F                                     |                                      |

### PROJECT PHASING NOTES

- PHASE 1 PROVIDE PACKAGED TEMPORARY BOILER WITH PUMP SYSTEM TO BE LOCATED OUTSIDE, ADJACENT TO THE EXISTING BOILER ROOM. BOILER SHALL BE 1000 MBH LP GAS FIRED WITH DISTRIBUTION HOT WATER PUMP 160 GPM AT 90 FT. HD. PROVIDE VENTING, TRIM AND ACCESSORIES. KEEP VENTING 10 FT. FROM ANY OUTSIDE AIR INTAKES. PROVIDE 4" HWS AND HWR PIPING AND CONNECT TO EXISTING DISTRIBUTION SYSTEM WITHIN THE BOILER ROOM.
- 2. PHASE I INCLUDES THE REPLACEMENT OF THE BOILERS, AND THE REPLACEMENT OF AIR HANDLING UNITS AHU-2 AND AHU-3, INSTALLATION OF RAF-2, INCLUDING REHEAT COILS RH-1 - 10 AND RH-14 AND 15.
- 3. PHASE I PROVIDE I 900 CFM PACKAGED TEMPORARY I 00 MBH LP GAS FIRED UNIT WITH 4 TON DX COOLING TO SERVE THE JAGURUNDI AND OCELOT HABITAT.
- 4. PHASE 2 SHALL INVOLVE THE REPLACEMENT OF REHEAT COILS RH-11, RH-12 AND RH-13 IN THE JAGURUNDI AND OCELOT HABITAT.

### MECHANICAL GENERAL NOTES

- ALL DUCTWORK, PIPING AND EQUIPMENT SHALL BE RIGIDLY SUPPORTED FROM THE BUILDING STRUCTURE BY MEANS OF APPROVED HANGERS AND SUPPORTS.
- DUCTWORK AND PIPING LAYOUTS AND LOCATIONS ARE SCHEMATIC. DO NOT SCALE THESE DRAWINGS. ROUTE ALL DUCTWORK AS HIGH AS POSSIBLE. EXACT ROUTING OF ALL DUCTWORK SHALL BE DETERMINED IN THE FIELD.
- 3. ALL MECHANICAL WORK SHALL COMPLY WITH THE NORTH CAROLINA STATE MECHANICAL CODE. NFPA AND ADA REQUIREMENTS.
- 4. ALL AIR AND WATER SYSTEMS SHALL BE BALANCED USING PROCEDURES SET FORTH BY THE ASSOCIATED AIR BALANCE COUNCIL (AABC). SUBMIT CERTIFIED BALANCE REPORT TO THE ENGINEER FOR EVALUATION AND APPROVAL PRIOR TO FINAL ACCEPTANCE OF THE PROJECT. AIR DEVICES SHALL BE BALANCED TO WITHIN TEN (10) PERCENT OF SYSTEM DESIGN AIR QUANTITY.
- THE MECHANICAL CONTRACTOR SHALL FURNISH AND INSTALL AUTOMATIC TEMPERATURE CONTROL SYSTEM COMPONENTS AS REQUIRED FOR PROPER OPERATION OF EACH PIECE OF EQUIPMENT AND SYSTEMS. CONTROLS SHALL INCLUDE BUT ARE NOT LIMITED TO THERMOSTATS, CONTROLLERS, WIRING, RACEWAY, SENSORS, ACTUATORS, PROGRAMMING, AND GRAPHICS.
- 6. MOUNT ALL NEW THERMOSTATS AND HUMIDITY SENSORS AT MAXIMUM OF 4'-0" ABOVE FINISHED FLOOR (A.F.F.).
- ALL ELECTRICAL CONDUIT, WIRE, AND NECESSARY CONNECTIONS RELATING TO MECHANICAL EQUIPMENT CONTROLS AND ALL WIRING ASSOCIATED WITH STARTER HOLDING COILS, SHALL BE THE RESPONSIBILITY OF THE MECHANICAL CONTRACTOR. ALL WIRING SHALL BE CONCEALED ABOVE CEILINGS AND BEHIND WALLS.

- I. DEMOLITION MAIN.

- 2. AHU

- COOLING COIL.

- WITH NFPA 90.

### 3. ELECTRICAL

- 4. PIPING

- PIPING.
- 5. CONTROLS
- 6. LABELING
- 7. OWNER TRAINING

### AHU REPLACEMENT NOTES

a) REMOVE AND DISPOSE OF EXISTING AIR HANDLING UNIT, DISCONNECT AND REMOVE EXISTING ELECTRICAL POWER WIRING AND CONTROL WIRING. DISCONNECT EXISTING HEATING HOT WATER PIPING AND CHILLED WATER PIPING AND REMOVE BACK TO PIPING

b) REMOVE EXISTING CONCRETE EQUIPMENT SUPPORT RUNNERS AT AHU AND REPAIR FLOOR SLAB TO MATCH EXISTING FINISH.

c) REMOVE AND DISPOSE OF EXISTING PIPING INSULATION ON PIPING TO BE REPLACED AND AS REQUIRED TO RIG AHU FOR DEMOLITION AND REPLACEMENT.

a) PROVIDE (FURNISH AND INSTALL) NEW AHU IN ACCORDANCE WITH SCHEDULE. b) NEW AHU SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTALLATION INSTRUCTIONS.

c) CONTRACTOR SHALL PROVIDE AN AHU WHICH MEETS THE MANUFACTURER-REQUIRED CLEARANCES WITHIN THE SPACE AVAILABLE IN THE EXISTING MECHANICAL ROOM. CONTRACTOR SHALL MAINTAIN ALL NEC REQUIRED CLEARANCES AROUND EXISTING ELECTRICAL EQUIPMENT (DISCONNECTS, VFD(S), TRANSFORMER, ETC).

d) CUT-OUT CONCRETE SLAB AS NECESSARY TO PROVIDE PROPER DEPTH FOR P-TRAP AT

e) PROVIDE NEOPRENE ISOLATION PADS BENEATH THE AHU. f) PROVIDE NEW CONTROL VALVES, ISOLATION VALVES, THERMOMETERS, AND PRESSURE

GAUGES ON CHWS/CHWR AND HWS/HWR LINES SERVING AHU COILS. q) PROVIDE SMOKE DAMPERS IN THE SUPPLY DUCT OUTLET OF THE AHU IN ACCORDANCE

a) PROVIDE NEW CONDUIT AND WIRING AS REQUIRED TO MAKE FINAL CONNECTIONS TO NEW EQUIPMENT.

b) RECONNECT NEW AHU TO EXISTING ELECTRICAL POWER AT MCC.

a) CONNECT NEW AHU COOLING COIL AND PRE-HEAT COIL TO EXISTING PIPING. b) LOCATIONS OF PIPING CONNECTIONS ON NEW EQUIPMENT MAY BE DIFFERENT THAN ON EXISTING EQUIPMENT. PROVIDE NEW PIPING AS REQUIRED TO INSTALL NEW EQUIPMENT AND RECONNECT NEW EQUIPMENT TO EXISTING PIPING. c) FLUSH ALL NEW PIPING PRIOR TO CONNECTIONS TO NEW EQUIPMENT AND EXISTING

d) PRESSURE TEST ALL NEW PIPING AT 100 PSI AND CONTACT ENGINEER TO WITNESS TEST. e) PROVIDE CHEMICAL TREATMENT OF CHILLED & HEATING WATER SYSTEMS IN ACCORDANCE WITH THE OWNER'S CHEMICAL TREATMENT PROGRAM. COORDINATE WITH OWNER REGARDING CHEMICAL REQUIREMENTS.

a) SEE SHEETS M5.1, M5.2 AND M5.3

a) PROVIDE PIPE LABELS ON ALL PIPING AND ENGRAVED PHENOLIC EQUIPMENT TAGS ON NEW EQUIPMENT. COLOR CODE ALL PIPING PER SPECIFICATIONS.

a) PROVIDE STARTUP AND OWNER TRAINING ON NEW AHU BY A FACTORY-AUTHORIZED SERVICE REPRESENTATIVE.

| SEAL<br>Q29055<br>PC INEE<br>A. STUMINING<br>3.142022 |                            |                                    |  |                      |
|---|----------------------------|------------------------------------|--|----------------------|
|   | SSME                       | Spring Stoops McCullen Engineering | 3624 Shannon Road Phone: 919-403-8000<br>Suite 102 Fax: 919-403-9030<br>Durham, NC 27707-3772 Email: info@ssmepa.com | 20                   |
|   | Sonaran Desert Dome - HVAC | Improvements                       | 4401 Zoo Parkway, Asheboro, North Carolina 27205   | SCO ID# 18-18399-01A |
| SYMBOLS, LEGENDS<br>NOTES & ABBREVIATIONS             |                            |                                    |  |                      |
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SHEETS

OF

SCALE

AS NOTED

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C. STUPKA

SSME JOB NO. 19049

DATE

03/16/2023

T. PELKEY

CLIENT JOB NO.

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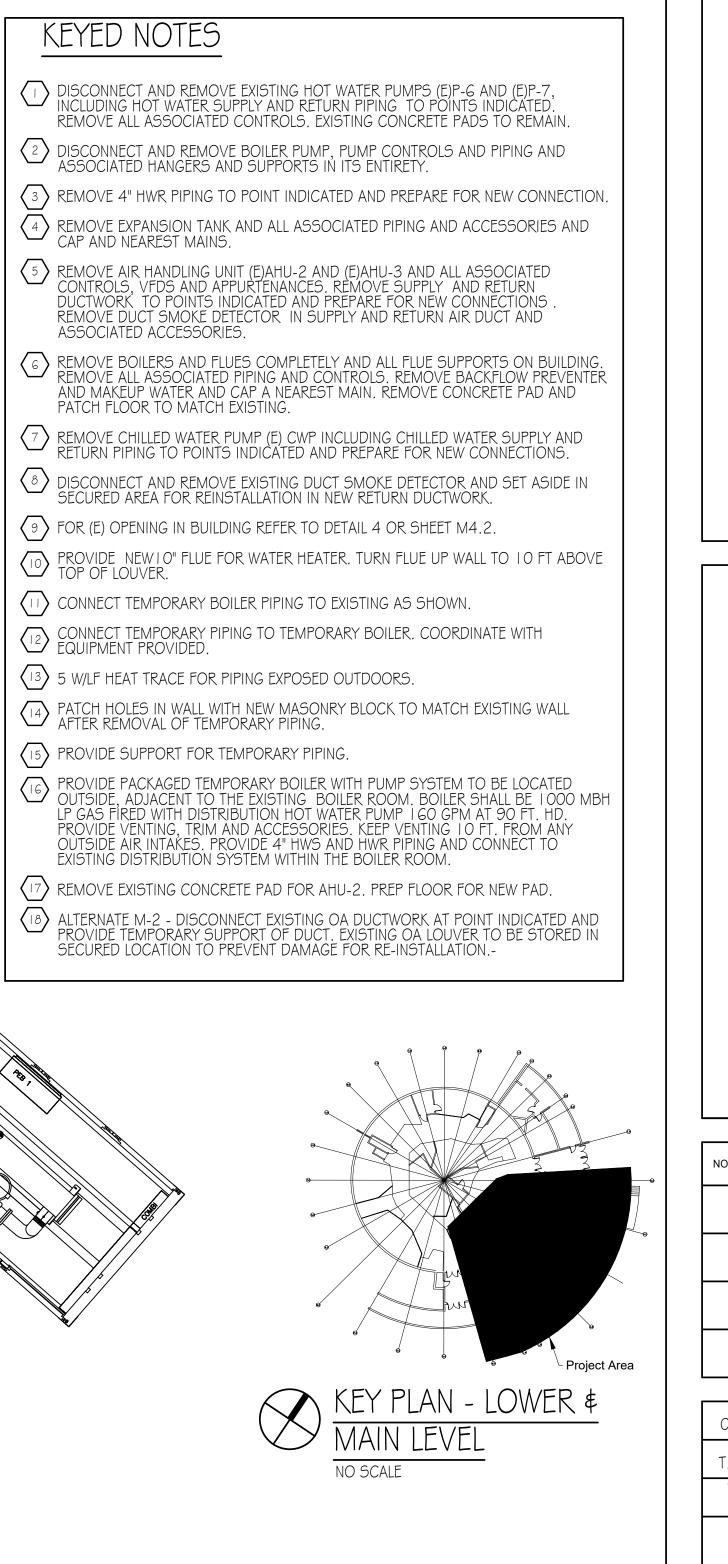
### WALL RATING LEGEND

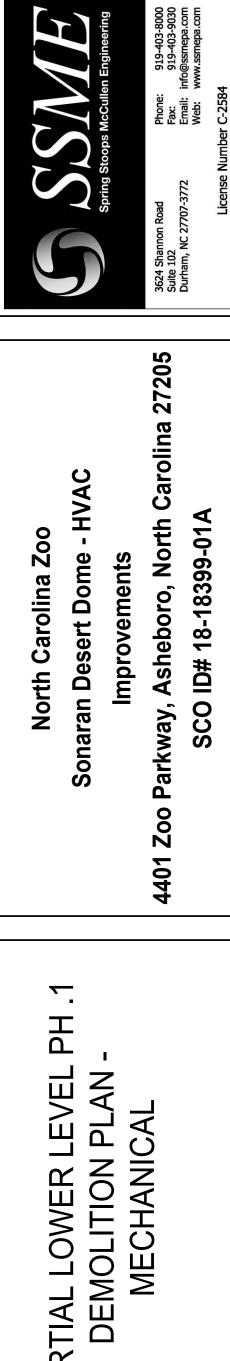


2 HOUR FIRE WALL

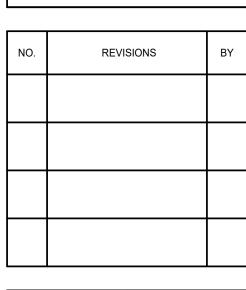
I HOUR FIRE/SMOKE WALL

2 HOUR FIRE/SMOKE WALL

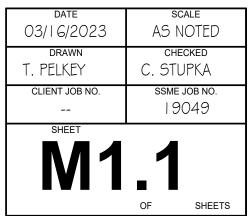




"H CARA



PARTIAL







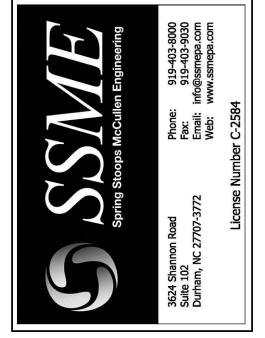


2 HOUR FIRE WALL

I HOUR FIRE/SMOKE WALL

2 HOUR FIRE/SMOKE WALL





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Improvements kway, Asheboro, North SCO ID# 18-18399-01

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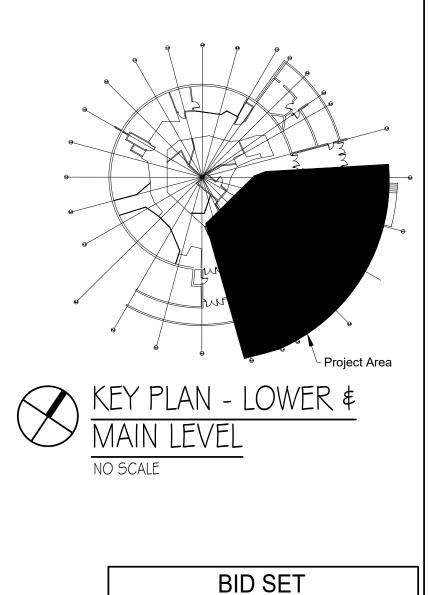
Carolina

North

REMOVE EXISTING THERMOSTAT AND HUMIDISTAT AND ALL ASSOCIATED CONTROL WIRING AND PREPARE FOR NEW CONNECTIONS.

5 DISCONNECT AND REMOVE EXHAUST DUCTWORK TO POINTS INDICATED AND PREPARE FOR NEW CONNECTIONS.

DISCONNECT AND REMOVE EXISTING EXHAUST FAN ON ROOF AND CONTROLS. REMOVE DUCTWORK TO BELOW ROOF DECK AND CAP. REMOVE FAN AND PROVIDE ALUMINUM INSULATED CAP ON ROOF CURB



RK PH. 1 CTWO . MAIN LEVEL P N PLAN - DUCT PARTIAL N DEMOLITION

| NO. | REVISIONS | BY |
|-----|-----------|----|
|     |           |    |
|     |           |    |
|     |           |    |
|     |           |    |

|                | scale<br>AS NOTED |
|----------------|-------------------|
| 03/16/2023     |                   |
|                | CHECKED           |
| T. PELKEY      | C. STUPKA         |
| CLIENT JOB NO. | SSME JOB NO.      |
|                | 19049             |
| SHEET          |                   |
| M1             | .2                |
|                | OF SHEETS         |
|                |                   |

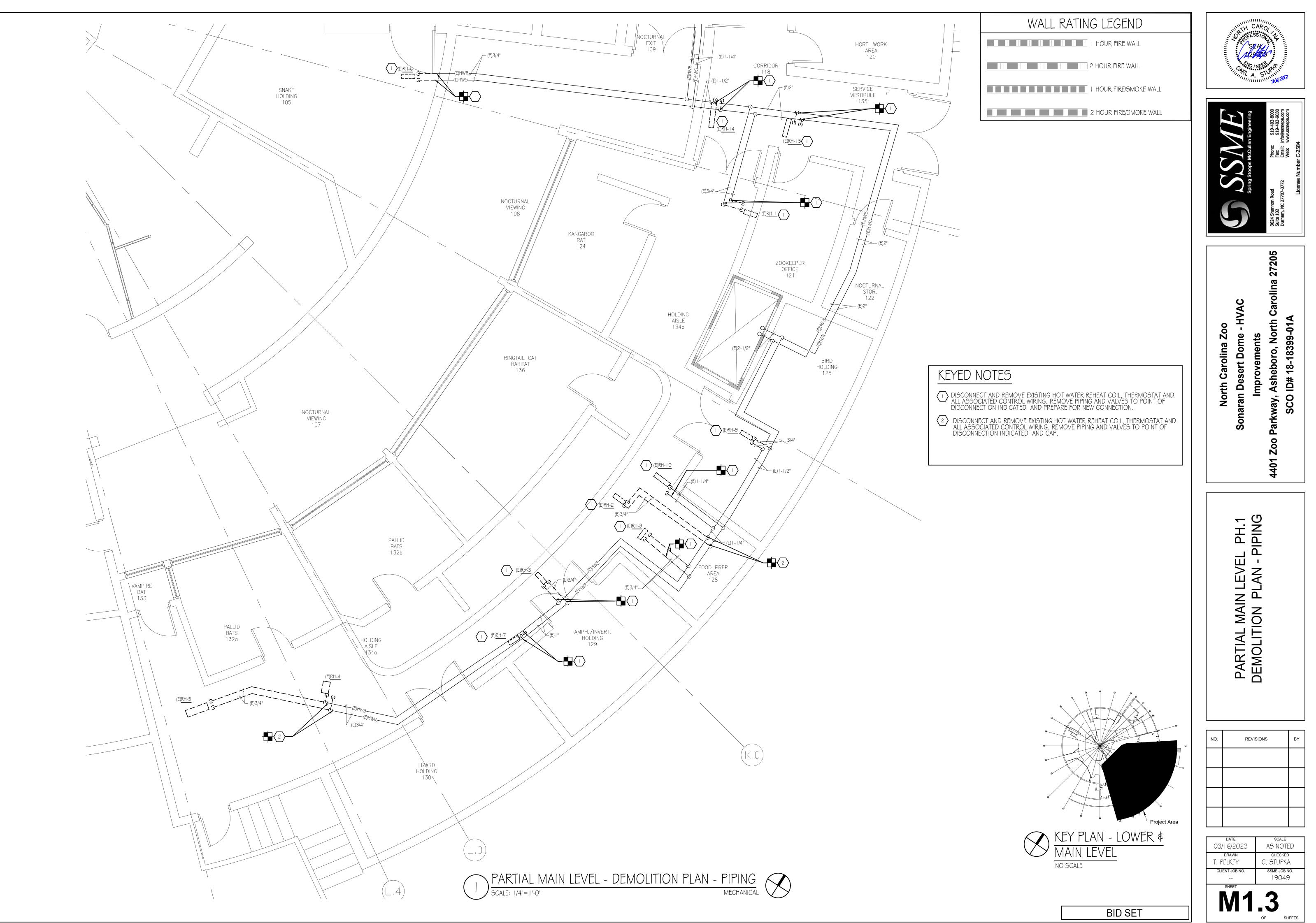
KEYED NOTES

DISCONNECT AND REMOVE EXISTING HOT WATER REHEAT COIL AND ASSOCIATED DUCTWORK TO POINTS INDICATED AND PREPARE FOR NEW CONNECTIONS.

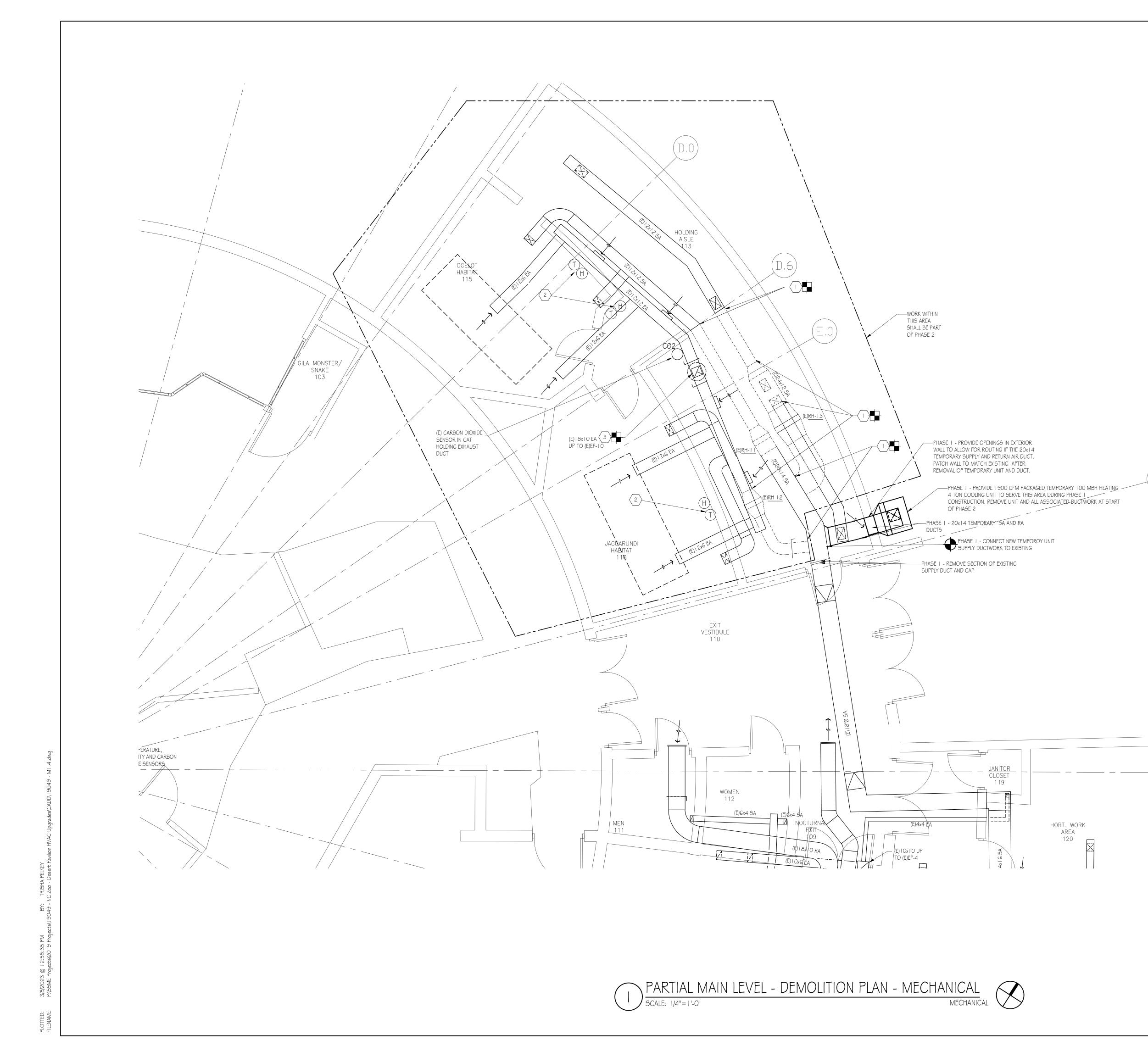
2 DISCONNECT AND REMOVE SUPPLY DUCTWORK TO POINTS INDICATED AND PREPARE FOR NEW CONNECTIONS.

 $\sqrt{3}$  DISCONNECT AND REMOVE SUPPLY DUCTWORK TO POINTS INDICATED AND CAP.





19049 — M1.3.DW



### WALL RATING LEGEND

I HOUR FIRE WALL

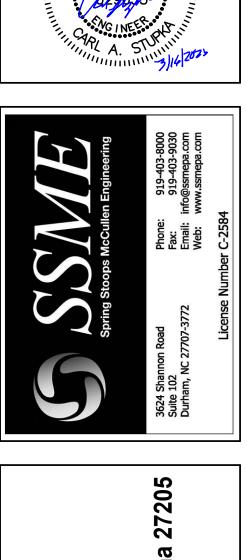
2 HOUR FIRE WALL

I HOUR FIRE/SMOKE WALL

2 HOUR FIRE/SMOKE WALL

### KEYED NOTES

- DISCONNECT AND REMOVE EXISTING HOT WATER REHEAT COIL AND ASSOCIATED DUCTWORK TO POINTS INDICATED AND PREPARE FOR NEW CONNECTIONS.
- DISCONNECT AND REMOVE EXISTING THERMOSTAT AND HUMIDISTAT AND ALL ASSOCIATED CONTROL WIRING AND PREPARE FOR NEW CONNECTIONS.
- 3 DISCONNECT AND REMOVE EXISTING EXHAUST FAN ON ROOF AND CONTROLS. EXISTING ROOF CURB AND ASSOCIATED DUCTWORK TO REMAIN, PREPARE FOR NEW CONNECTION.



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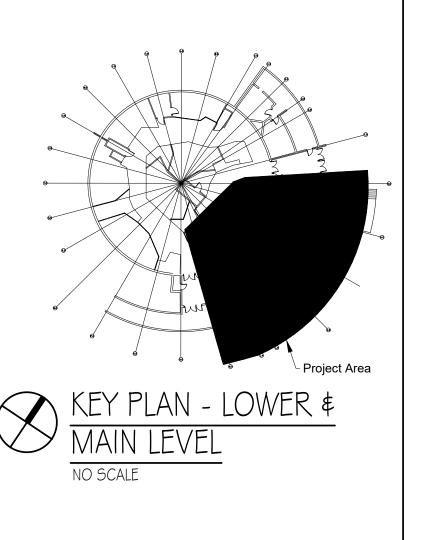
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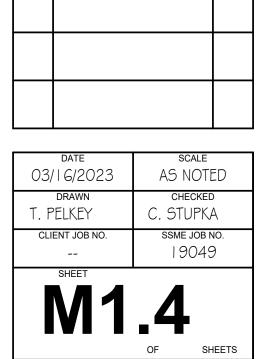
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PARTIAL MAIN LEV PH.1 AND PH.2 DEMOLITION PLA DUCTWORK

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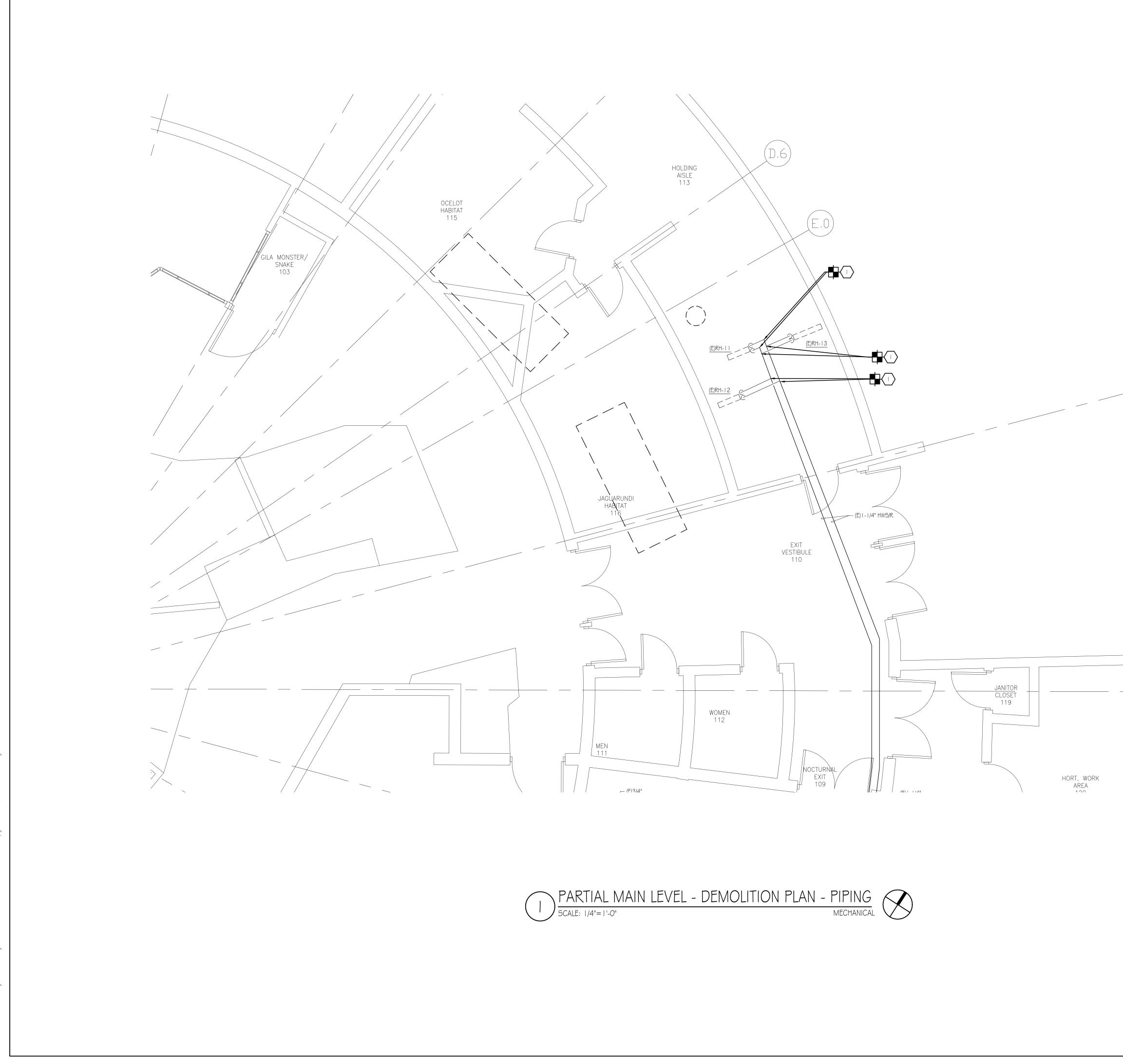


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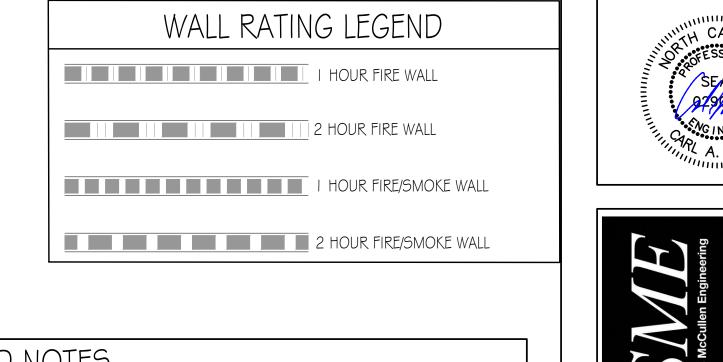


REVISIONS

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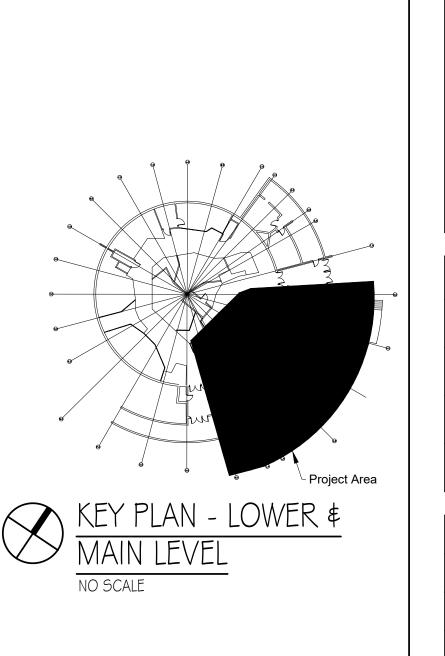


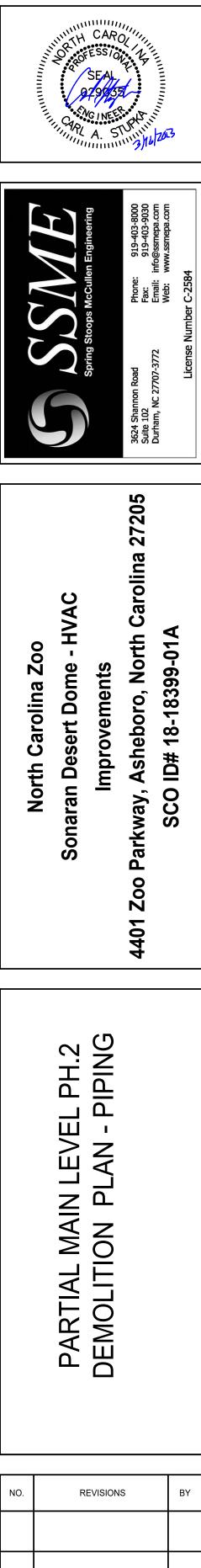
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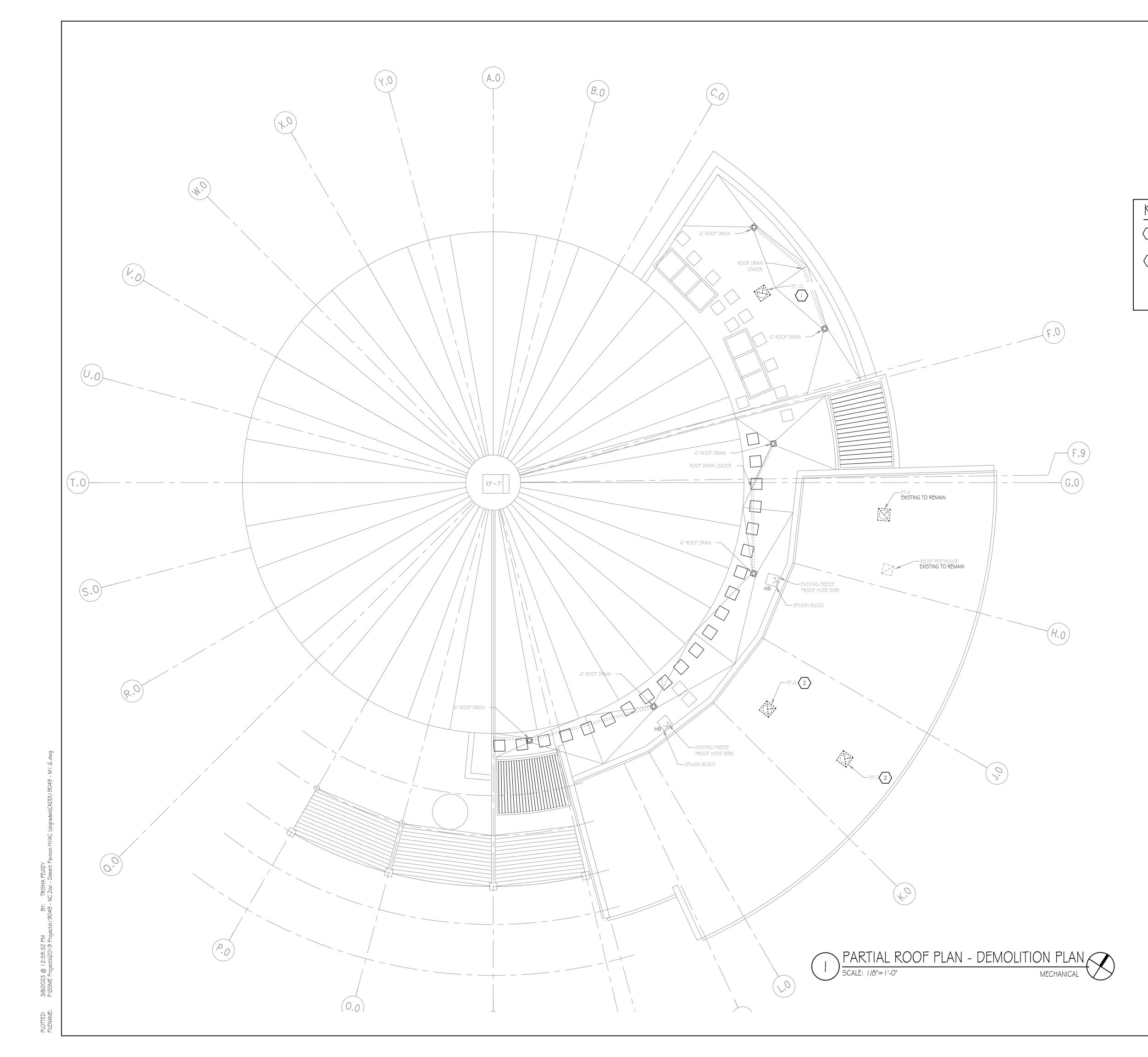
### KEYED NOTES

DISCONNECT AND REMOVE EXISTING HOT WATER REHEAT COIL AND ALL ASSOCIATED CONTROL WIRING. REMOVE PIPING AND VALVES TO POINT OF DISCONNECTION INDICATED AND PREPARE FOR NEW CONNECTION.





| date<br>03/16/2023 | scale<br>AS NOTED     |
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| drawn<br>T. PELKEY | CHECKED<br>C. STUPKA  |
| CLIENT JOB NO.     | ssme job no.<br>19049 |
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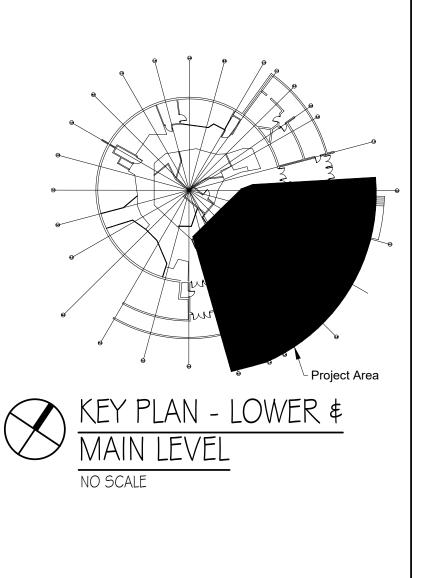




2 HOUR FIRE/SMOKE WALL

### KEYED NOTES

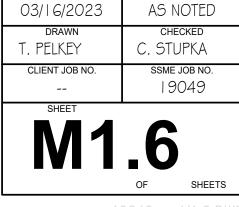
PHASE 2: DISCONNECT AND REMOVE EXISTING EXHAUST FAN. EXISTING CURB AND EXHAUST DUCTWORK TO REMAIN. PREPARE FOR INSTALLATION OF NEW EXHAUST FAN.
 PHASE 1: DISCONNECT AND REMOVE EXISTING EXHAUST FAN. CURB TO REMAIN. PROVIDE INSULATED CURB CAP AND SEAL AIR AND WATER TIGHT.



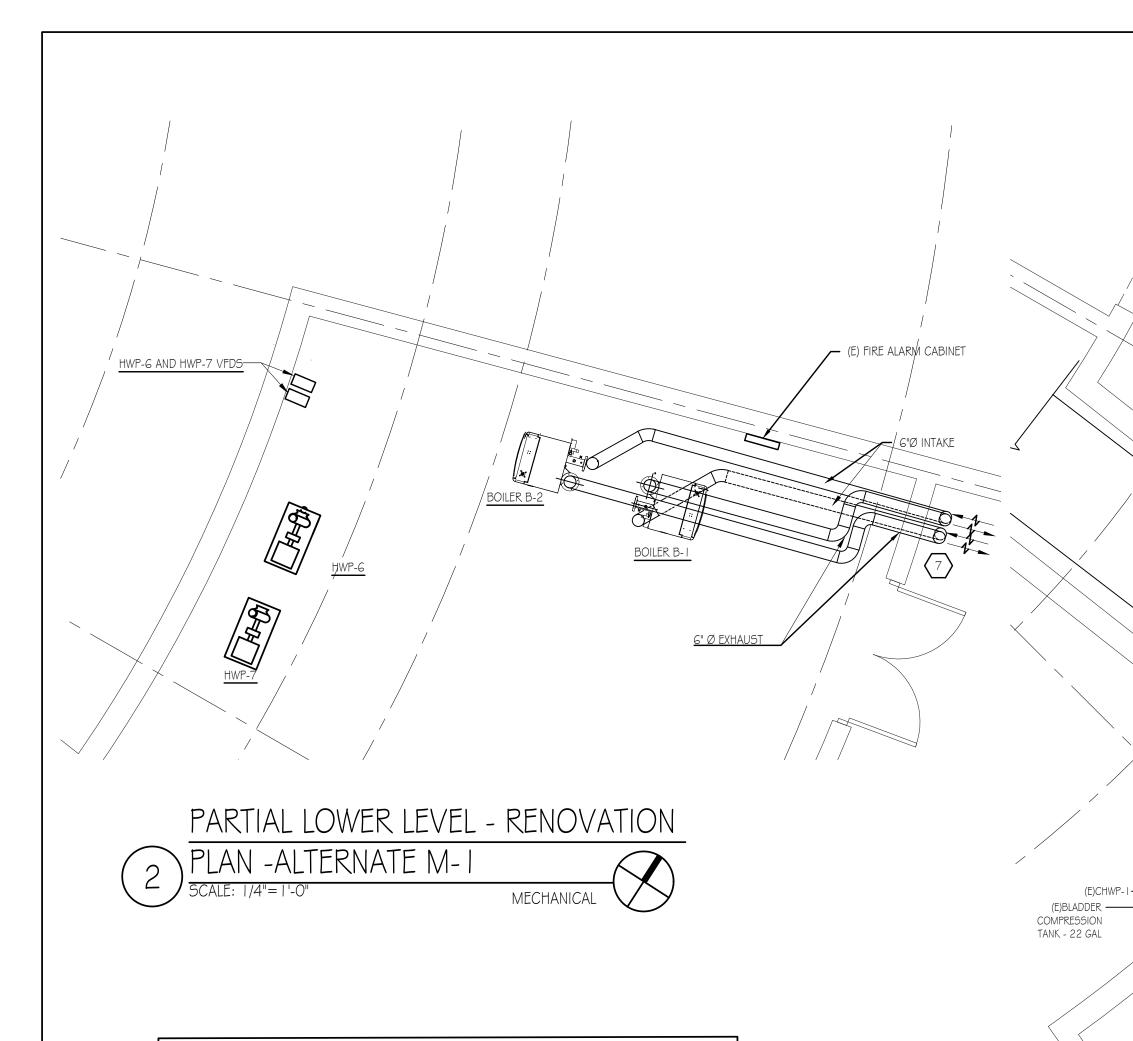




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| date<br>03/16/2023 | scale<br>AS NOTED |







### KEYED NOTES

CONNECT NEW 24X24 SUPPLY DUCT TO EXISTING AND SEAL AIR TIGHT.

2 INSTALL NEW AHU-2 ON NEW CONCRETE PAD.

(3) CONNECT NEW 24X24 RETURN AIR DUCT TO EXISTING AND MAKE AIR TIGHT.

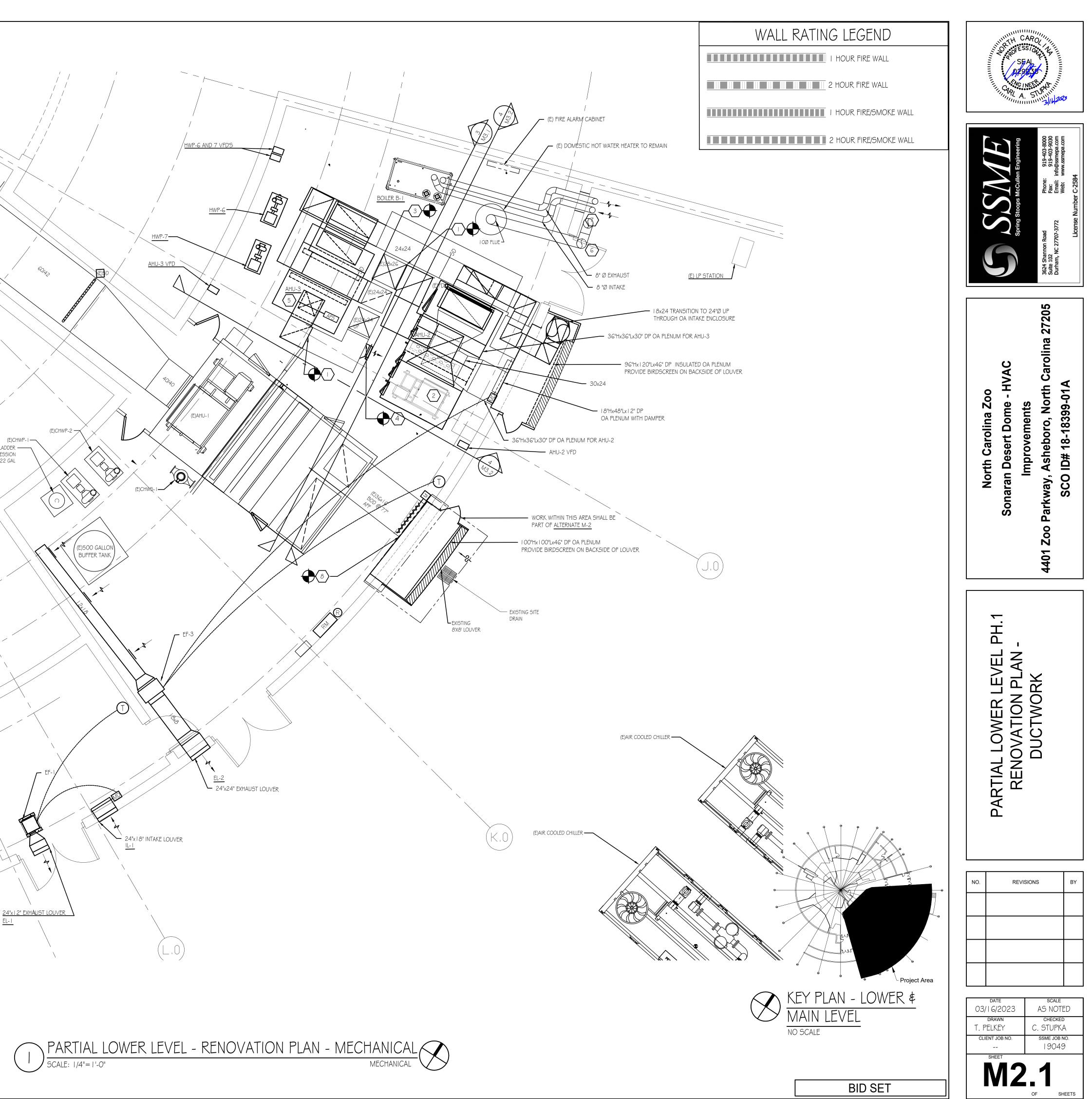
CONNECT NEW 12x10 SUPPLY DUCT TO EXISTING. PROVIDE VOLUME DAMPER AND WIRE MESH SCREEN ON OPEN END. BALANCE TO 400 CFM.

5 NEW AHU-3 INSTALLED ON (E) CONCRETE PAD.

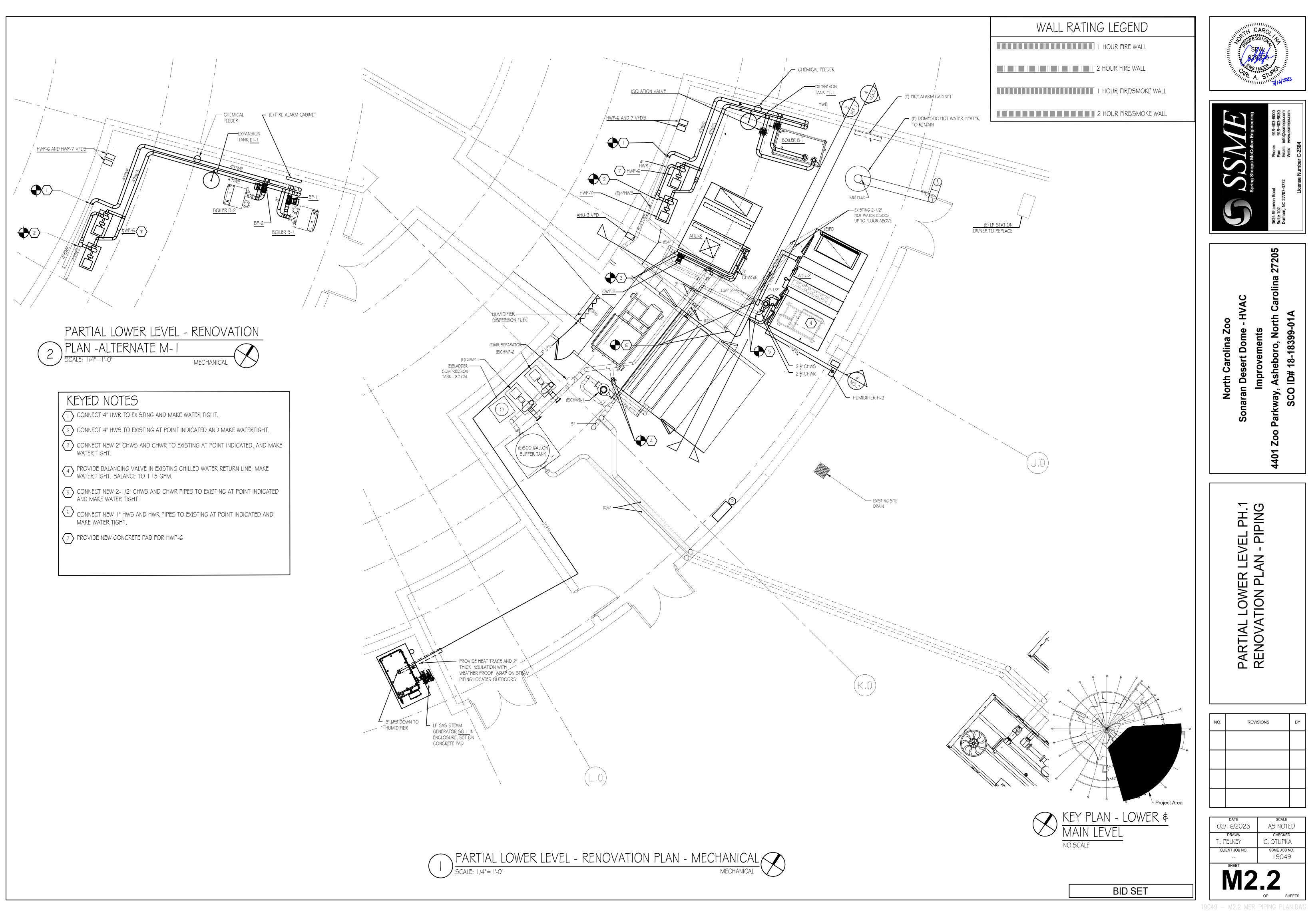
(C) USE NEW WALL SUPPORT FOR WATER HEATER FLUE TO SECURE NEW FLUE, EXTEND FLUE TO ROOF.

 $\overline{(7)}$  SEE DETAIL 4 ON SHEET 4.2 FOR ROUTING OF EXHAUSTS AND INTAKES.

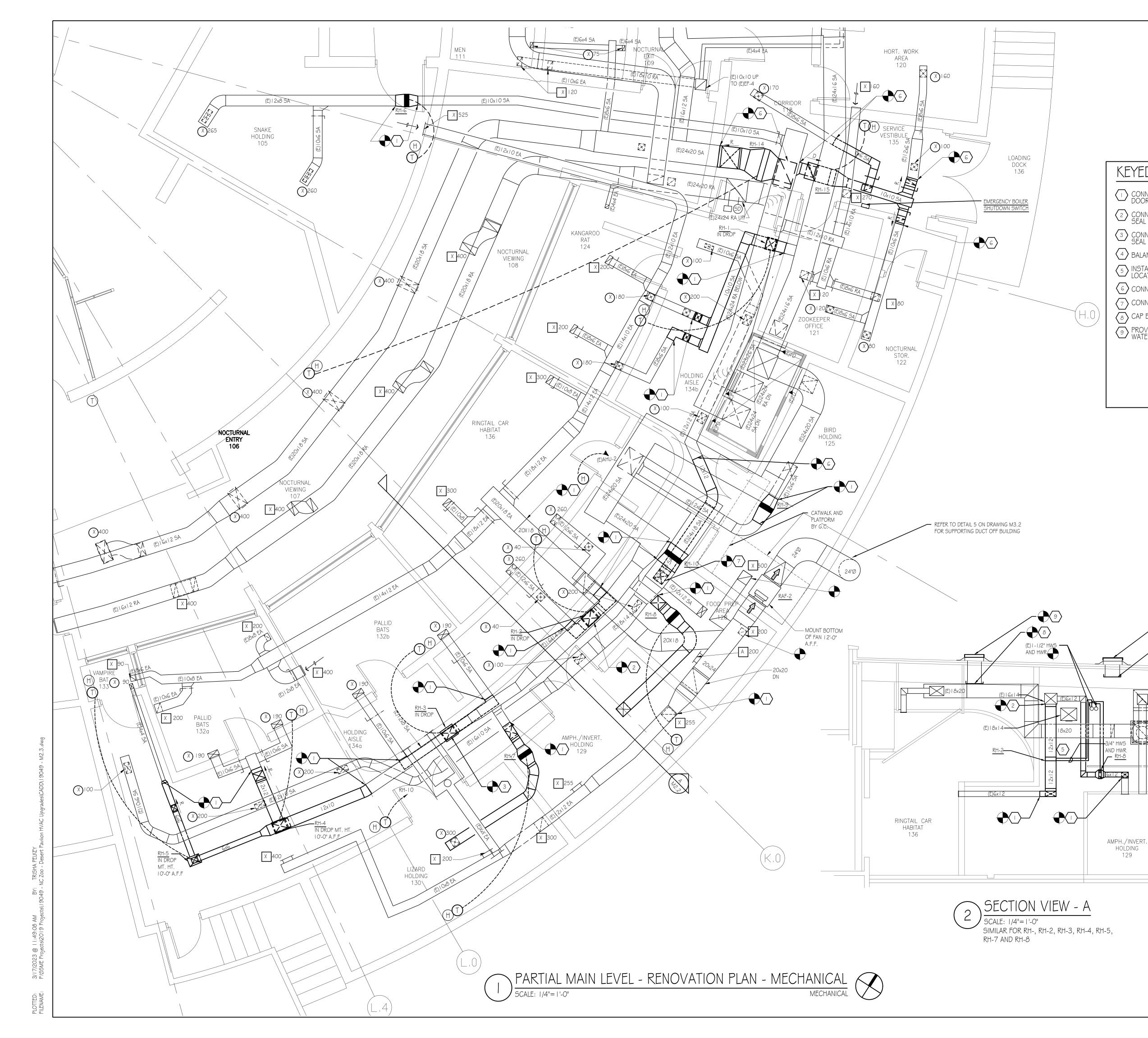
 $\langle 8 \rangle$  CONNECT EXISTING DUCTWORK TO NEW OA PLENUM AND SEAL AIR TIGHT.

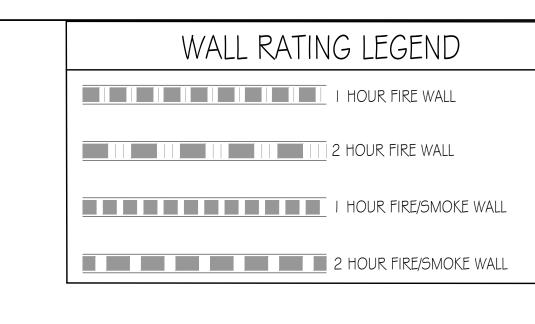


19049 - M2.1 - OPTION 2 AHU-2 LAYOUT.DW



0TTED: 3/8/2023 @ 1:30:42 PM BY: TRISHA PELKEY ENAME: P:\SSME Projects\2019 Projects\19049 - NC Zoo - Desert Pavilon HVAC Upgrades\CADD\19049 - M2.2 MER PIPING P





### **KEYED NOTES**

- $\bigcirc$  CONNECT NEW DUCTWORK TO EXISTING AND SEAL AIR TIGHT. PROVIDE ACCESS DOOR IN TRANSITION UPSTREAM OF THE REHEAT COIL FOR CLEANING.
- 2 CONNECT NEW 10X10 DUCT TO BOTTOM OF EXISTING 24x20 SUPPLY MAIN AND SEAL AIR TIGHT.
- 3 CONNECT NEW 12X12 DUCT TO BOTTOM OF EXISTING 16x14 SUPPLY MAIN AND SEAL AIR TIGHT.
- 4 BALANCE EXISTING SUPPLY TO CFM INDICATED.
- 5 INSTALL NEW REHEAT COIL IN VERTICAL DROP (TYP.). REFER TO MAIN VIEW FOR LOCATIONS.
- 6 CONNECT NEW DUCT TO EXISTING AT POINT INDICATED, AND SEAL AIR TIGHT.
- $\langle 7 \rangle$  CONNECT NEW DUCT TO BOTTOM OF EXISTING MAIN AND SEAL AIR TIGHT.
- $\left< \frac{1}{8} \right>$  CAP EXISTING EXHAUST DUCT BELOW ROOF DECK.

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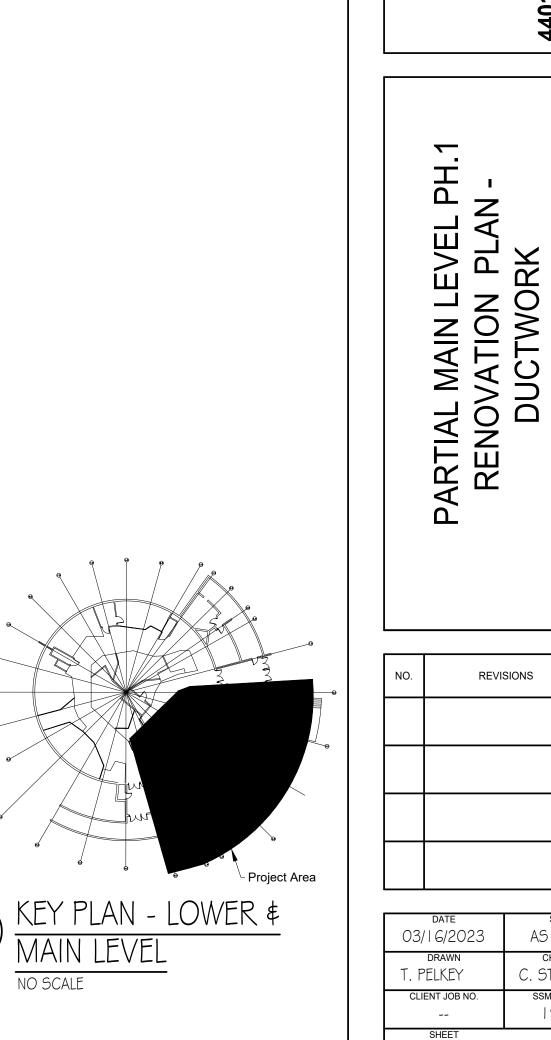
- (E) | 4x | 4

ABOVE BIRD HOLDING 125

- CATWALK

PLATFORM TO SERVICE FAN AND REHEAT COILS ABOVE BIRD HOLDING 125 BY G.C.

 ${}_{\scriptsize (\mathfrak{I})}$  PROVIDE ALUMINUM CURB CAP WITH 2" BOARD INSULATION AND SEAL AIR AND WATER TIGHT.



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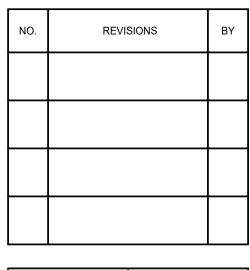
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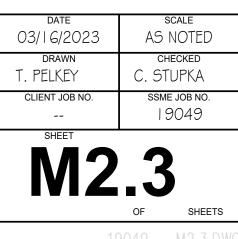
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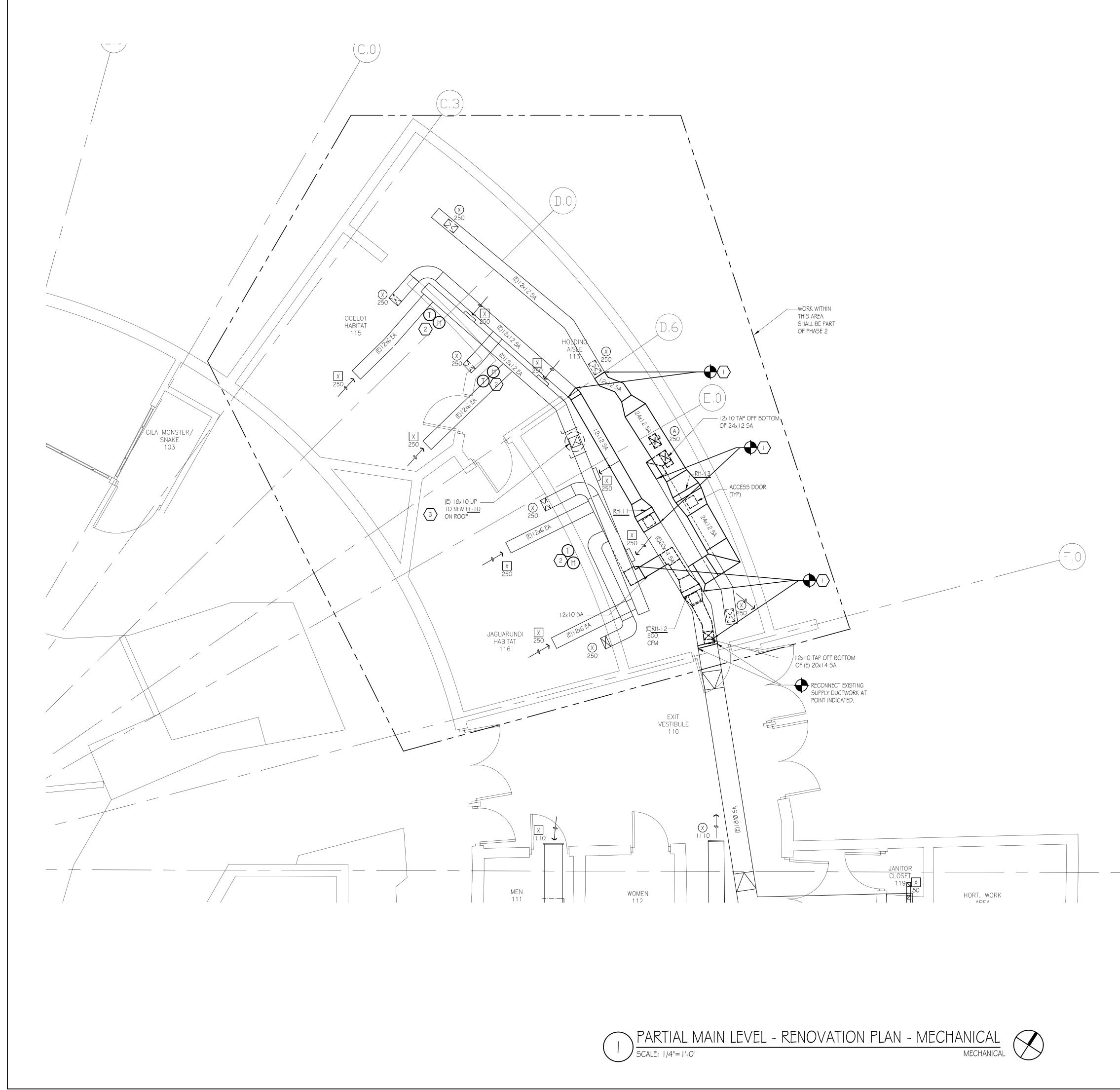
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| WALL RATING LEGEND  | SEAL<br>SEAL<br>AND ANEER ADDITION   |
|---|--|
| I HOUR FIRE WALL  | SEAL SEAL  |
| 2 HOUR FIRE WALL  |  |
| I HOUR FIRE/SMOKE WALL  |  |
| 2 HOUR FIRE/SMOKE WALL  | 3624 Shannon Road<br>Suite 102<br>Suite 102       Phone: 919-403-8000<br>Fax: 919-403-8000         3624 Shannon Road<br>Suite 102       Phone: 919-403-8000         Suite 102       Fax: 919-403-8000         Suite 103       Fax: 919-403-800         Suite 103 <t< th=""></t<> |
| KEYED NOTES <ul> <li>CONNECT NEW DUCTWORK TO EXISTING AND SEAL AIR TIGHT.</li> <li>INSTALL NEW THERMOSTAT AND HUMIDISTAT AND CONNECT TO EXISTING CONTROL</li> <li>CONNECT EXISTING EXHAUST DUCTWORK TO NEW EXHAUST FAN EF-10 ON ROOF</li> </ul> | North Carolina Zoo<br>Sonaran Desert Dome - HVAC<br>Improvements<br>4401 Zoo Parkway, Asheboro, North Carolina 27205<br>SCO ID# 18-18399-01A   |
|   | PARTIAL MAIN LEVEL<br>PH.1 & PH.2<br>RENOVATION<br>PLANDUCTWORK  |
|   | NO. REVISIONS BY   |
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date 03/16/2023 drawn

T. PELKEY

CLIENT JOB NO.

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M2.4

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KEY PLAN - LOWER &

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MAIN LEVEL

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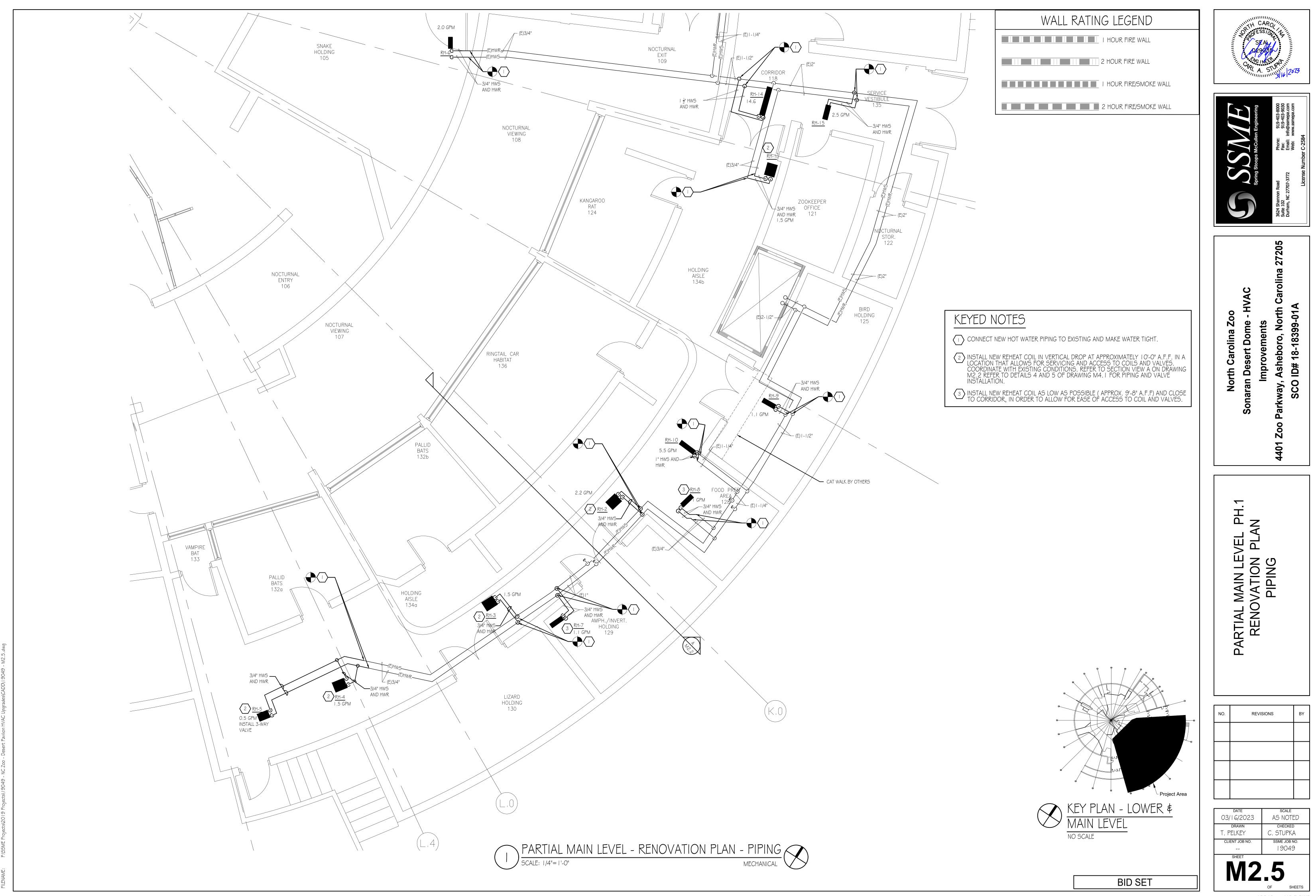
9049 — M2.4.DWG

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SSME JOB NO. | 9049

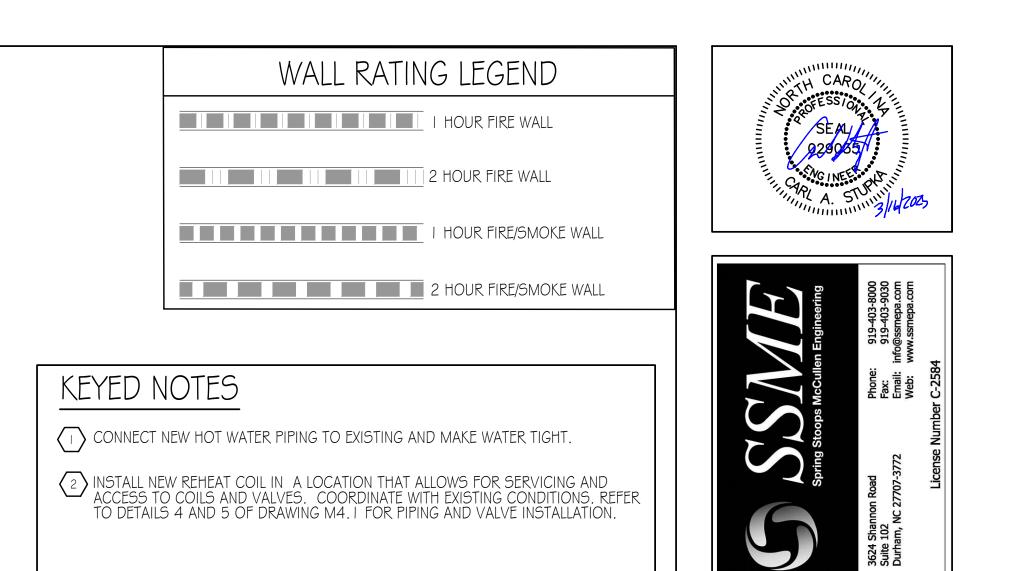


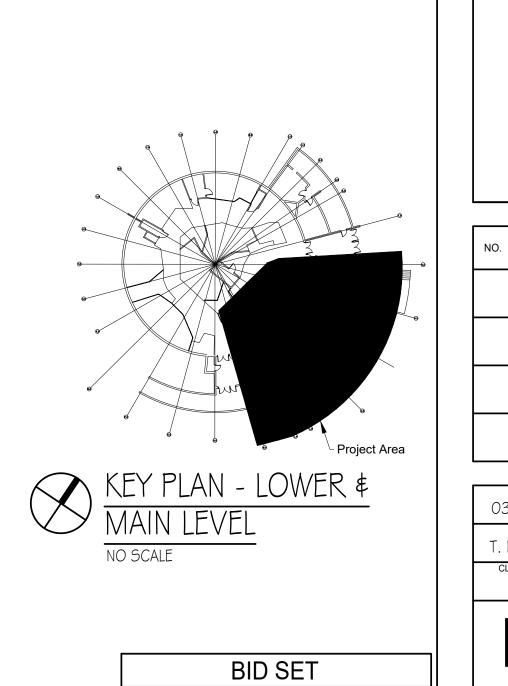
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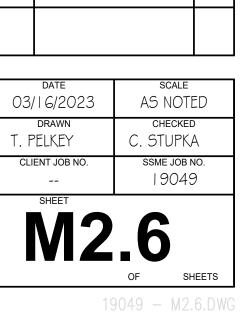












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PARTIAL MAIN LEVEL RENOVATION PLAI PIPING

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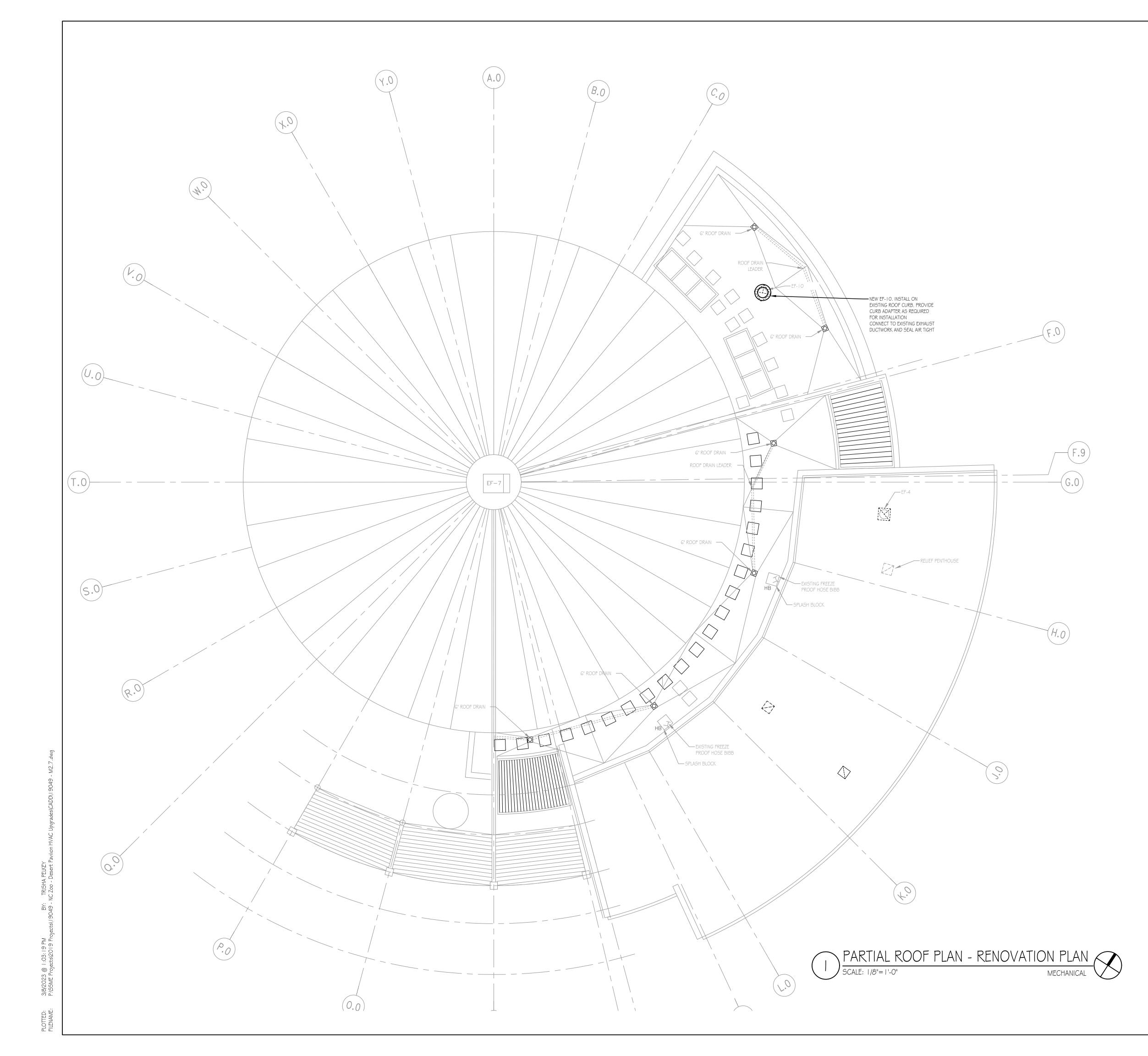
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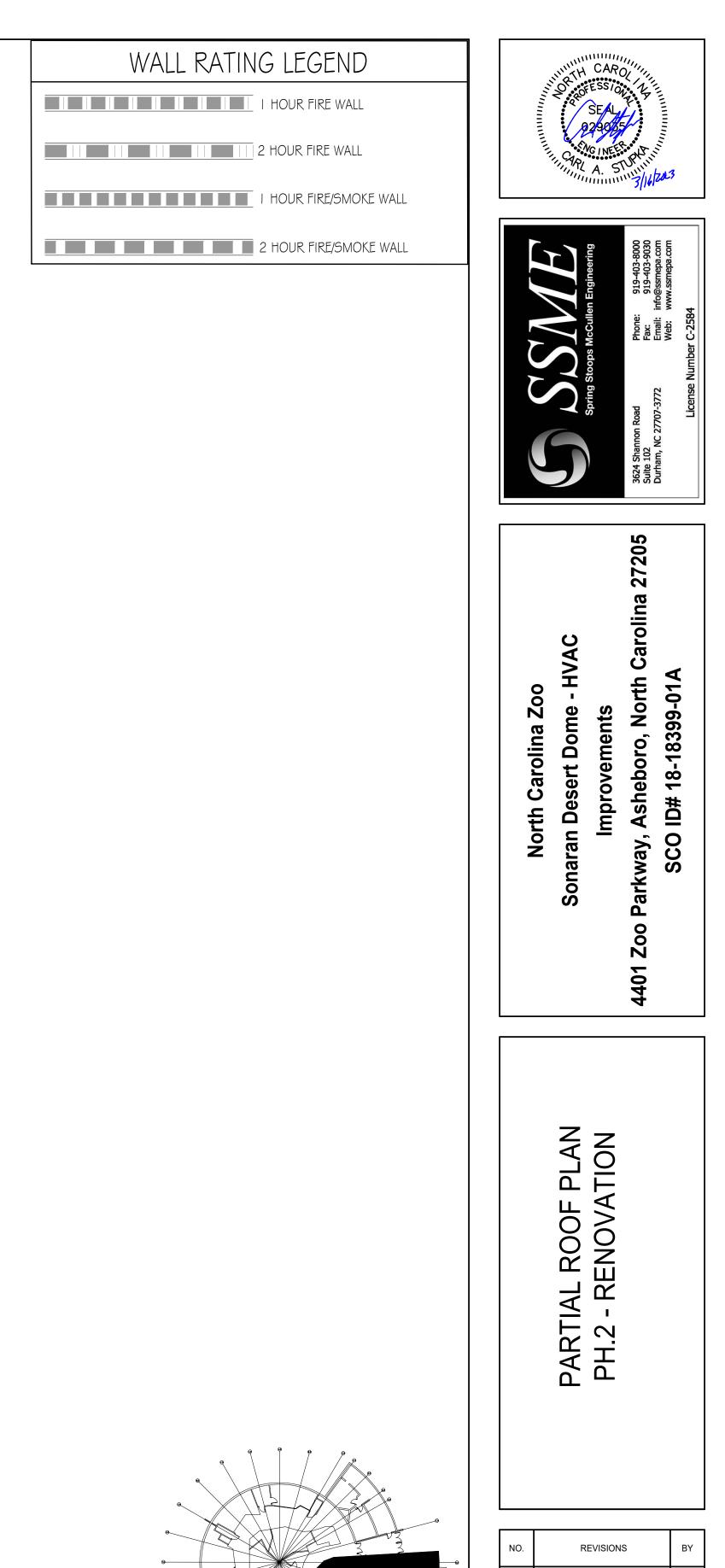
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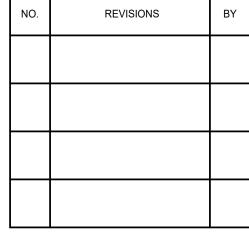
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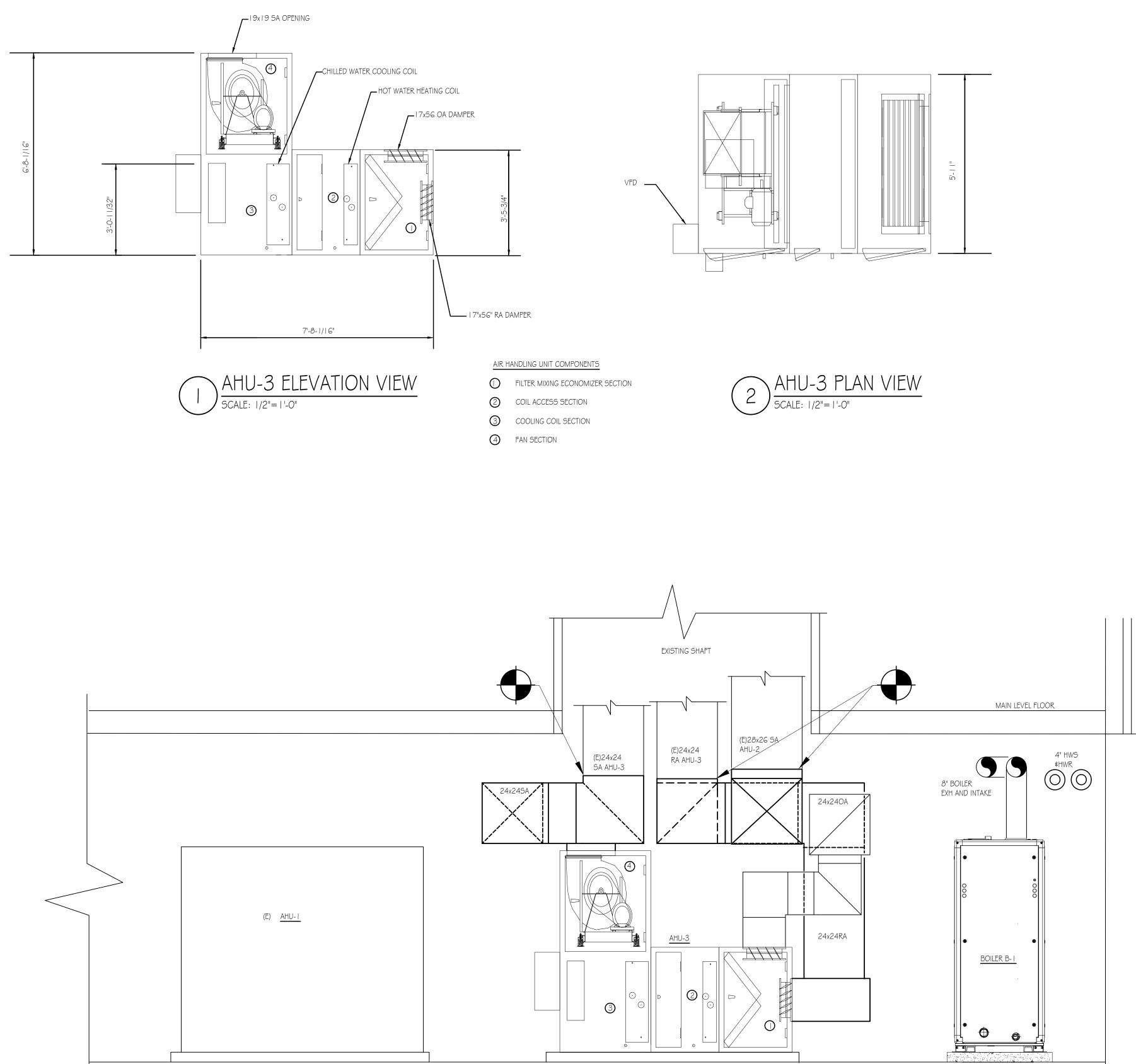
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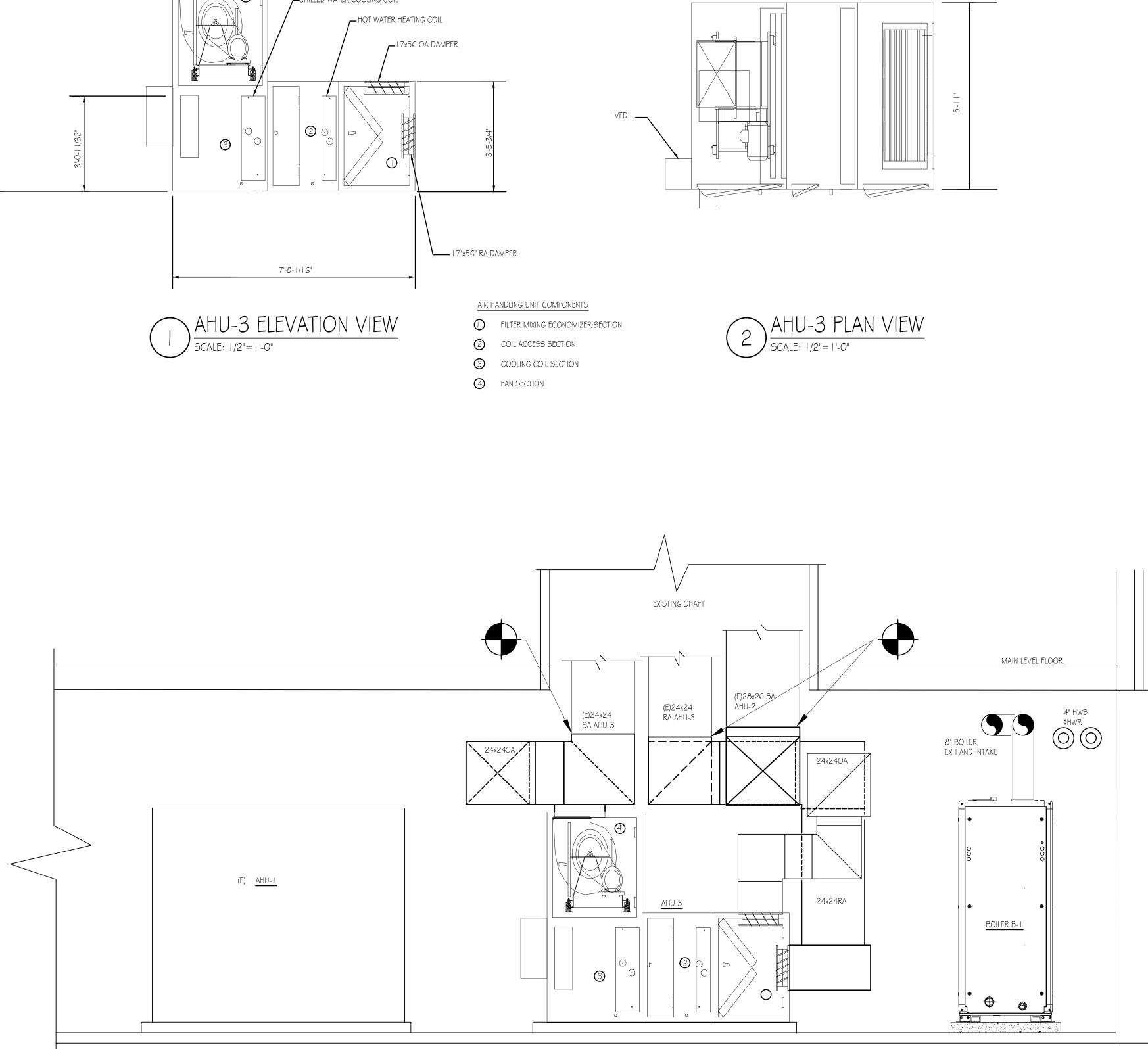
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KEY PLAN - LOWER & MAIN LEVEL

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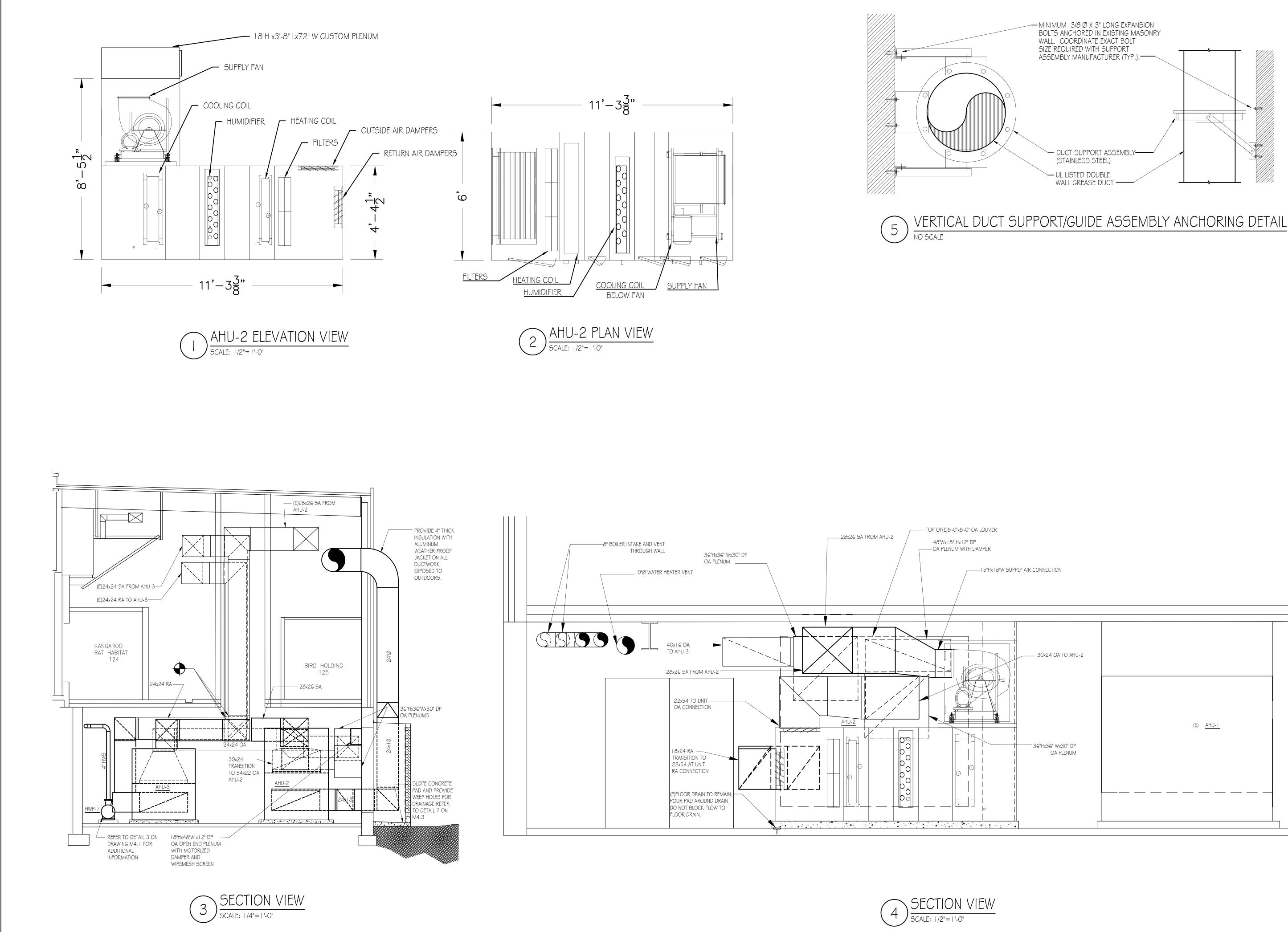
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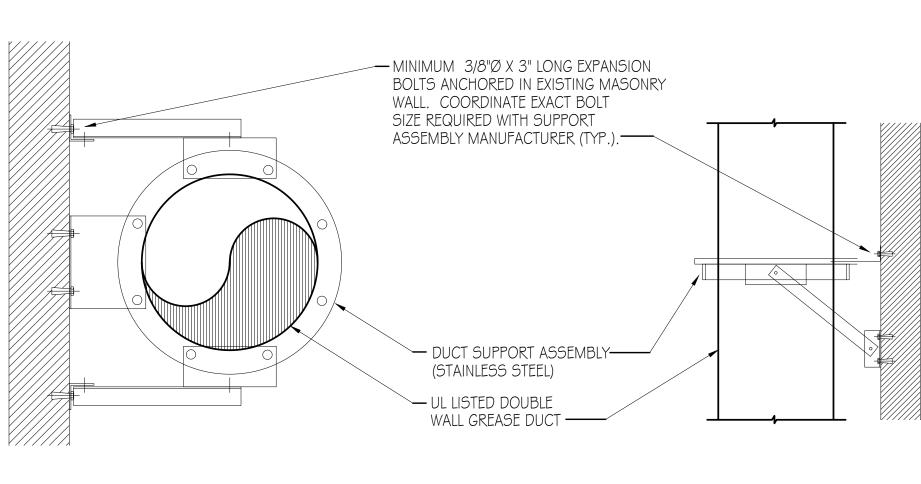






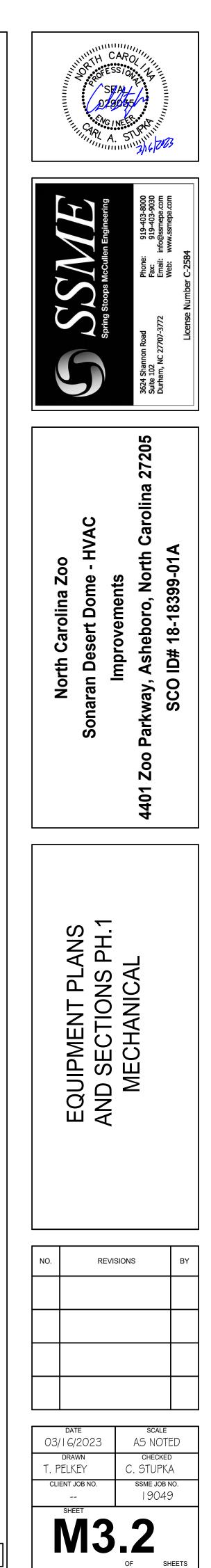
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|             | SSME S  |  | 3624 Shannon Road Phone: 919-403-8000<br>Suite 102 Fax: 919-403-9030<br>Durham, NC 27707-3772 Email: info@ssmeapa.com |                      |
|             | Sonaran Desert Dome - HVAC  | Improvements                                   | 4401 Zoo Parkway, Asheboro, North Carolina 27205  | 900 ID# 18-18399-01A |
|             | EQUIPMENT PLANS   | PH. 1 MECHANICAL                               |   |                      |
| NO.         | RE  | EVISION  | 6   | BY                   |
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| T. F<br>cli | DATE<br>7   6/2023<br>DRAWN<br>2ELKEY<br>ENT JOB NO.<br><br>SHEET |  | scale<br>AS NOTE<br>checked<br>. STUPKA<br>SSME JOB N<br>I 9043   | )<br>A<br>10.        |
|             | M   | <b>3</b> .                                     | <b>1</b>  | IEETS                |

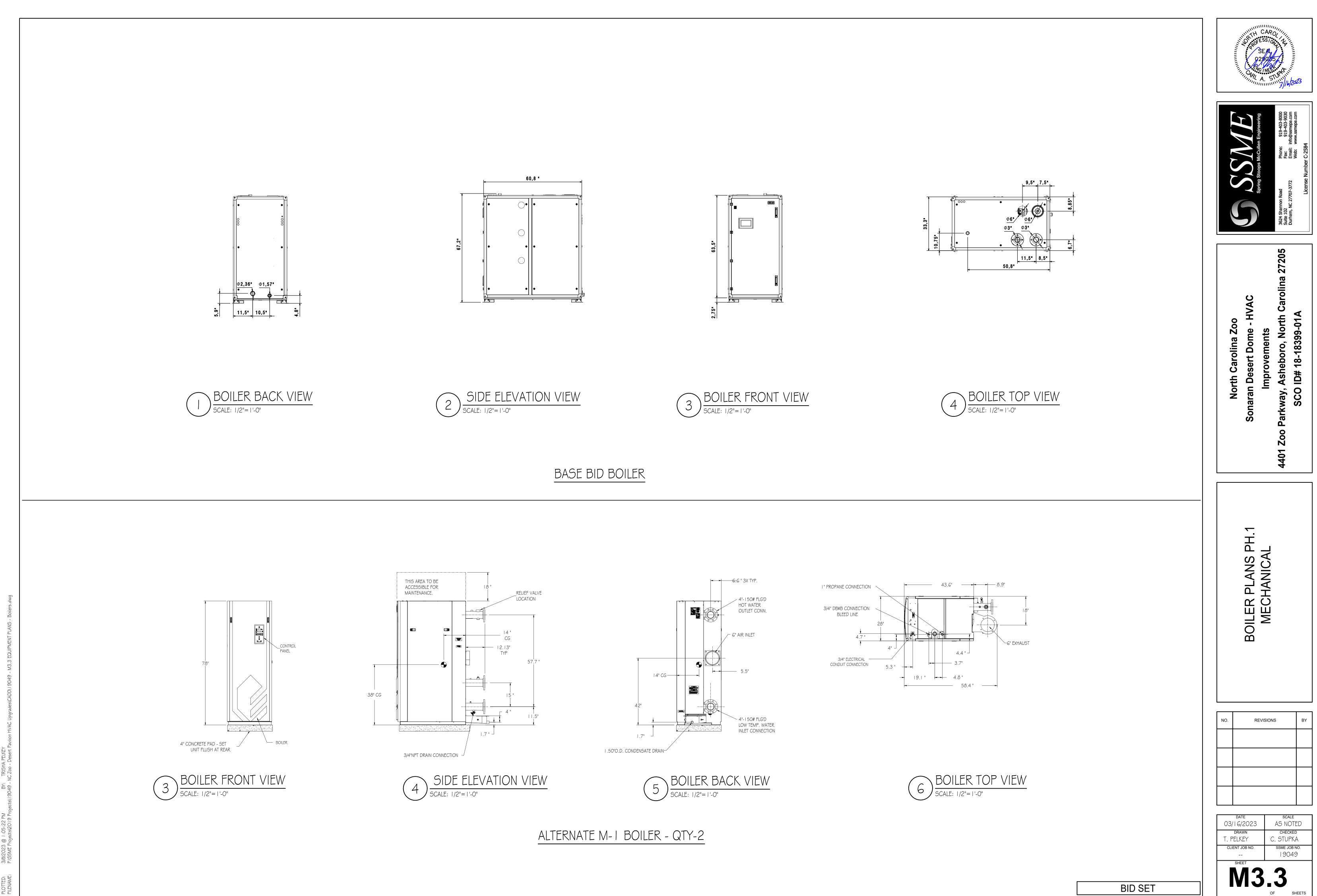


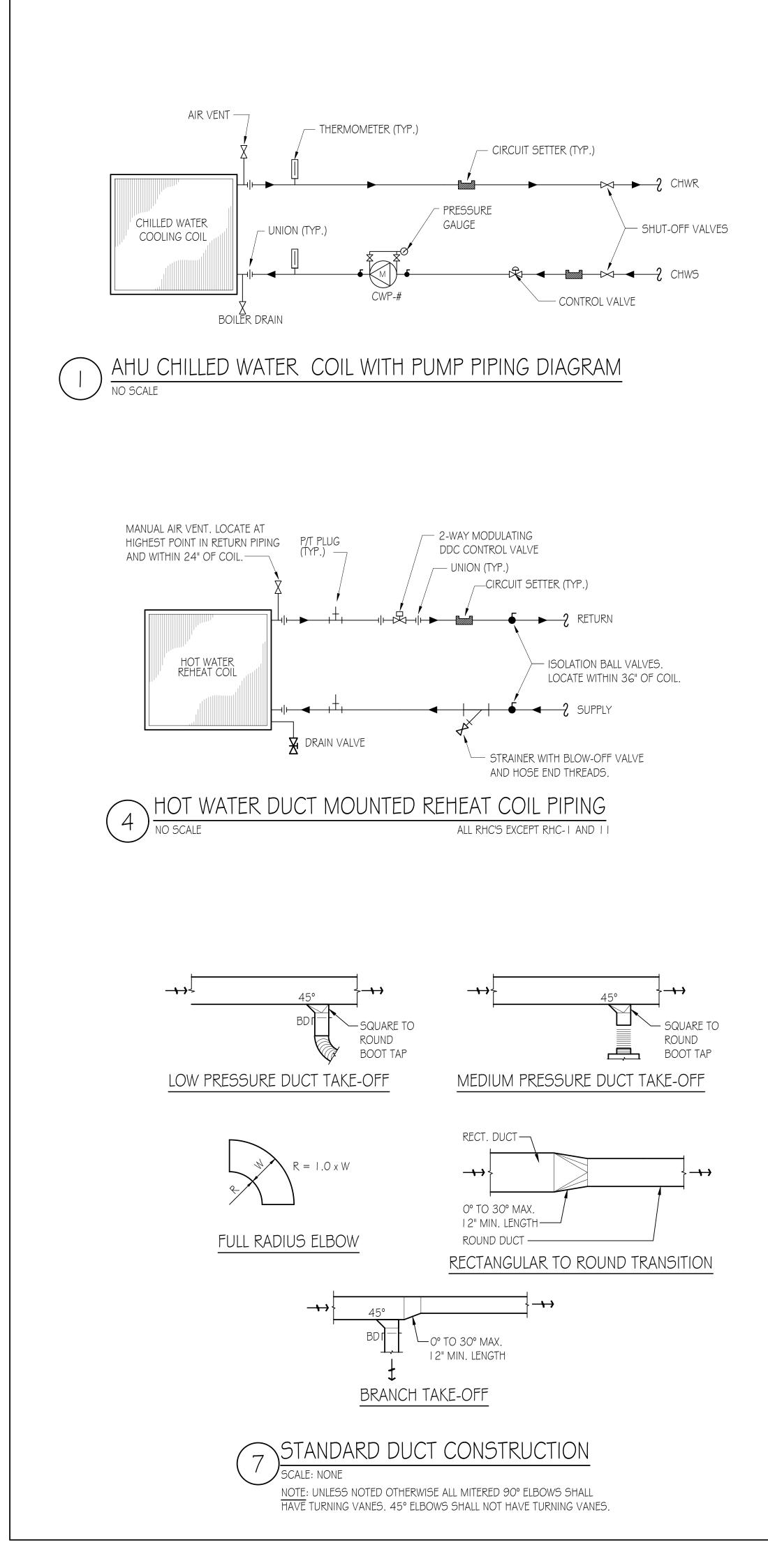


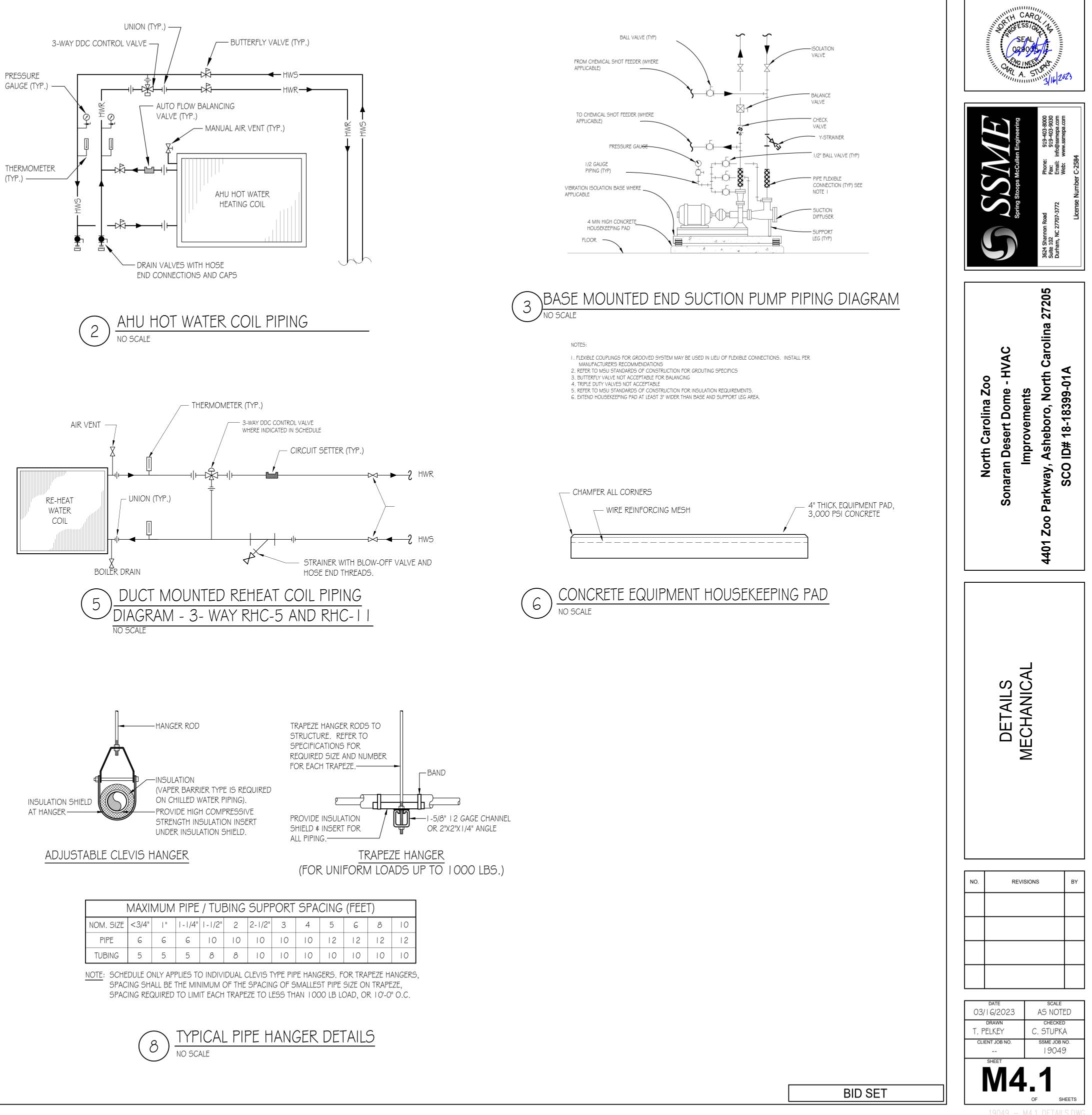


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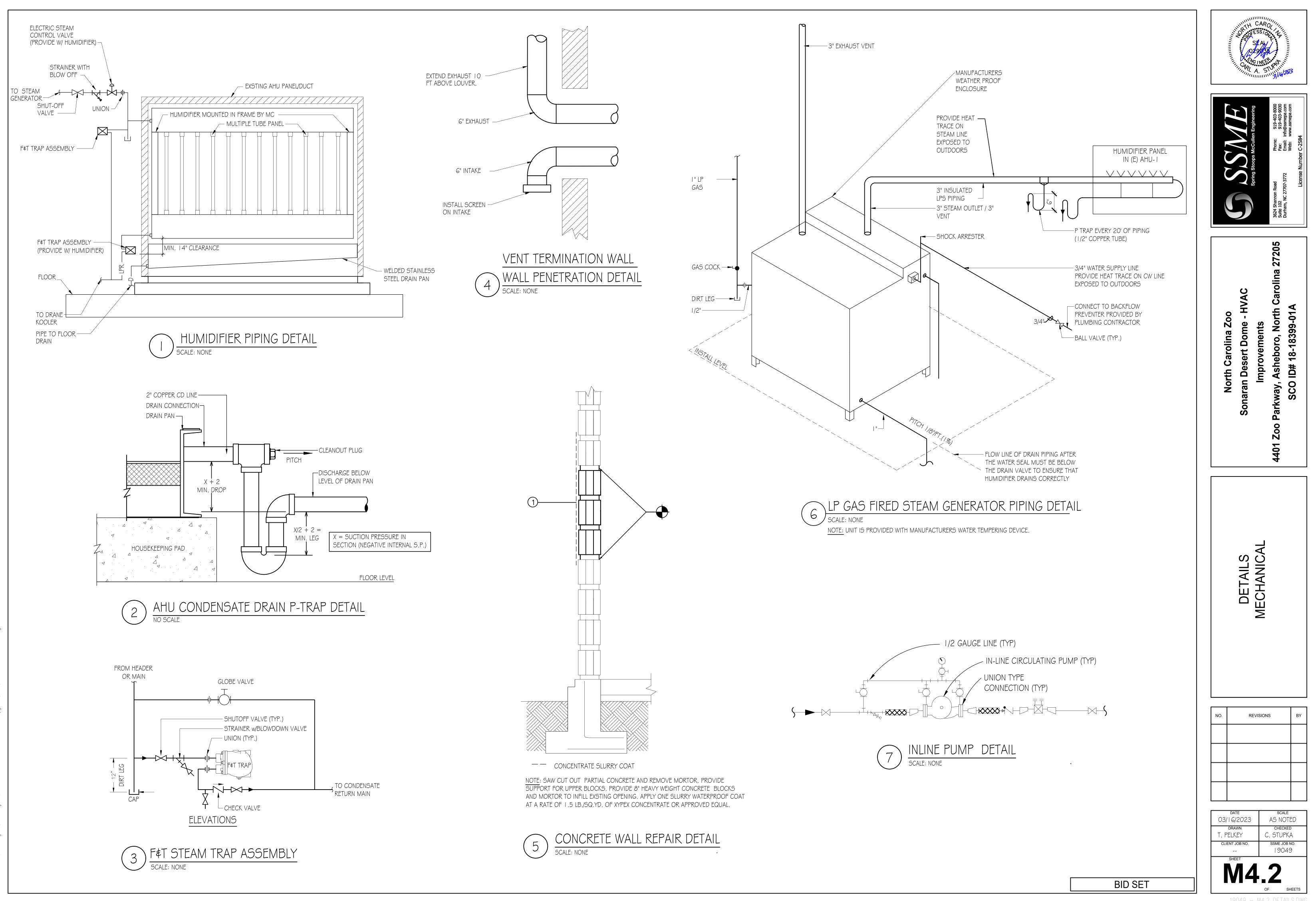


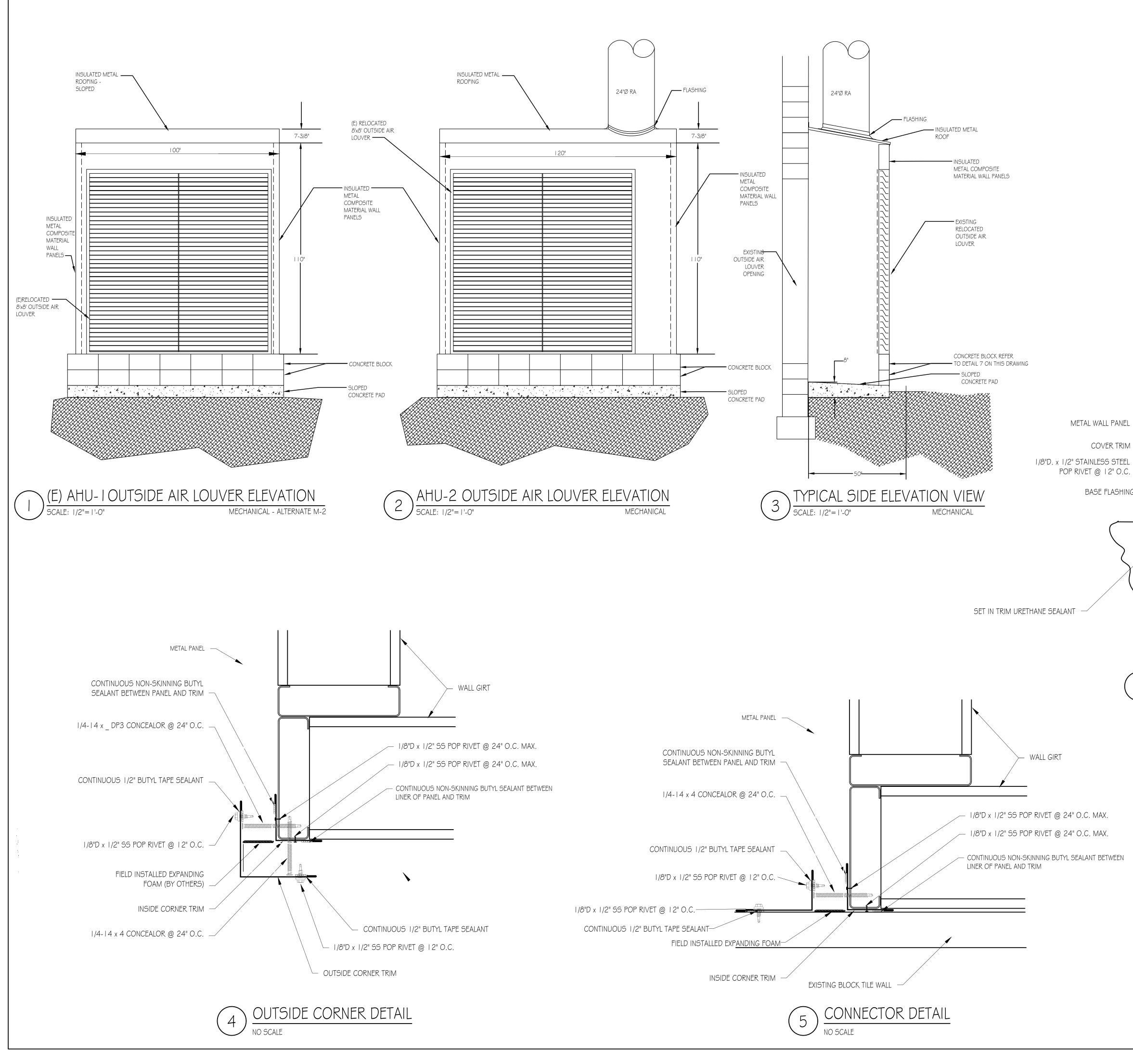


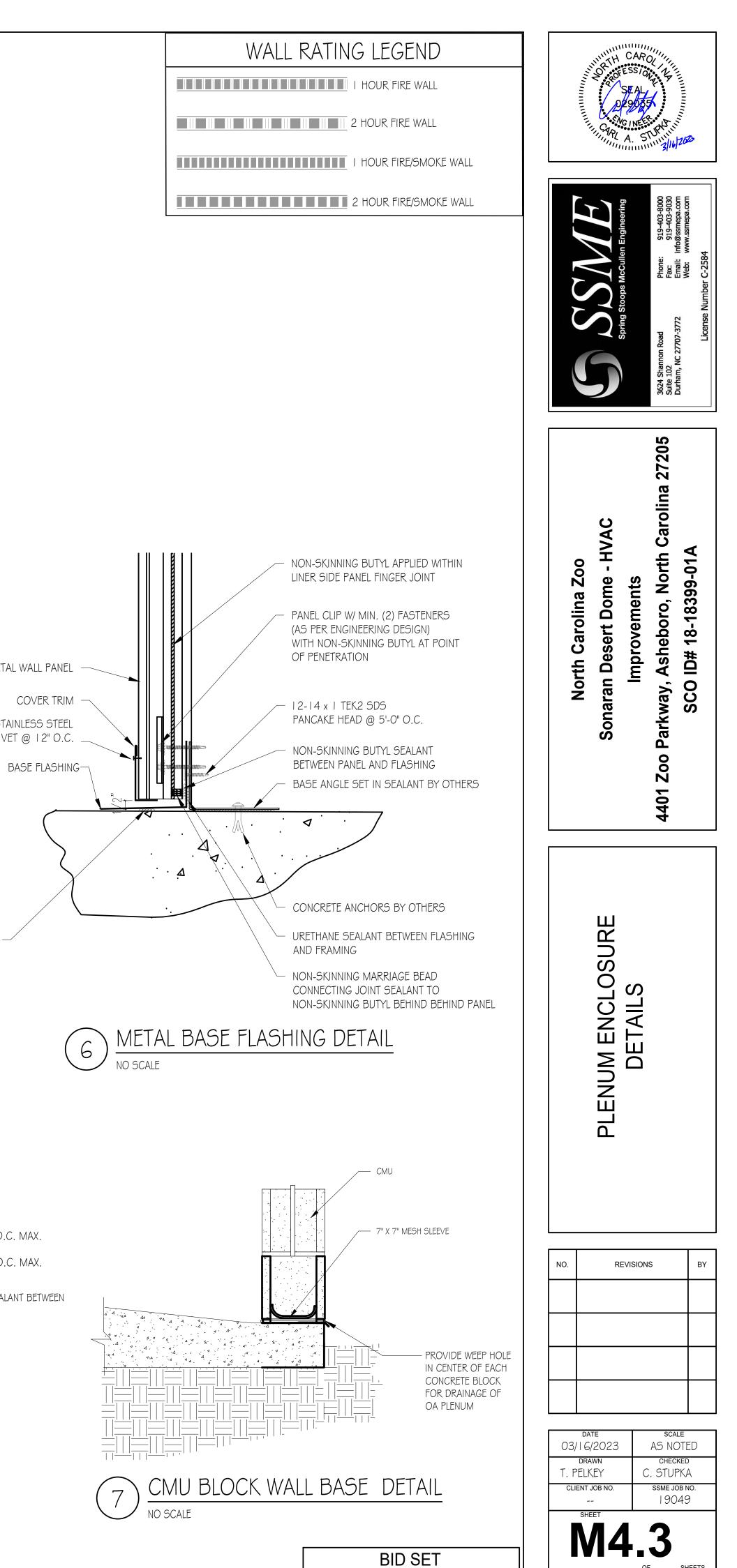




|           | MAXIMUM PIPE / TUBING SUPPORT SPACING (FEET) |   |       |       |    |        |    |    |    |    |    |    |  |  |  |
|-----------|--|---|-------|-------|----|--------|----|----|----|----|----|----|--|--|--|
| NOM. SIZE | <3/4"  | " | - /4" | - /2" | 2  | 2-1/2" | 3  | 4  | 5  | 6  | 8  | 10 |  |  |  |
| PIPE      | 6  | 6 | 6     | 10    | 10 | 10     | 10 | 10 | 12 | 12 | 12 | 12 |  |  |  |
| TUBING    | 5  | 5 | 5     | 8     | 8  | 10     | 10 | 10 | 10 | 10 | 10 | 10 |  |  |  |

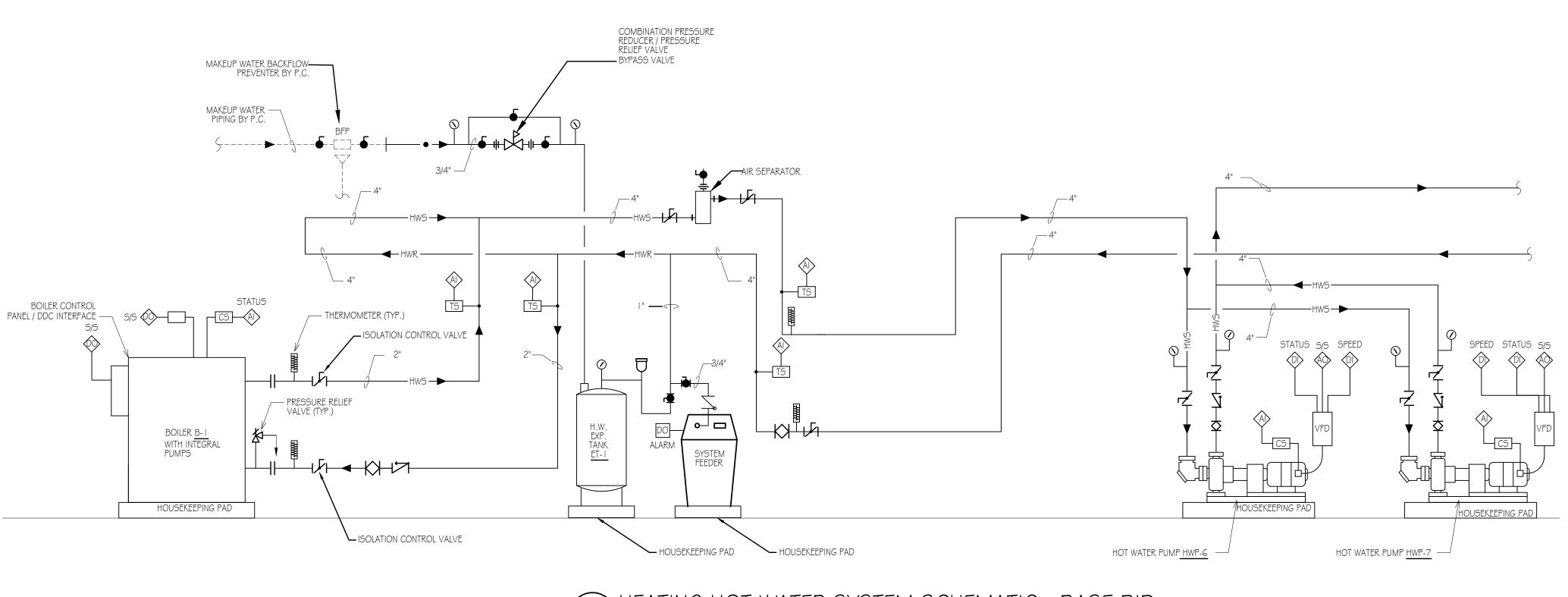






19049 - M4.3 DETAIL.DWG

OF SHEETS



HEATING SYSTEM SEQUENCES OF OPERATION

- I. <u>GENERAL</u> THE HEATING SYSTEM WILL AUTOMATICALLY START WHEN THE SYSTEM IS ENABLED AND DISABLED THROUGH THE BUILDING ENERGY MANAGEMENT SYSTEM (BEMS)
- 2. <u>SAFETIES</u> 2.1. THE UNIT SHALL SHUT DOWN WHEN THE EMERGENCY SHUTDOWN SWITCH IS ACTIVATED.
- 3. BOILER CONTROL
- 3.1. THE SYSTEM CONSISTS OF ONE BOILER B-1 WITH (4) BOILER HEATING MODULES OPERATING . THE BOILER SHALL BE SCHEDULED THROUGH THE (BEMS). THE BURNERS SHALL BE CONTROLLED VIA THEIR INTERNAL CONTROLS . THE BOILER ISOLATION VALVE THROUGH THE BOILER VALVE CONTROLLER SHALL OPEN, AND THE BOILER SHALL MODULATE TO MAINTAIN THE HOT WATER LOOP TEMPERATURE OF 130 DEG. F. WHEN THE BOILER MODULE IS DISABLE THE ASSOCIATED BOILER ISOLATION VALVE. THROUGH THE BOILER VALVE CONTROLLER SHALL BE CLOSED.
- 3.2 AN ALARM SHALL SOUND WHEN:
- a) HIGH TEMPERATURE HOT WATER OF 150 DEG F. (ADJ)
- b) LOW HOT WATER SUPPLY FLOW
- 4. BOILER PUMP CONTROL

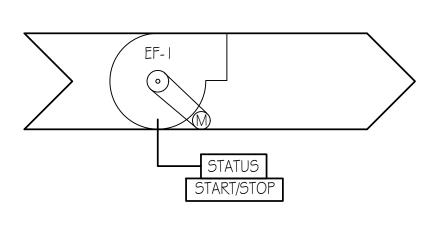
4.1 EACH BOILER MODULE HAS IN INTEGRAL HOT WATER PUMP. EACH MODULE AND PUMP SHALL BE ENABLED AND DISABLED WITH ASSOCIATED BURNER TO MAINTAIN HOT WATER LOOP TEMPERATURE SET POINT VIA THE BOILER CONTROLLER. EACH BOILER MODULE AND ASSOCIATED PUMP SHALL BE SCHEDULED VIA THE BOILER CONTROLLER TO OPERATE TO EQUALIZE RUN TIMES.

- 4.2 AN ALARM SHALL SOUND WHEN:
  - a) PUMP FAILURE STATUS OFF, COMMAND ON
  - b) PUMP IN HAND STATUS ON, COMMAND OFF
- 5. SECONDARY LOOP PUMPING:
  - 5.1 BOTH SECONDARY PUMPS (HWP-6 AND HWP-7) SHALL OPERATE AS LEAD LAG AS SCHEDULED THROUGH THE BEMS. IF SCHEDULED LEAD PUMP DOES NOT START UPON COMMAND, AN ALARM SHALL GENERATE AND THE LAG PUMP SHALL BE ENGAGED. SHOULD THE LAG PUMP FAIL TO OPERATE THE BOILER SHALL BE DISABLED AND AN ALARM SHALL SOUND.
  - 5.2 AN ALARM SHALL SOUND WHEN:
  - a) HIGH TEMPERATURE HOT WATER OF 140 DEG F. (ADJ)
  - b) LOW TEMPERATURE HOT WATER OF 110 DEG.F. (ADJ.) c) PUMP FAILURE - STATUS OFF, COMMAND ON
  - d) PUMP IN HAND STATUS ON, COMMAND OFF

6. SYSTEM FEEDER

- 6.1 AN ALARM WILL SOUND WHEN:
  - a.) PUMP IS NOT OPERATIONAL
  - b.) FLUID LEVEL IN TANK IS LOW

### IEATING HOT WATER SYSTEM SCHEMATIC - BASE BID



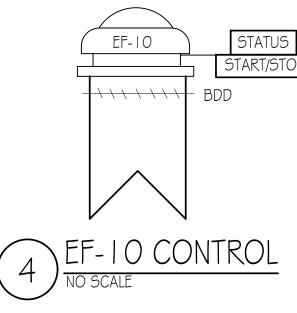


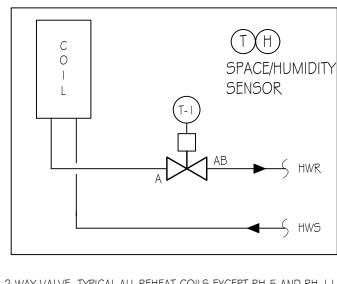
### EXHAUST FAN SEQUENCES OF OPERATION

- I. GENERAL
- BY ROOM THERMOSTAT.

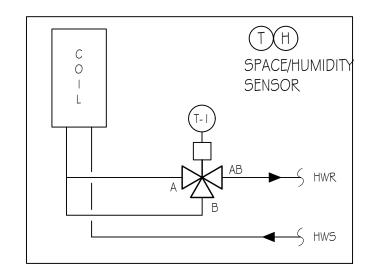
### 2. FAN AND DAMPER CONTROL

- THE EXHAUST FAN SHALL BE ENABLED.
- WILL BE DISABLED.
- 3.2 AN ALARM SHALL SOUND WHEN: a) HIGH HIGH SPACE TEMPERATURE OF 110 DEG F. (ADJ.)





2-WAY VALVE TYPICAL ALL REHEAT COILS EXCEPT RH-5 AND RH-11 APPLICATION

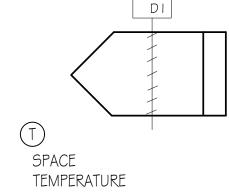


3-WAY VALVE FOR RH-5 AND RH-11 APPLICATION



### TYPICAL REHEAT COIL SEQUENCE OF OPERATION

- I. REHEAT COIL VALVE CONTROL
- THE REHEAT COIL CONTROL VALVE SHALL MODULATE TO MAINTAIN THE SPACE TEMPERATURE SETPOINT OF 75 DEG F. AS SENSED BY ROOM THERMOSTAT.
- 2. ALARMS 2.1 AN ALARM SHALL SOUND WHEN:
  - a) HIGH SPACE TEMPERATURE WHEN SPACE TEMPERATURE IS ABOVE 80 DEG F. (ADJ.)
  - b) LOW SPACE TEMPERATURE WHEN SPACE TEMPERATURE DROPS BELOW 70 DEG. F. 9ADJ.)
  - c) HIGH SPACE HUMIDITY WHEN SPACE IS ABOVE 60 % RH (ADJ.) d) LOW SPACE HUMIDITY - WHEN SPACE RH% IS BELOW 35% (ADJ.)



### EXHAUST FAN CONTROL - EF-1 AND EF-3

THE EXHAUST FAN WILL AUTOMATICALLY START WHEN THE SPACE TEMPERATURE IS ABOVE 90 DEG F. AS SENSED

2.1. WHEN THE SPACE TEMPERATURE IS ABOVE 90 DEG. F (ADJ.) THE OA INTAKE DAMPER D-1 SHALL OPEN AND 2.2. WHEN THE SPACE TEMPERATURE IS BELOW 90 DEG .F. (ADJ.) THE DAMPER D-I SHALL CLOSE AND THE FAN

EXHAUST FAN EF-10 SEQUENCE OF OPERATION

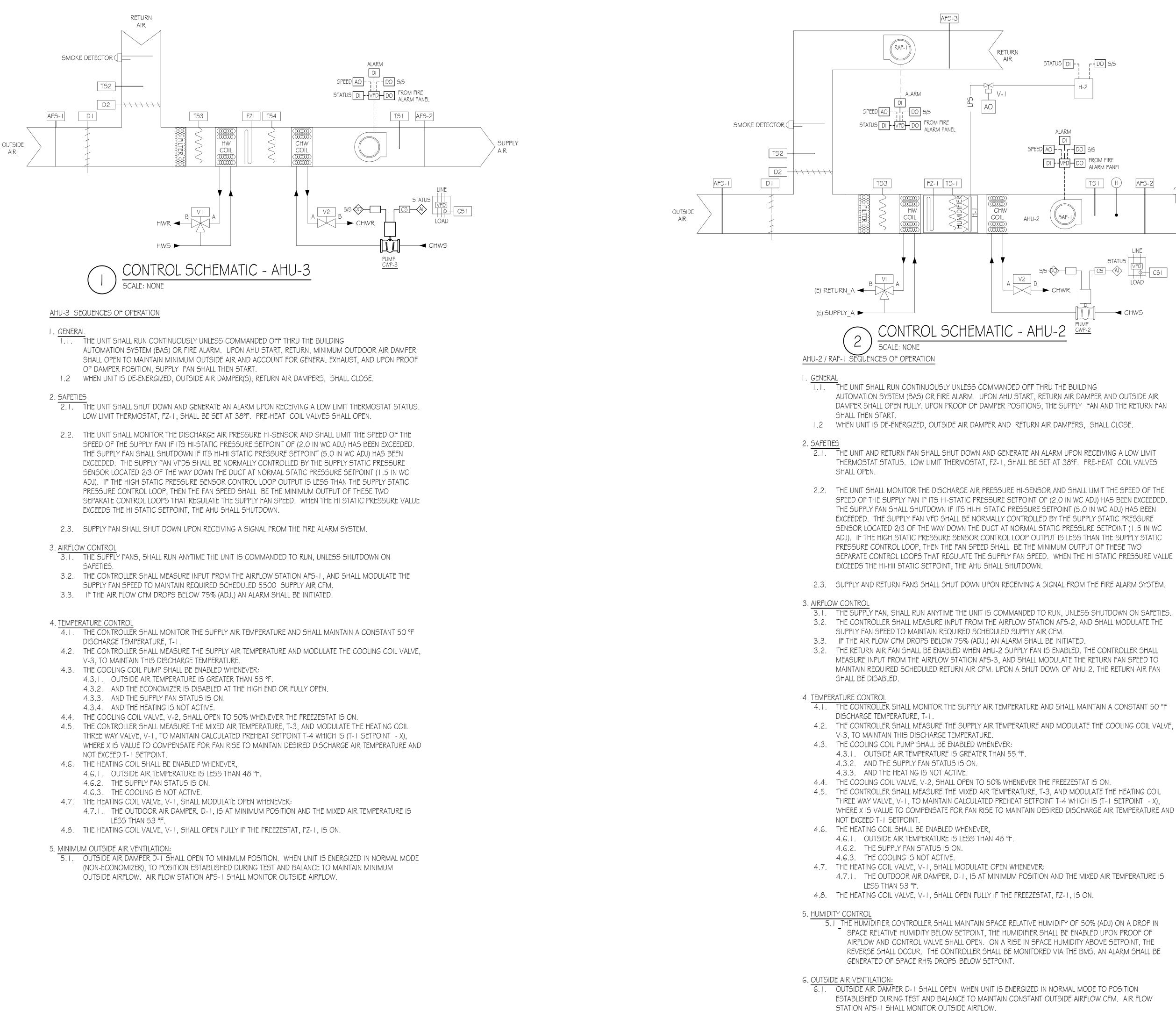
I. GENERAL I.I. THE EXHAUST FAN SHALL BE ENABLED WHEN AHU-2 IS

ENABLED. I.2. WHEN THE FAN IS DISABLED WHEN AHU-2 IS DISABLED

1.3 AN ALARM SHALL SOUND WHEN: a.) WHEN AHU-2 IS OPERATING BUT THE EXHAUST FAN DOES NOT RUN

|             |                             | IN CARL                    | CAR<br>ESSIO<br>SEAL<br>29035<br>A. S |  |  |
|-------------|-----------------------------|----------------------------|---------------------------------------|--|--|
|             |                             |                            | Spring Stoops McCullen Engineering    |  | Durnam, NC 2//0/-3//2 Email: info@ssmepa.com<br>Web: www.ssmepa.com<br>License Number C-2584 |
|             | North Carolina 200          | Sonaran Desert Dome - HVAC | Improvements                          | 4401 Zoo Parkway, Asheboro, North Carolina 27205 | SCO ID# 18-18399-01A   |
|             |                             | CONTROL SCHEMATICS         | MECHANICAL                            |  |  |
| NO.         |                             | RI                         | EVISION                               | S  | BY   |
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|             |                             |                            |                                       |  |  |
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OF SHEETS



| RETURN<br>AIR STATUS DI-1 - DO 5/5<br>H-2                              |                   |
|--|-------------------|
|  | AI                |
| ALARM<br>DI<br>SPEED AO DO S/S<br>DI VFD - DO FROM FIRE<br>ALARM PANEL | RH-I SPACE<br>RH% |
| TSI H AFS-2<br>TSI H AFS-2<br>CHW<br>COIL<br>AHU-2<br>SAF-1            | (E)SMOKE DETECTOR |
| SIS $O$<br>A V2<br>B CHWR<br>CS<br>A CHWR                              |                   |
| TIC - AHU-2 $\frac{PUMP}{CWP-2}$                                       |                   |

919-403-8000 919-403-9030 info@ssmepa.com www.ssmepa.com

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TROL SCHEMATICS MECHANICAL

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DATE

03/16/2023

T. PELKEY

SHEFT

**BID SET** 

M5.2

CLIENT JOB NO.

REVISIONS

AS NOTED

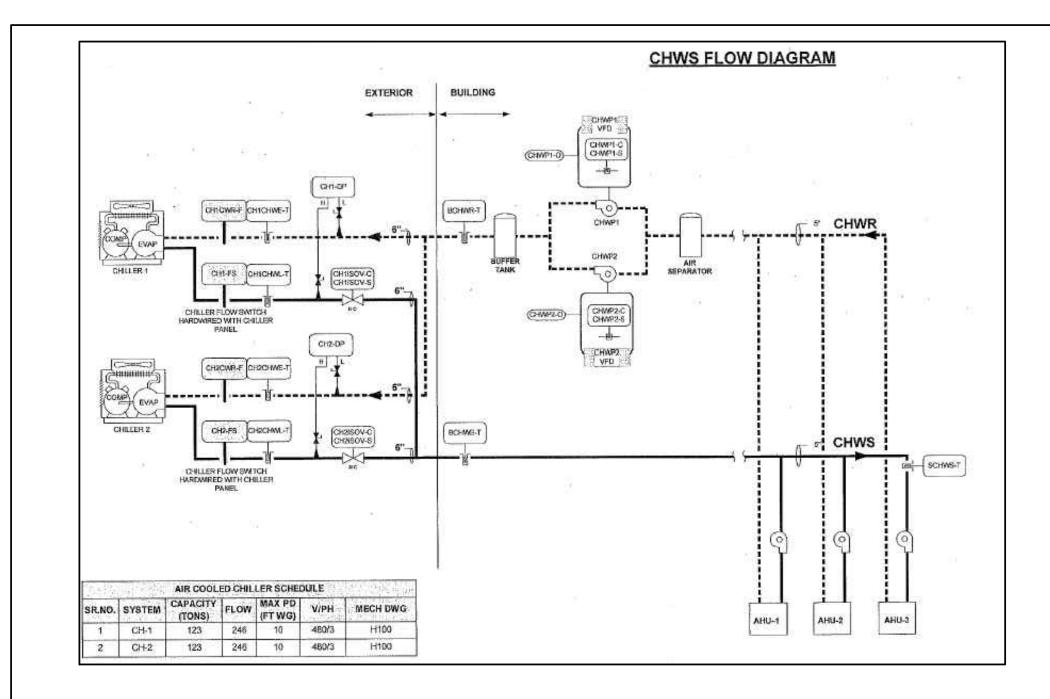
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C. STUPKA SSME JOB NO.

19049

OF SHEETS

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EXISTING CHILLED WATER SYSTEM SEQUENCES OF OPERATION

I. ENABLE THE SYSTEM THE THE BUILDING ENERGEY MANAGEMENT SYSTEM (BEMS) OR WHEN THE OUTDOOR AIR TEMPERATURE IS ABOVE 40 DEG. F. (ADJ.).

- 2. WHEN ENABLED THE CHILLED WATER SYSTEM WILL START WHEN ANY AIR HANDLING UNIT IS CALLING FOR COOLING OR DEHUMIDIFICATION.
- CHILLED WATER SYSTEM START SEQUENCE: I. MODULATE CHILLED WATER ISOLATION VALVE OPEN FOR THE LEAD CHILLER.

2. MONITOR CHILLED WATER FLOW METER FOR LEAD CHILLER

- 3. COMMAND PRIMARY CHILLED WATER PUMP ON AT MINIMUM FLOW
- 4. MONITOR PUMP OPERATION BASED ON MOTOR STATUS.
- 5. CONFIRM CHILLED WATER FLOW VIA DIFFERENTIAL PRESSURE FLOW SENSOR.
- NOTE!!! IF DIFFERENTIAL PRESSURE FLOW SENSOR INDICATED FLOW FAILURE, TERMINATE START SEQUENCE AND
- CLOSE CHILLER ISOLATION VALVE(S) AND INITIATE ALARM 6. INCREASE PUMP(S) SPEED TO MAINTAIN REQUIRED FLOW RATE THROUGH THE LEAD CHILLER AS INDICATED BY FLOW METER POINT.
- 7. COMMAND LEAD CHILLER ON THROUGH INTERFACE WITH CHILLER OEM CONTROLLER.
- 8. MONITOR LEAD CHILLER STATUS / FAULT. 9. WHEN LEAD CHILLER IS AT 80% (ADJ.) AND THERE IS A CONTINUED CALL FOR COOLING, THE LAG CHILLER SHALL START AND THE LAG PUMP SHALL BE ENGAGED. CHILLER AND PUMP SPEED SHALL NOT INCREASE FASTER THAN A RATE OF 25% PER MINUTE.
- IO. THE LEAD CHILLER AND PUMP SHALL REDUCE SPEED AT A RATE AT 25% PER MINUTE UNTIL BOTH CHILLER AND PUMPS ARE OPERATING AT EQUAL RATES. II. AS AN INCREASED CALL FOR COOLING IN NEEDED, BOTH CHILLERS AND PUMPS WILL MODULATE EQUALLY TO
- SATISFY LOAD. I 2. UPON A DECREASE IN COOLING LOAD THE REVERSE SHALL OCCUR.
- 13. FOR IF OEM INDICATED A CHILLER FAULT, COMMEND CHILLER OFF, CLOSE CHILLER ISOLATION VALVE AND INITIATE ALARM.INITIATE START OF NEXT CHILLER IN SEQUENCE. 14. UPON POWER RECONNECTION AFTER POWER OUTAGE, CHILLER WILL RESTART, IF COMMANDED ON AFTER 3 MINUTE

TIME DELAY. NOTE: ROTATE CHILLERS AND PUMPS ON/OFF IN LEAD / LAG/ CASCADE SEQUENCING OF PARALLEL CONFIGURED

- COMPONENTS. 15. THE DDC SYSTEM WILL INCORPORATE LEAD/LAG SEQUENCE AS PART OF ANY SEQUENCE OF OPERATION REQUIRING SEQUENTIAL ON/OFF STAGING AND CASCADING OF MULTIPLE HVAC COMPONENTS DESIGNED TO OPERATE IN
- PARALLEL AS FOLLOWS: I.) DESIGNATE EACH HVAC COMPONENT AS LEAD IN THE REVERSE ORDER OF ITS NUMBER OF OPERATIONAL
- HOURS. 2.) DESIGNATE EACH HVAC COMPONENT AS LAG IN THE DIRECT ORDER OF ITS NUMBER OF OPERATIONAL HOURS



HUMIDIFIER CONTROL SEQUENCE OF OPERATION

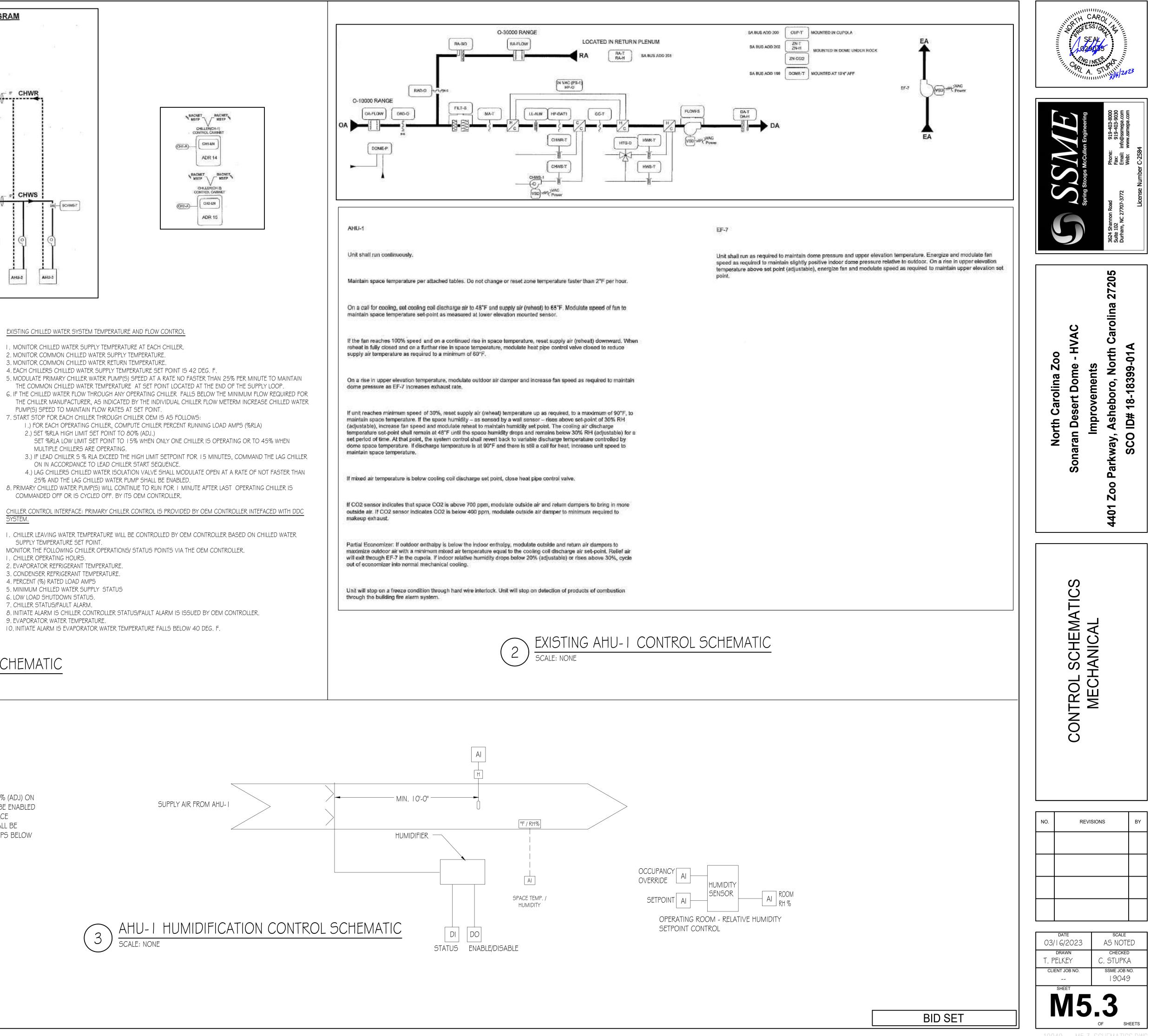
I. THE HUMIDIFIER CONTROLLER SHALL MAINTAIN SPACE RELATIVE HUMIDIFY OF 50% (ADJ) ON A DROP IN SPACE RELATIVE HUMIDITY BELOW SETPOINT, THE HUMIDIFIER SHALL BE ENABLED UPON PROOF OF AIRFLOW AND CONTROL VALVE SHALL OPEN. ON A RISE IN SPACE HUMIDITY ABOVE SETPOINT, THE REVERSE SHALL OCCUR. THE CONTROLLER SHALL BE MONITORED VIA THE BMS. AN ALARM SHALL BE GENERATED OF SPACE RH% DROPS BELOW SETPOINT.

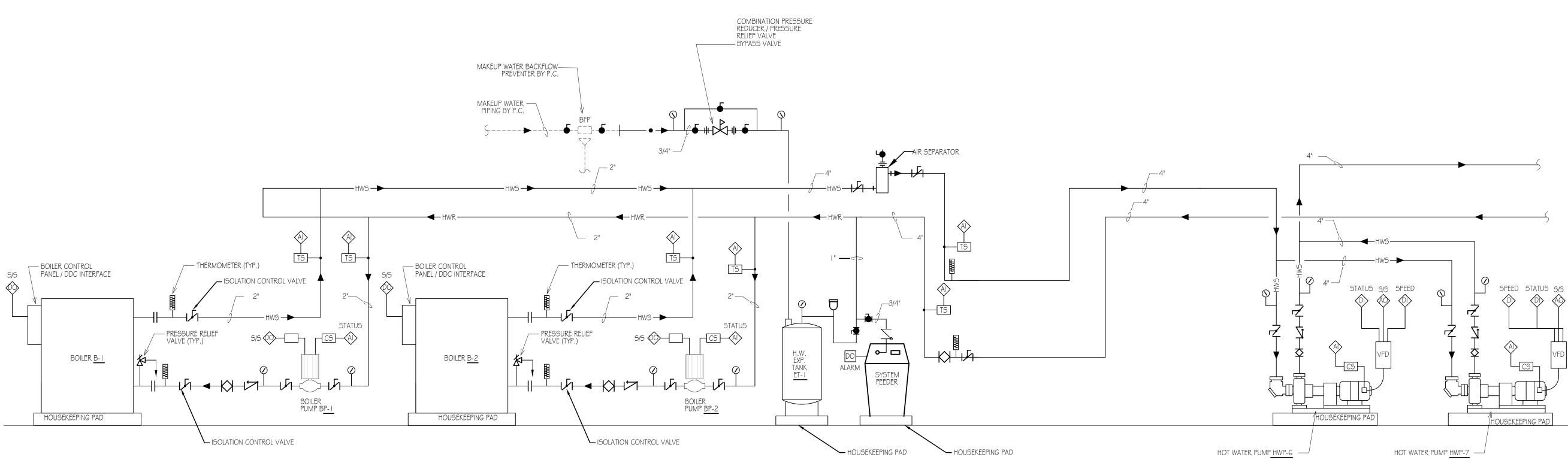
I. MONITOR CHILLED WATER SUPPLY TEMPERATURE AT EACH CHILLER. 2. MONITOR COMMON CHILLED WATER SUPPLY TEMPERATURE. 3. MONITOR COMMON CHILLED WATER RETURN TEMPERATURE. 4. EACH CHILLERS CHILLED WATER SUPPLY TEMPERATURE SET POINT IS 42 DEG. F. PUMP(S) SPEED TO MAINTAIN FLOW RATES AT SET POINT. 7. START STOP FOR EACH CHILLER THROUGH CHILLER OEM IS AS FOLLOWS: 2.) SET %RLA HIGH LIMIT SET POINT TO 80% (ADJ.) MULTIPLE CHILLERS ARE OPERATING. ON IN ACCORDANCE TO LEAD CHILLER START SEQUENCE. 25% AND THE LAG CHILLED WATER PUMP SHALL BE ENABLED. COMMANDED OFF OR IS CYCLED OFF. BY ITS OEM CONTROLLER. SYSTEM.

- SUPPLY TEMPERATURE SET POINT.
- I. CHILLER OPERATING HOURS.
- 2. EVAPORATOR REFRIGERANT TEMPERATURE.
- 3. CONDENSER REFRIGERANT TEMPERATURE.
- 4. PERCENT (%) RATED LOAD AMPS
- 5. MINIMUM CHILLED WATER SUPPLY STATUS
- 6. LOW LOAD SHUTDOWN STATUS. 7. CHILLER STATUS/FAULT ALARM.

9. EVAPORATOR WATER TEMPERATURE.

3





HEATING SYSTEM SEQUENCES OF OPERATION

- I. <u>GENERAL</u> THE HEATING SYSTEM WILL AUTOMATICALLY START WHEN THE SYSTEM IS ENABLED AND DOSABLED THROUGH THE BUILDING ENERGY MANAGEMENT SYSTEM (BEMS)
- 2. <u>SAFETIES</u> 2.1. THE UNIT SHALL SHUT DOWN WHEN THE EMERGENCY SHUTDOWN SWITCH IS ACTIVATED.
- 3. BOILER CONTROL
- 3.1. THE SYSTEM CONSISTS OF TWO BOILERS B-1 AND B-2 OPERATING LEAD-LAG AS SCHEDULED THROUGH THE (BEMS). THE BURNERS SHALL BE CONTROLLED VIA THEIR INTERNAL CONTROLS . THE LEAD BOILER ISOLATION VALVES THROUGH THE BOILER VALVE CONTROLLER SHALL OPEN AND THE ASSOCIATED BOILER CIRCULATOR PUMP SHALL BE ENABLED. THE BOILER SHALL MODULATE TO MAINTAIN THE HOT WATER LOOP TEMPERATURE OF 130 DEG. F. THE LAG BOILER ISOLATION VALVES SHALL BE THROUGH THE BOILER VALVE CONTROLLER SHALL BE CLOSED AND THE ASSOCIATED BOILER CIRCULATOR PUMP SHALL BE DISABLED. IF SCHEDULED LEAD BOILER DOES NOT START UPON COMMAND AN ALARM SHALL GENERATE, AND THE LAG BOILER AND BOILER CIRCULATOR PUMP SHALL BE ENGAGED.
- 3.2 AN ALARM SHALL SOUND WHEN:
- a) HIGH TEMPERTURE HOT WATER OF 150 DEG F. (ADJ)
- b) LOW HOT WATER SUPPLY FLOW
- 4. BOILER CIRCULATOR PUMP CONTROL
- 4.1 EACH BOILER HOT WATER PUMP BP-1 AND BP-2 SHALL BE INTERLOCKED WITH THEIR RESPECTIVE BOILER AND SHALL BE ENABLED AND DISABLED VIA THE BOILER.
- 4.2 AN ALARM SHALL SOUND WHEN:
  - a) PUMP FAILURE STATUS OFF, COMMAND ON b) PUMP IN HAND - STATUS ON, COMMAND OFF
- 5. SECONDARY LOOP PUMPING:
- 5. BOTH SECONDARY PUMPS (HWP-6 AND HWP-7) SHALL OPERATE AS LEAD LAG AS SCHEDULED THROUGH THE BEMS. IF SCHEDULED LEAD PUMP DOES NOT START UPON COMMAND, AN ALARM SHALL GENERATE AND THE LAG PUMP SHALL BE ENGAGED. SHOULD THE LAG PUMP FAIL TO OPERATE THE BOILER SHALL BE DISABLED AND AN ALARM SHALL SOUND.
- 5.2 AN ALARM SHALL SOUND WHEN: a) HIGH TEMPERTURE HOT WATER OF 140 DEG F. (ADJ)
  - b) LOW TEMPERATURE HOT WATER OF 110 DEG.F. (ADJ.)
  - c) PUMP FAILURE STATUS OFF, COMMAND ON
  - d) PUMP IN HAND STATUS ON, COMMAND OFF

6. SYSTEM FEEDER

- 6.1 AN ALARM WILL SOUND WHEN:
  - a.) PUMP IS NOT OPERATIONAL
  - b.) FLUID LEVEL IN TANK IS LOW

### HEATING HOT WATER SYSTEM SCHEMATIC -ALTERNATE M-1 NO SCALE

|                    |  | CARC<br>SEAL<br>29035<br>VCINEE    | 11111111111111111111111111111111111111   |                      |
|--------------------|--|------------------------------------|--|----------------------|
|                    | SSME   | Spring Stoops McCullen Engineering | 3624 Shannon Road Phone: 919-403-8000<br>Suite 102 Fax: 919-403-9030<br>Durham, NC 27707-3772 Email: info@ssmepa.com | 8                    |
| Mouth Courling 700 | Sonaran Desert Dome - HVAC                                       | Improvements                       | 4401 Zoo Parkway, Asheboro, North Carolina 27205   | SCO ID# 18-18399-01A |
|                    | CONTROL SCHEMATICS   |                                    |  |                      |
| NO.                | R  | EVISION                            | 6  | BY                   |
|                    |  |                                    |  |                      |
| T. P               | DATE<br>1 6/2023<br>DRAWN<br>2 ELKEY<br>ENT JOB NO.<br><br>SHEET | С                                  | SCALE<br>AS NOTE<br>CHECKEE<br>. STUPKA<br>SSME JOB N<br>I 9049  | )<br>4<br>10.        |

|       | AIR HANDLING UNIT SCHEDULE |  |                |              |                      |                   |                    |                      |                      |                 |                            |                             |                               |           |                         |          |         |        |        |        |     |   |                              |      |                        |                         |     |      |      |      |                      |                |                |                      |
|-------|----------------------------|--|----------------|--------------|----------------------|-------------------|--------------------|----------------------|----------------------|-----------------|----------------------------|-----------------------------|-------------------------------|-----------|-------------------------|----------|---------|--------|--------|--------|-----|---|------------------------------|------|------------------------|-------------------------|-----|------|------|------|----------------------|----------------|----------------|----------------------|
|       |                            |  |                |              |                      |                   |                    |                      |                      | COOLING         | COIL - ENTER               | ING WATER TI                | EMPERATURE 4                  | 42°F - LE | AVING WA                | TER TEMP | ERATURE | 50°F   |        |        |     |   | PREHEAT                      | COIL |                        | G WATER TE<br>WATER TEN |     |      | =    |      | ELECTRICAL           |                |                |                      |
| TAG   | MANUFACTURER               | MODEL NUMBER                             | SERVES         | UNIT<br>SIZE | SUPPLY<br>AIR<br>CFM | MIN OA<br>AIR CFM | MAX. OA<br>AIR CFM | T.S.P.<br>(IN. W.G.) | E.S.P.<br>(IN. W.G.) | VELOCITY<br>FPM | TOTAL<br>CAPACITY<br>(MBH) | TOTAL<br>CAPACITY<br>(TONS) | SENSIBLE<br>CAPACITY<br>(MBH) |           | MAX.<br>WPD.<br>FT. HD. | APD. IN  | EAT DB  | EAT WB | LAT DB | LAT WB | FPI |   | HEATING<br>CAPACITY<br>(MBH) | GPM  | MAX,<br>WPD. FT.<br>HD | MAX,<br>APD.<br>IN. WG. | FPI | ROWS | EAT  | LAT  | FAN<br>MOTOR<br>(HP) | VOLT/<br>PHASE | SYSTEM TYPE    | REMARKS              |
| AHU-2 | TRANE                      | PERFORMANCE<br>CLIMATE CHANGER<br>(CSAA) | ANIMAL<br>HOLD | 17           | 7,000                | 2,000             | 2,000              | 4.6"                 | 1.75"                | 467             | 422.5                      | 35                          | 262.7                         | 57        | 12.7                    | .909     | 83.0    | 69.0   | 49.0   | 48.9   | 13  | 8 | 303.66                       | 31.0 | 1.74                   | .249                    | 50  | 4    | 10   | 90.0 | 15                   | 480/3          | MULTI-ZONE CAV | ,2,3,4,5,6,7,8,9, 0, |
| AHU-3 | TRANE                      | PERFORMANCE<br>CLIMATE CHANGER<br>(CSAA) | OFFICE         | 12           | 5,500                | 1,100             |                    | 3.5"                 | 1.75"                | 447             | 305.85                     | 25.5                        | 194.0                         | 77        | 13.25                   | 0.84     | 80.0    | 67.0   | 48.0   | 47.8   | 2   | 6 | 95.1                         | 6.0  | 0.42                   | 0.06                    | 9   |      | 44.0 | 60.0 | 7.5                  | 480/3          | MULTI-ZONE CAV | ,2,3,4,5,6,7,8,9, 0, |

AIR HANDLING UNIT SCHEDULE REMARKS:

I. DESIGN BASIS - TRANE, APPROVED EQUALS BY CARRIER OR DAIKIN MCQUAY.

2. VERTICAL UNIT ARRANGEMENT.

3. PROVIDE WITH HINGED ACCESS DOORS ON DRIVE SIDE OF UNIT. 4. PROVIDE WITH DOUBLE WALL STAINLESS STEEL DRAIN PAN POSITIVELY SLOPED TO DRAIN CONNECTION.

COOLING COIL CAPACITIES AND FLOW RATES BASED ON 42°F EWT AND 50°F LWT.

6. PREHEAT COIL CAPACITIES AND FLOW RATES BASED ON 130°F EWT AND 95°F LWT.

7. PROVIDE WITH 2-WAY DDC CHILLED WATER CONTROL VALVE.

8. PROVIDE WITH UNIT MOUNTED VARIABLE FREQUENCY DRIVES WITH INTEGRAL BYPASS SWITCH. 9. PROVIDE WITH FLAT FILTER SECTION AND 2" PLEATED MERV 13 FILTER MEDIA (MAXIMUM 425 FPM FACE VELOCITY).

IO. PROVIDE WITH FAN SECTION WITH BELT DRIVE HOUSED FAN.

II. PROVIDE WITH LARGE ACCESS SECTION

|      | GAS FIRED HUMIDIFIER SCHEDULE |         |              |          |                  |                      |         |          |      |       |                   |                 |            |                        |                   |                    |              |                 |       |
|------|-------------------------------|---------|--------------|----------|------------------|----------------------|---------|----------|------|-------|-------------------|-----------------|------------|------------------------|-------------------|--------------------|--------------|-----------------|-------|
|      |                               | OUTDOOR | UNIT         |          |                  |                      |         | •        |      | DISPE | RSION             |                 |            |                        |                   |                    |              |                 |       |
| NO.  | SERVICE                       | TYPE    | MODEL NO.    | QUANTITY | GAS INPUT<br>MBH | CAPACITY<br>(Ib/hr.) | VOLT/PH | AMPERAGE | NO.  | CFM   | MODEL             | LOAD<br>(lb/hr) | DUCT SIZE  | ABSORPTION<br>DISTANCE | APD<br>(In. w.c.) | ENTERING<br>AIR °F | TUBE<br>DIA. | NO. OF<br>TUBES | NOTES |
| SG-1 | (E)AHU- I                     | PROPANE | PURE<br>GX-4 |          | 305              | 250                  | 20/     | 4.0      | HU-I | 25000 | PURE<br>INSTY-PAC | 250             | 40"W"x40"H | 5"                     | 0.063             | 49°F               | 2"           | 14              | - 8   |

GAS FIRED HUMIDIFIER NOTES

SELECTION BASED ON DRI-STEEM. MULTIPLE MANIFOLD, INSULATED TUBES.

2 OUTDOOR UNIT TO BE PROVIDED WITH MANUFACTURERS OUTDOOR ENCLOSURE WITH HEATER AND VENT. FAN

3 24V MODULATING STEAM CONTROL VALVE.

4 HUMIDIFIER PROVIDED AND MOUNTED BY MECHANICAL CONTRACTOR

5 PROVIDE WITH MODULATING HIGH LIMIT HUMIDISTAT

6 PROVIDE WITH AIR PROVING SWITCH

7 PROVIDE WITH CONDENSATE NEUTRALIZER

8 PROVIDE WITH INTEGRAL DRAIN TEMPERING.

|       | HEATING COIL SCHEDULE |          |                 |      |      |     |      |       |      |       |       |              |             |          |        |
|-------|-----------------------|----------|-----------------|------|------|-----|------|-------|------|-------|-------|--------------|-------------|----------|--------|
| TAG   | MANUFACTURER          | SIZE     | SERVICE         | CFM  | EAT  | FPM | LAT  | MBH   | GPM  | EWT.  | LWT   | WPD<br>FT HD | APD IN. WG. | ROWS/FIN | SYSTEM |
| RH-1  | AEROFIN               | 2"x   2" | KANGAROO RAT    | 400  | 45°F | 400 | 95°F | 21.6  | ١.5  | 120°F | 110°F | 0.2          | 0.34        | 7/5      | AHU-2  |
| RH-2  | AEROFIN               | 2x   2"  | RINGTAIL CAT    | 600  | 45°F | 480 | 95°F | 32.4  | 2.2  | 120°F | 110°F | 0.4          | 0.48        | 7/5      | AHU-2  |
| RH-3  | AEROFIN               | 2"x   2" | PALLID BAT      | 380  | 45°F | 380 | 95°F | 20.5  | 1.4  | 120°F | 110°F | 0.1          | 0.31        | 7/5      | AHU-2  |
| RH-4  | AEROFIN               | 2"x   2" | PALLID BAT      | 380  | 45°F | 380 | 95°F | 20.5  | 1.4  | 120°F | 110°F | 0.1          | 0.31        | 7/5      | AHU-2  |
| RH-5  | AEROFIN               | 2"x6     | VAMPIRE BAT     | 90   | 45°F | 90  | 95°F | 4.9   | 0.5  | 120°F | 110°F | 0.01         | 0.01        | 4/5      | AHU-2  |
| RH-6  | AEROFIN               | 6"x 2"   | SNAKE HOLDING   | 525  | 45°F | 394 | 95°F | 28.4  | 2.0  | 120°F | 110°F | 0.7          | 0.29        | 6/5      | AHU-3  |
| RH-7  | AEROFIN               | 2"x   2" | LIZARD HOLDING  | 300  | 45°F | 300 | 95°F | 16.2  | .    | 120°F | 110°F | 0.2          | 0.17        | 6/5      | AHU-2  |
| RH-8  | AEROFIN               | 2"x   2" | AMPHIBIAN HOLD  | 225  | 45°F | 225 | 95°F | 12.2  | .9   | 120°F | 110°F | 0.1          | 0.1         | 6/5      | AHU-2  |
| RH-9  | AEROFIN               | 2"x   2" | BIRD HOLDING    | 300  | 45°F | 300 | 95°F | 16.2  | 1.1  | 120°F | 110°F | 0.2          | 0.17        | 6/5      | AHU-2  |
| RH-10 | AEROFIN               | 24"x18"  | HOLDING AISLE   | 1500 | 45°F | 500 | 95°F | 81.0  | 5.5  | 120°F | 110°F | 2.4          | 0.49        | 4/9      | AHU-2  |
| RH-11 | AEROFIN               | 2"x   2" | OCELOT          | 500  | 45°F | 500 | 95°F | 27.0  | 2.8  | 120°F | 110°F | 0.2          | 0.59        | 5/5      | AHU-2  |
| RH-12 | AEROFIN               | 2"x   2" | JAGUARUNDI      | 500  | 45°F | 500 | 95°F | 27.0  | 2.8  | 120°F | 110°F | 0.2          | 0.59        | 5/5      | AHU-2  |
| RH-13 | AEROFIN               | 24x 2"   | DIURNAL HOLDING | 1000 | 45°F | 500 | 95°F | 54.0  | 3.7  | 120°F | 110°F | 1.2          | 0.52        | 7/5      | AHU-2  |
| RH-14 | AEROFIN               | 40"x30"  | VISITOR         | 4000 | 45°F | 480 | 95°F | 216.1 | 14.6 | 120°F | 110°F | 1.8          | 0.41        | 6/5      | AHU-3  |
| RH-15 | AEROFIN               | 6"x 2"   | STAFF ZONE      | 650  | 45°F | 488 | 95°F | 35.1  | 2.4  | 120°F | 110°F | 1.1          | 0.49        | 7/5      | AHU-3  |

|   |      |                   | LOUV        | 'ER SCHE      | EDULE |                 |                  |          |
|---|------|-------------------|-------------|---------------|-------|-----------------|------------------|----------|
|   | TAG  | MANUFACTURER      | SIZE<br>WxH | SERVICE       | CFM   | VELOCITY<br>FPM | APD<br>(ın.w.c.) | SQ.FT.FA |
|   | EL-I | GREENHECK EDD-401 | 24"x   2"   | EF-1          | 400   | 750             | .08              | 1.88     |
| ſ | L-   | GREENHECK EDD-401 | 24"x   8"   | ELECTRIC ROOM | 400   | 380             | .025             | 1.23     |
|   | EL-2 | GREENHECK EDD-401 | 24"x24"     | EF-3          | 1300  | 750             | .08              | 1.88     |

| TAG | QTY |
|-----|-----|
| H-2 |     |
|     |     |

|       |                        |                    | FAN S  | CHED | ULE     |     |       |       |    |         |                      |
|-------|------------------------|--------------------|--------|------|---------|-----|-------|-------|----|---------|----------------------|
| TAG   | SERVICE                | LOCATION           | TYPE   | CFM  | E.S.P.  |     | N     | NOTOR |    | REMARKS | MANUFACTURER - MODEL |
| IAG   | JERVICE                | LOCATION           |        | CHM  | L.J.I . | HP  | WATTS | VOLT  | PH |         | MANULACIONER - MODEL |
| EF-1  | EXHAUST                | ELECTRICAL<br>ROOM | INLINE | 400  | .3      | .06 |       | 120   | -  | 2,3     | GREENHECK CSP-700    |
| EF-10 | CAT HOLDING<br>EXHAUST | ROOF               | DOME   | 2000 | .60     | 1/2 |       | 120   | -  | I       | GREENHECK GB-160     |
| RAF-2 | AHU-2 RETURN           | LEVEL I            | INLINE | 4200 | 1.75    | 3   |       | 460   | 3  | 2       | GREENHECK BSQ-180    |
| EF-3  | EXHAUST                | BOILER<br>ROOM     | INLINE | 1300 | .50     |     | 700   | 120   |    | 2,3     | GREENHECK CSPA-1410  |

### REMARKS:

I. MOUNT FAN ON EXISTING ROOF CURB. PROVIDED CURB ADAPTER AS NEEDED FOR PROPER FIT,

2. PROVIDE VIBRATION ISOLATION HANGERS TO HANG FAN FROM STRUCTURE.

3. PROVIDE WITH SPEED CONTROLLER

### ELECTRIC HUMIDIFIER SCHEDULE

STEAM

PURE ES-33

LOAD (LBS/HR) 99.00

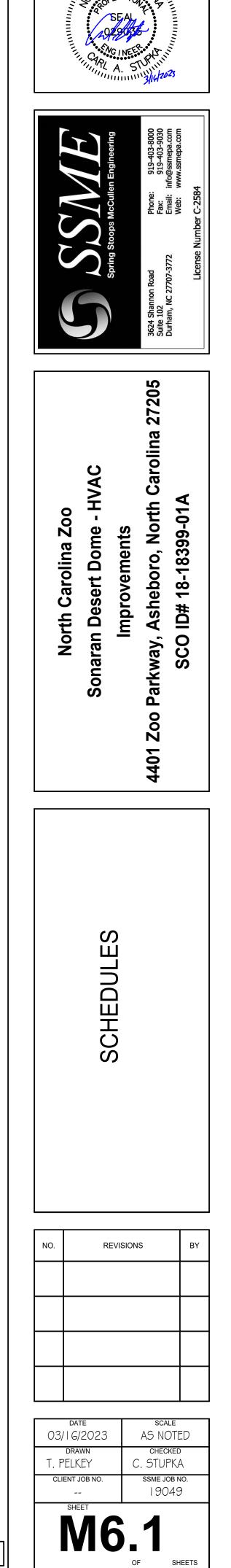
GENERATOR MODEL

VOLT/ PHASE 480/3

kW

34

GENERATOR WATER TYPE OUTPUT (LBS/HR) POTABLE 102.0



"TH CARC

|     |              |           |                      |          |                               |            |         |                                 |                     | EDULE - /            | ALTERNA          | TE M-I            |                   |       |      |                   |           |      |                    |         |
|-----|--------------|-----------|----------------------|----------|-------------------------------|------------|---------|---------------------------------|---------------------|----------------------|------------------|-------------------|-------------------|-------|------|-------------------|-----------|------|--------------------|---------|
| TAG | MANUFACTURER | MODEL #   | SERVICE              | LOCATION | TYPE                          | FUEL TYPE  | PRESS.  | MIN. GAS<br>PRESS.<br>(In.w.c.) | MAX. INPUT<br>(MBH) | MAX. OUTPUT<br>(MBH) | COMBUST.<br>EFF. | FLUE VENT<br>SIZE | COMB. AIR<br>SIZE | FLUID | GPM  | FLUID<br>TEMP. IN | TEMP. OUT | P.D. | ELECTRICAL<br>V/PH | REMARKS |
| B-1 | AERCO        | BMK-1500P | HEATING HOT<br>WATER | MER      | HIGH EFFICIENCY<br>CONDENSING | PROPANE    | 4"      | 4"                              | 1,500.0             | 1,395                | 94.0             | 6" DIA.           | 6" DIA.           | WATER | 96.0 | 110°F             | 30°F      | 6.4' | 20/                | - 7     |
| B-2 | AERCO        | BMK-1500P | HEATING HOT<br>WATER | MER      | HIGH EFFICIENCY<br>CONDENSING | PROPANE PR | OPANE P | ROPANE                          | ١,500.0             | 1,395                | 94.0             | G" DIA.           | 6" DIA.           | WATER | 96.0 | 110°F             | 30°F      | 6.4' | 20/                | - 7     |

BOILER SCHEDULE REMARKS:

I. DESIGN BASIS - AERCO, APPROVED EQUALS BY WEIL-MCLAIN OR LOCHINVAR.

2. PROVIDE AL29-4C VENT.

3. PROVIDE WITH ADVANCED CONTROL SYSTEM WITH TOUCH SCREEN INTERFACE, CIRCULATOR (PRIMARY PUMP) CONTROL AND OUTDOOR AIR RESET. 4. PROVIDE WITH BACNET CONTROL INTERFACE CARD FOR REMOTE CONTROL AND MONITORING OF BOILER OPERATING POINTS.

- 5. PROVIDE WITH SEALED COMBUSTION (SIDEWALL DIRECT EXHAUST / FLUE VENT AND COMBUSTION AIR INTAKE).
- 6. PROVIDE WITH CONDENSATE TRAP ASSEMBLY WITH COOLING CHAMBER / CONDENSATE NEUTRALIZATION KIT.

7. MAXIMUM PHYSICAL DIMENSIONS: 7'-0" LONG x 3'-0" WIDE x 4'-6" HIGH.

|     |              |         |                      |          |                               |           |        |                                 |                     | R SCHED             | )ULE - BA        | ASE BID           |                   |       |       |                   |           |      |                    |         |
|-----|--------------|---------|----------------------|----------|-------------------------------|-----------|--------|---------------------------------|---------------------|---------------------|------------------|-------------------|-------------------|-------|-------|-------------------|-----------|------|--------------------|---------|
| TAG | MANUFACTURER | MODEL # | SERVICE              | LOCATION | TYPE                          | FUEL TYPE | PRESS. | MIN. GAS<br>PRESS.<br>(In.w.c.) | MAX. INPUT<br>(MBH) | MIN. INPUT<br>(MBH) | COMBUST.<br>EFF. | FLUE VENT<br>SIZE | COMB. AIR<br>SIZE | FLUID | GPM   | FLUID<br>TEMP. IN | TEMP. OUT | P.D. | ELECTRICAL<br>V/PH | REMARKS |
| B-1 | REILLO       | AR 2000 | HEATING HOT<br>WATER | MER      | HIGH EFFICIENCY<br>CONDENSING | PROPANE   | 20"    | 8"                              | 2,000               | 100                 | 96.1.0           | 8" DIA.           | 8" DIA.           | WATER | 107.0 | 110°F             | 130°F     | 6.4' | 20/                | - 7     |
|     |              |         |                      |          |                               |           |        |                                 |                     |                     |                  |                   |                   |       |       |                   |           |      |                    |         |

BOILER SCHEDULE REMARKS:

I. SINGLE POINT ELECTRICAL CONNECTION.

2. PROVIDE CPVC, STAINLESS STEEL OR AL29-4C FOR VENT

3. PROVIDE WITH ADVANCED CONTROL SYSTEM WITH TOUCH SCREEN INTERFACE, CIRCULATOR (PRIMARY PUMP) CONTROL AND OUTDOOR AIR RESET.

4. PROVIDE WITH BACNET CONTROL INTERFACE CARD FOR REMOTE CONTROL AND MONITORING OF BOILER OPERATING POINTS.

5. PROVIDE WITH SEALED COMBUSTION (SIDEWALL DIRECT EXHAUST / FLUE VENT AND COMBUSTION AIR INTAKE). 6. PROVIDE WITH CONDENSATE TRAP ASSEMBLY WITH COOLING CHAMBER / CONDENSATE NEUTRALIZATION KIT.

7. MAXIMUM PHYSICAL DIMENSIONS: 6'-0" LONG x 3'-0" WIDE x 7'-0" HIGH.

8. BOILER PUMPS ARE INTEGRAL TO BOILER.

### PUMP SCHEDULE CIRCULATING FLUID TAG MANUFACTURER MODEL # SERVICE LOCATION TYPE GPM HEAD FLUID TEMP. S.G. WATER | 110°F 35' 96 BOILER PUMP INLINE 1.00 BP-1 TACO MER VR-30 35' WATER 110°F 96 1.00 BP-2 TACO VR-30 BOILER PUMP MER INLINE BASE MOUNTE PRIMARY HOT 90' 160 WATER 130°F FI2009D MER HWP-6 TACO 1.00 WATER PUMP END SUCTION PRIMARY HOT BASE MOUNTE 90' HWP-7 WATER 130°F TACO FI2009D MER 160 1.00 WATER PUMP END SUCTION AHU-2 CHILLED KV-1506D 12' WATER 42°F 1.00 TACO MER 57 CWP-2 INLINE WATER PUMP AHU-3 CHILLED WATER PUMP 20' WATER 42°F I.OO MER 77 CWP-3 TACO KV 2006D INLINE

PUMP SCHEDULE REMARKS:

I. DESIGN BASIS - TACO, APPROVED EQUALS BY ARMSTRONG, BELL & GOSSETT PUMPS.

2. PROVIDE WITH PREMIUM EFFICIENCY MOTOR.

3. PROVIDE WITH ECM MOTOR.

4. SELF-SENSING / SELF-BALANCING VARIABLE SPEED PUMP WITH INTEGRAL ON-BOARD ELECTRONIC SPEED CONTROLLER.

5. SELF-SENSING / SELF-BALANCING VARIABLE SPEED PUMP WITH UNIT MOUNTED VFD AND BYPASS.

|      |        |               |     |      |        | CONT        | ROL VAI                     | _VE SCHEE     | DULE       |                  |                  |
|------|--------|---------------|-----|------|--------|-------------|-----------------------------|---------------|------------|------------------|------------------|
| ITEM | SYSTEM | SERVICE       | QTY | SIZE | MEDIUM | FLOW<br>GPM | MAX.PRESS<br>DIFF.<br>(ps1) | CONFIGURATION | CONNECTION | ACTUATOR CONTROL | FAIL<br>POSITION |
|      | AHU-3  | PREHEAT       | -   | 1/2" | WATER  | 6.0         | 5.0                         | 3-WAY         | THREADED   | 24 VAC ON/OFF    | NORMAL           |
| 2    | AHU-3  | CHILLED WATER |     | 2"   | WATER  | 77          | 5.0                         | 2-WAY         | FLANGED    | 24 VAC ON/OFF    | CLOSED           |
| 3    | RH-2   | REHEAT        |     | 1/2" | WATER  | 3.0         | 5.0                         | 2-WAY         | THREADED   | 0-10 VDC PROP    | LAST POSITION    |
| 4    | RH-3   | REHEAT        | -   | 1/2" | WATER  | 2.0         | 5.0                         | 2-WAY         | THREADED   | 0-10 VDC PROP    | LAST POSITION    |
| 5    | RH-4   | REHEAT        |     | 1/2" | WATER  | 2.0         | 5.0                         | 2-WAY         | THREADED   | 0-10 VDC PROP    | LAST POSITION    |
| 6    | RH-5   | REHEAT        |     | 1/2" | WATER  | 0.05        | 5.0                         | 3-WAY         | THREADED   | 0-10 VDC PROP    | LAST POSITION    |
|      |        |               |     |      |        |             |                             |               |            |                  |                  |

| CONN. SIZE    | EFFICIENCY | HP  | ELECTRICA<br>V/PH | l<br>RPM | COMMENTS | REMARKS |
|---------------|------------|-----|-------------------|----------|----------|---------|
| 3"            |            | 2   | 480/3             |          | ALT. M-I | 1,2,3,4 |
| 3"            |            | 2   | 480/3             |          | ALT. M-I | 1,2,3,4 |
| 2- /2"x - /2" | 73%        | 7.5 | 480/3             | 1760     | BASE BID | ١,2,5   |
| 2- /2"x - /2" | 73%        | 7.5 | 480/3             | 1760     | BASE BID | 1,2,5   |
| 2"            | 49%        | .50 | 480/3             | 1760     | BASE BID | 1,2,3,4 |
| 2"            | 76%        | .75 | 480/3             | 1160     | BASE BID | 1,2,5   |

|      |                      |                | EXPANS    | SION -       | TANK S       | SCHED       | ULE        |        |          |           |         |
|------|----------------------|----------------|-----------|--------------|--------------|-------------|------------|--------|----------|-----------|---------|
| TAG  | SERVICE              | LOCATION       | TYPE      | TANK         | ACCEPT.      | SYSTEM TE   | MP. RANGE  | SYSTEM | PRESSURE | ES (PSIG) | REMARKS |
| TAG  | JLKVICL              | LUCATION       |           | VOL.         | VOL.         | MIN. (FILL) | MAX. (OP.) | FILL   | TANK     | PRV       |         |
| ET-I | HEATING HOT<br>WATER | BOILER<br>ROOM | DIAPHRAGM | 79.0<br>GAL. | 43.0<br>GAL. | 40°F        | 150°F      | 20.0   | 25.0     | 30.0      | ١,2     |

REMARKS:

I. DESIGN BASIS - TACO # CBX-300. APPROVED EQUALS BY BELL & GOSSET, PATTERSON PUMPS OR ARMSTRONG.

2. MINIMUM I " SIZE PIPE TO TANK AND 3/4" SIZE PIPE FOR COLD WATER FILL (MAKE-UP WATER).

|                |                            |        | REGIS                | STER. GR      | RILLE AN      | ID DIFFL       | JSER SC                | CHED       | ULE            |          |        |        |         |
|----------------|----------------------------|--------|----------------------|---------------|---------------|----------------|------------------------|------------|----------------|----------|--------|--------|---------|
| TAG            | MANUF.                     | MODEL# | TYPE                 | INLET<br>SIZE | PANEL<br>SIZE | MAXIMUM<br>CFM | PATTERN/<br>DEFLECTION | MAX.<br>NC | P.D.<br>IN. WG | MATERIAL | FINISH | FRAME  | REMARKS |
|                | PRICE                      | 540    | DOUBLE<br>DEFLECTION | 4"x 0"        | 6"x 2"        | 400            |                        | 15         | .022           | STEEL    | WHITE  | LAY-IN |         |
| $(\mathbf{X})$ | EXISTING<br>SUPPLY         |        |                      |               |               |                |                        |            |                |          |        |        |         |
|                |                            |        |                      |               |               |                |                        |            |                |          |        |        |         |
| A              | PRICE                      | 530    | LOUVERED<br>FACE     | 22"x10"       | 24"x   2"     | 350            | 45 DEGREE              | 15         | .016           | STEEL    | WHITE  | LAY-IN |         |
| X              | EXISTING<br>RETURN/EXHAUST |        |                      |               |               |                |                        |            |                |          |        |        |         |
|                |                            |        |                      |               |               |                |                        |            |                |          |        |        |         |

NOTES: A. BASIS OF DESIGN - PRICE. APPROVED EQUALS BY NAILOR, TITUS OR METAL-AIRE.

| <br>NO. |          |  |  |  |
|---------|----------|--|--|--|
|         |          | North Carolina Zoo                               |  |  |
| R       |          | Sonaran Desert Dome - HVAC                       |  | In the second se |
| EVISION | 00 EDUED | Improvements                                     | Spring stoops McCullen Engineering   | CAR<br>ESS 10<br>SEAL<br>2990<br>701NEE<br>A. 5  |
| S       |          | 4401 Zoo Parkway, Asheboro, North Carolina 27205 | 3624 Shannon Road Phone: 919-403-8000<br>Suite 102 Fax: 919-403-9030<br>Durham, NC 27707-3772 Email: info@ssmepa.com |  |
| BY      |          | SCO ID# 18-18399-01A                             | Web: www.ssmepa.com<br>License Number C-2584   | 23   |

OF SHEETS

|                        | SYMBOL                          | ELECTRICAL LEGEND<br>DESCRIPTION   | HEIGHT A.F.F.                     |
|------------------------|---------------------------------|--|-----------------------------------|
|                        | SIMDUL                          | I 20 VOLT HOMERUN  | TEIGTI A.F.F.                     |
|                        | × ·                             | 277 VOLT HOMERUN   |                                   |
|                        | × ·                             | 208 VOLT HOMERUN   |                                   |
| RACEWAY                | × •                             | 480 VOLT HOMERUN   |                                   |
| RACE                   | × ×                             |  |                                   |
|                        | х́У                             |  |                                   |
|                        | $\checkmark$ $\checkmark$       |  |                                   |
| 11.1                   | $\checkmark$ >                  | CONDUIT BELOW SLAB OR GRADE  | 48" TO TOP                        |
| RESCUE                 | ARS                             | AREA OF RESCUE STATION   | OF DEVICE<br>48" TO TOP           |
| AREA OF                | ARM                             | AREA OF RESCUE MASTER STATION  | OF DEVICE<br>48" TO TOP           |
| AR                     | ARB                             | AREA OF RESCUE RELAY & BATTERY CABINET   | OF DEVICE<br>48" TO TOP           |
|                        | F                               | PULL STATION   | OF DEVICE                         |
|                        | (*)                             | PHOTOELECTRIC SMOKE DETECTOR   | CEILING MOUNTE                    |
|                        | ¢°                              | CONVENTIONAL PHOTOELECTRIC SMOKE DETECTOR.<br>MOUNT ADDRESSABLE MODULE IN CONDITIONED SPACE. | CEILING MOUNTE                    |
|                        | $\Diamond$                      | IONIZATION SMOKE DETECTOR  | CEILING MOUNTE                    |
|                        | $\bigcirc$                      | 135° FIXED RATE OF RISE HEAT DETECTOR  | CEILING MOUNTE                    |
|                        | F                               | CONVENTIONAL 200° FIXED HEAT DETECTOR. MOUNT<br>ADDRESSABLE MODULE IN CONDITION SPACE.       | CEILING MOUNTE                    |
|                        | AM                              | ADDRESSABLE MODULE   | -                                 |
|                        | TS                              | SPRINKLER TAMPER SWITCH  | COORDINATE<br>WITH FPC            |
|                        | FS                              | SPRINKLER FLOW SWITCH  | COORDINATE<br>WITH FPC            |
|                        | $\diamond$                      | DUCT SMOKE DETECTOR  | COORDINATE WI<br>FPC & MC         |
|                        | RTS                             | REMOTE TEST SWITCH   | 48" TO TOP<br>OF DEVICE           |
| ALARM                  | CM                              | CONTROL MODULE FOR AHU SHUTDOWN  | COORDINATE WI<br>FPC & MC         |
| FIRE AI                | IM                              | ISOLATION MODULE   | 48" TO TOP<br>OF DEVICE           |
|                        | $\mathbb{I} \to \to \mathbb{R}$ | BEAM DETECTOR  | COORD. W/ENGINE<br>PRIOR TO ROUGH |
|                        |                                 | COMBINATION HORN STROBE. NUMBER INDICATES CANDELA  | 88" TO BOTTON<br>OF DEVICE        |
|                        | F 110                           | STROBE. NUMBER INDICATES CANDELA   | 88" TO BOTTON<br>OF DEVICE        |
|                        | ٩F)                             | DEVICE SURFACE MOUNTED WITH WIREMOLD 700   | 88" TO BOTTON<br>OF DEVICE        |
|                        | ۰                               | DEVICE SURFACE MOUNTED WITH WIREMOLD 700   | 88" TO BOTTON<br>OF DEVICE        |
|                        | 5                               | COMBINATION SPEAKER/STROBE.<br>NUMBER INDICATES CANDELLA                                     | 88" TO BOTTON<br>OF DEVICE        |
|                        | FACP                            | FIRE ALARM CONTROL PANEL   |                                   |
|                        | FAAP                            | FIRE ALARM ANNUNCIATOR PANEL   | 48" TO TOP<br>OF DEVICE           |
|                        | DH                              | DOOR HOLD OPEN   | COORDINATE                        |
|                        | B                               | FIRE ALARM BELL  | WITH GC                           |
|                        | SD                              | MECHANICAL - SMOKE DAMPER/DETECTOR   |                                   |
|                        | S <sup>CLG.</sup>               | SPEAKER CEILING MOUNTED  |                                   |
| MO                     | S <sup>PA</sup>                 | PAGING SPEAKER   | CEILING MOUNTI                    |
| PAGING / INTERCOM      |                                 | MICROPHONE JACK WALL MOUNTED   |                                   |
| GING /                 |                                 |  |                                   |
| PA                     |                                 | MICROPHONE JACK FLOOR MOUNTED  |                                   |
|                        | н©                              |  | 48" TO TOP                        |
| WARE                   |                                 | CARD READER  | OF DEVICE<br>COORDINATE           |
| R HARD                 | DPS                             | DOOR POSITION SWITCH   | WITH GC<br>48" TO TOP             |
| ELECTRIC DOOR HARDWARE | [PB]                            | AUTOMATIC DOOR PUSH BUTTON   | OF DEVICE                         |
| ECTRIC                 | $\bigcirc^{\mathbb{D}}$         | JUNCTION BOX FOR DOOR POWER AND/OR CONTROLS.   | COORDINATE<br>WITH GC             |
| EL                     | К                               | SECURITY KEYPAD  | 48" TO TOP<br>OF DEVICE           |

|                           |                                  | ELE  | ECTRICAL LEGEND  |                                    |
|---------------------------|----------------------------------|--|--|------------------------------------|
|                           | SYMBOL                           |  | DESCRIPTION  | HEIGHT A.F.F.<br>66" TO TOP        |
|                           | NCP                              | CONTROL PANEL                                    |  | OF DEVICE                          |
|                           | NM                               | MASTER STATION                                   |  | COORD. OUTLET<br>LOC. w/CASEWORK   |
|                           | CB                               | CODE BLUE  |  | 48" TO TOP<br>OF DEVICE            |
|                           | BS                               | BEDSIDE STATION WITH                             | PULL CORD AND PILLOW SPEAKER                               | 48" TO TOP<br>OF DEVICE            |
|                           | DS                               | DUTY STATION                                     |  | 48" TO TOP<br>OF DEVICE            |
| /LL                       | 55                               | STAFF STATION                                    |  | 48" TO TOP<br>OF DEVICE            |
| NURSE CALL                |                                  | DOME LIGHT                                       |  | CEILING MOUNTED                    |
| NN                        | SA                               | STAFF ASSIST/CODE BL                             | UE   | 48" TO TOP<br>OF DEVICE            |
|                           | ES                               | BATH EMERGENCY STAT                              | TION WITH PULL CORD  | 48" TO TOP<br>OF DEVICE            |
|                           | NCA                              | NURSE CALL ANNUNCIA                              | TOR  | 48" TO TOP<br>OF DEVICE            |
|                           | E                                | EMERGENCY CALL STAT                              | ION  | 48" TO TOP<br>OF DEVICE            |
|                           | NC4                              | NURSE CALL AUXILIARY                             | ALARM INPUT STATION  | 48" TO TOP<br>OF DEVICE            |
|                           | BIU                              | 37 PIN NURSE CALL INT                            | ERFACE UNIT  |                                    |
|                           | ₩                                | TELEPHONE OUTLET                                 |  | 48" TO TOP<br>OF DEVICE            |
|                           | $\nabla$                         | DATA OUTLET                                      |  | I G" TO BOTTOM<br>OF DEVICE        |
|                           | V                                | TELEPHONE/DATA OUTLE                             | ET   | I G" TO BOTTOM<br>OF DEVICE        |
|                           |                                  | CAMERA OUTLET                                    |  | 84" TO BOTTOM<br>OF DEVICE         |
| TIONS                     | $\nabla^{	ext{TV}}$              | CATV OUTLET                                      |  | 84" TO BOTTOM<br>OF DEVICE         |
| AUNICA                    |                                  | WIREWAY  |  |                                    |
| <b>TELECOMMUNICATIONS</b> | ++++                             | CENTER HUNG CABLETR                              | ΆΥ   |                                    |
| TEI                       | CABLE TRAY                       | BASKET TYPE CABLETRA                             | λΥ   |                                    |
|                           | Å                                | DEVICE SURFACE MOUN                              | NTED WITH WIREMOLD 2900                                    | 48" TO TOP<br>OF DEVICE            |
|                           |                                  | FLOOR MOUNTED DATA                               |  | OF DEVICE                          |
|                           | W                                | WIRELESS ROUTER OR I                             | DEVICE   | WALL OR CEILING                    |
|                           | GM                               | MASTER CONTROL PAN                               | EL   | MOUNTED<br>48" TO BOTTOM           |
|                           | GU                               | USHER STATION. ZONE                              | E I -ON  | OF DEVICE<br>48" TO BOTTOM         |
| SYSTEM                    | GS                               | 4 SCENCE SELECTOR S                              | TATION   | OF DEVICE<br>48" TO BOTTOM         |
| DIMMING SY                | FDBI                             | FLUORESCENT DIMMING                              | S BALLAST INTERFACE  | OF DEVICE<br>48" TO BOTTOM         |
| DIMN                      | HP                               | HI-POWER DIMMING MC                              |  | OF DEVICE<br>LOCATE ABOVE          |
|                           | GRX                              | RS-232 INTERFACE                                 |  | ACCESSIBLE CEILING<br>LOCATE ABOVE |
|                           |                                  |  | ETHODS OF COMPLIANCE:                                      | ACCESSIBLE CEILING                 |
|                           | ENERGY CODE:<br>ASHRAE 90.1:     |  | XPRESCRIPTIVEPERFORMANPRESCRIPTIVEPERFORMAN                |                                    |
|                           | LIGHTING SCHE<br>LAMP TYPE REC   | DULE<br>QUIRED IN FIXTURE:                       | NOT APPLICABLE   |                                    |
|                           |                                  | MPS IN FIXTURE:<br>USED IN FIXTURE:              | NOT APPLICABLE<br>NOT APPLICABLE                           |                                    |
| MMARY                     |                                  | ALLAST IN FIXTURE:<br>E PER FIXTURE:             | NOT APPLICABLE<br>NOT APPLICABLE                           |                                    |
| CAL SUN                   | TOTAL INTERIO<br>SPECIFIED vs. A | R WATTAGE<br>ALLOWED                             | N/A WATTS/SQ.FT. SPECIFIED VS.<br>N/A WATTS/SQ.FT. ALLOWED |                                    |
| ELECTRICAL SUMMARY        | TOTAL EXTERIO<br>SPECIFIED vs. / | R WATTAGE<br>ALLOWED                             | N/A WATTS SPECIFIED VS.<br>N/A WATTS ALLOWED               |                                    |
| ш                         |                                  | FICIENCY PACKAGE OPTIC<br>DRE EFFICIENT HVAC EQU |  |                                    |
|                           | C406.3 RE                        | DUCING LIGHTING POWER<br>HANCED DIGITAL LIGHTING | CDENSITY   |                                    |
|                           | C406.5 ON                        | I-SITE RENEWABLE ENERG                           | Y  |                                    |
|                           | C406.7 RE                        | DUCED ENERGY USE IN S                            | ERVICE WATER HEATING                                       |                                    |
| IPTS                      | С                                | EXACT LOCATION WITH                              |  |                                    |
| SUBSCRIPTS                | TV                               | INDICATES TO BE MOUN<br>TELEVISION UNLESS OT     | HERWISE NOTED  |                                    |
| (D)                       |                                  |  |  |                                    |
| EVICE S                   |                                  |  |  |                                    |

PLOTTED: 3/8/2023 @ 1 2:52:20 PM BY: TRISHA PELKEY FILENAME: P:\SSME Projects\2019 Projects\19049 - NC Zoo - Desert Pavilion HVAC Upgrades\CADD\19049 - E0.1.dwg

|          |                      | ELECTRICAL LEGEND   |                                       |
|----------|----------------------|---|---------------------------------------|
|          | SYMBOL               | DESCRIPTION   | HEIGHT A.F.F.                         |
|          |                      | SPECIAL RECEPTACLE WITH NEMA CONFIGURATION AS SHOWN   | OF DEVICE                             |
|          | φ                    | DUPLEX RECEPTACLE   | OF DEVICE                             |
|          | #                    | TWO DUPLEX RECEPTACLE   | OF DEVICE                             |
|          |                      | DUPLEX RECEPTACLE ON EMERGENCY POWER. RED.  | I 6" TO BOTTOM<br>OF DEVICE           |
|          | #                    | TWO DUPLEX RECEPTACLE ON EMERGENCY POWER. RED.  | I 6" TO BOTTOM<br>OF DEVICE           |
|          | $\bigcirc_{N}$       | JUNCTION BOX FOR NORMAL POWER   | COORDINATE WITH<br>HOSPITAL EQUIPMENT |
|          | J <sub>E</sub>       | JUNCTION BOX FOR EMERGENCY CRITICAL POWER   | COORDINATE WITH<br>HOSPITAL EQUIPMENT |
|          | _)<br>\$             | 20 AMP, 120-277 VOLT TOGGLE SWITCH<br>FOR DISCONNECTING MEANS.  |                                       |
|          | J<br>\$ <sub>M</sub> | FRACTIONAL HORSEPOWER MANUAL STARTER WITH THERMAL OVERLOAD FOR DISCONNECTING MEANS.                   |                                       |
| ÆR       | Ф                    | DEVICE SURFACE MOUNTED WITH WIREMOLD 700  |                                       |
| POWER    | ${\rm A}^{\rm PT}$   | FLOOR POKE THRU DEVICE WITH DUPLEX RECEPTACLE   |                                       |
| İ        |                      | FUSIBLE DISCONNECT SWITCH   |                                       |
|          | <b></b>              | FLUSH PANEL BOARD   |                                       |
|          |                      | SURFACE PANEL BOARD   |                                       |
|          |                      | PLUGMOLD. REFER TO SPECS FOR SPACING.   |                                       |
|          |                      | WIREMOLD 3000 SURFACE METAL RACEWAY.<br>LOCATE DUPLEX RECEPTACLES AS SHOWN.                           |                                       |
|          |                      | WIREMOLD 4000 SURFACE METAL RACEWAY WITH DIVIDER.<br>LOCATE DUPLEX RECEPTACLES AND TELECOMMUNICATIONS |                                       |
|          |                      | OUTLET AS SHOWN.<br>MOTOR STARTER   |                                       |
|          |                      | COMBINATION MOTOR STARTER   |                                       |
| -        | Ð                    | FLOOR MOUNTED DUPLEX  |                                       |
|          | PP                   | SERVICE POWER POLE W/ RECEPTACLES & TELECOM OUTLETS   |                                       |
|          | <br>A2               | LAY-IN FIXTURE  |                                       |
|          |                      | RECESSED DOWN LIGHT   |                                       |
|          |                      | STRIP LIGHT   |                                       |
|          | <b>X</b>             | EMERGENCY EXIT SIGN   | 96" TO TOP                            |
|          |                      | WALL MOUNTED EMERGENCY EXIT SIGN  | OF DEVICE<br>96" TO TOP               |
|          |                      |   | OF DEVICE<br>96" TO TOP               |
|          | CLG.                 | CEILING MOUNTED EMERGENCY EXIT SIGN   | OF DEVICE                             |
|          |                      | COMBINATION EXIT SIGN/EMERGENCY LIGHT.  | 96" TO TOP                            |
|          |                      | WALL MOUNTED EMERGENCY LIGHT  | OF DEVICE<br>48" TO TOP               |
|          | \$ <sub>05</sub>     | DUAL TECHNOLOGY SINGLE CIRCUIT OCCUPANCY SENSOR   | OF DEVICE                             |
|          | 03                   | CEILING MOUNTED DUAL TECHNOLOGY OCCUPANCY SENSOR  |                                       |
|          | \$ <sub>052</sub>    | DUAL TECHNOLOGY DUAL CIRCUIT OCCUPANCY SENSOR   |                                       |
| LIGHTING | A2                   | FIXTURE ON CRITICAL POWER   |                                       |
| LIG      | A2                   | FIXTURE ON LIFE SAFETY (UNSWITCHED)   |                                       |
|          | <b>•</b> A           | FIXTURE ON NORMAL CIRCUIT   |                                       |
|          | •                    | POWER POLE LIGHT  |                                       |
|          | € <sup>FL</sup>      | FLOOD LIGHT WALL MOUNTED  |                                       |
|          | RM                   | EMERGENCY REMOTE HEAD   |                                       |
|          | \$                   | SINGLE POLE TOGGLE SWITCH   | 48" TO TOP<br>OF DEVICE               |
|          | \$ <sub>3</sub>      | THREE WAY TOGGLE SWITCH   | 48" TO TOP<br>OF DEVICE               |
|          | \$ <sub>4</sub>      | FOUR WAY TOGGLE SWITCH  | 48" TO TOP<br>OF DEVICE               |
|          | \$\$                 | TWO SWITCHES FOR DUAL BALLAST.<br>CLOSEST TO DOOR OPERATES INSIDE LAMP(S).                            | 48" TO TOP<br>OF DEVICE               |
|          | \$ <sub>D</sub>      | DIMMER SWITCH   | 48" TO TOP<br>OF DEVICE               |
| -        | 2                    |   | 48" TO TOP                            |

IG

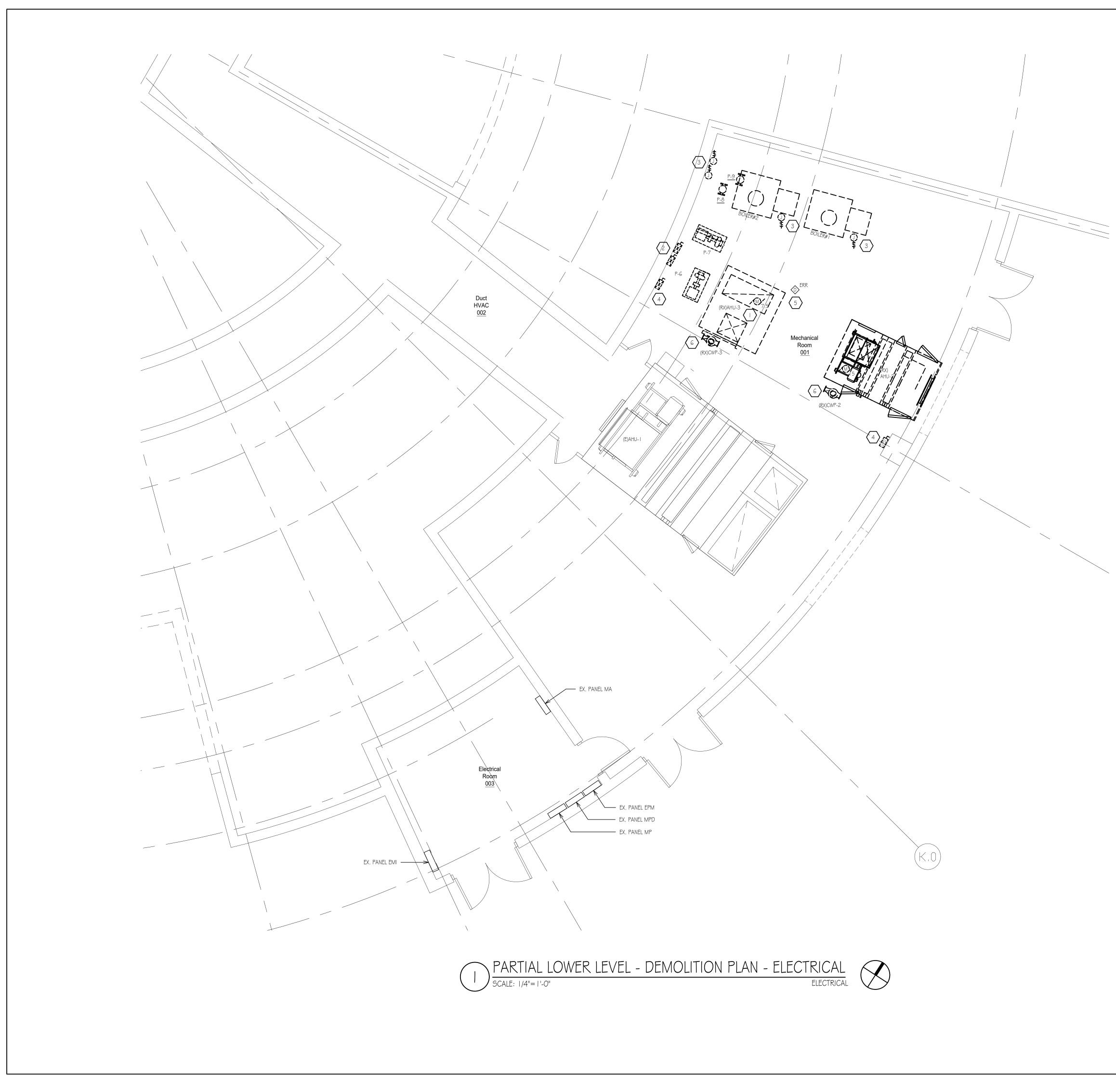
| ELECTRICAL A   | BBREVIAT | IONS                          |
|--|----------|-------------------------------|
|  |          |                               |
| AMPERE<br>ALTERNATING CURRENT                            | JB       | JUNCTION BOX                  |
| ALI LINIA HING CORRELAT                                  | KCMIL    | THOUSAND CIRCULAR MILS        |
| ABOVE FINISHED FLOOR                                     | KQH      | KILOVAR HOUR                  |
| ABOVE FINAL GRADE  | KV       | KILOVOLTS                     |
| AIR HANDLING UNIT  | KVA      | KILOVOLT AMPERES              |
| AMPS INTERRUPTING CAPACITY                               | KW       | KILOWATTS                     |
| ALTERNATE  | KWH      | KILOWATT HOURS                |
| ANNUNCIATOR  |          |                               |
| APPROXIMATELY  | LC       | LIGHTING CONTRACTOR           |
| ARCHITECT  | LTG      | LIGHTING                      |
| AUTOMATIC TRANSFER SWITCH                                | LTNG     | LIGHTNING                     |
| AMERICAN WIRE GUAGE                                      | LP       | LIGHTING PANEL                |
|  | LRA      | LOCKED ROTOR AMPERES          |
| BELOW FINISHED CEILING                                   |          | LOOKED KOTOK AWI EKES         |
| BELOW FINISHED GRADE                                     | MATV     | MASTER ANTENNA TELEVISION     |
| BUILDING   | MCB      | MAIN CIRCUIT BREAKER          |
| BOTTOM OF DEVICE   | MCC      | MOTOR CONTOL CENTER           |
| DUITOM OF DEVICE   |          |                               |
| 0010117  | MEH      | METAL HALIDE                  |
| CONDUIT  | MH       | MANHOLE, MOUNTING HEIGHT      |
| CABLE TELEVISION   | MLO      | MAIN LUGS ONLY                |
| CIRCUIT BREAKER  | MSP      | MOTOR STARTER PANEL           |
| CLOSED CIRCUIT TELEVISION                                | MTD      | MOUNTED                       |
| CIRCUIT  | MV       | MERCURY VAPOR                 |
| CEILING  |          |                               |
| CONNECT  | NC       | NORMALLY CLOSED               |
| CONTROL POWER TRANSFORMER                                | NFSS     | NON-FUSED SAFETY SWITCH       |
| CURRENT TRANSFORMER                                      | NO, #    | NUMBER                        |
| CONNECT TO EXISTING                                      | NO       | NORMALLY OPEN                 |
|  |          |                               |
| DIRECT CURRENT   | OC       | ON CENTER                     |
| DISCONNECT   | OH       | OVERHEAD                      |
| DOWN   |          |                               |
| DISTRIBUTION PANEL                                       | Ø, PH    | PHASE                         |
| DOUBLE POLE DOUBLE THROW                                 | P, TH    | POLE                          |
| DOUBLE THROW   | PB       | PUSH BUTTON                   |
| DRAWING  | PF       | POWER FACTOR                  |
| DRAWING  |          |                               |
|  | PL       | PILOT LIGHT                   |
| EMERGENCY  | PNL      | PANEL                         |
| EACH   | Рр       | POWER PANEL                   |
| EMPTY CONDUIT  | PT       | POKE THRU DEVICE              |
| EXISTING TO BE DEMOLISHED                                | PVC      | POLYVINYL CHLORIDE            |
| EXHAUST FAN  | PP       | PUMP                          |
| ELECTRIC HEATER  |          |                               |
| ELECTRIC   | RCS      | REMOTE CONTROL SWITCH         |
| EXISTING TO BE REMOVED AND RELOCATED                     | REC      | RECEPTACLE                    |
| EXISTING TO REMAIN                                       | REQ'D    | REQUIRED                      |
| EXISTING   | RFI      | RADIO FREQUENCY INTERFERRENCE |
| EXPOSED  | RGS      | RIGID GALVANIZED STEEL        |
| ELECTRIC WATER COOLER                                    | RLA      | RUNNING LOAD AMPERES          |
|  | RM       | ROOM                          |
| FRAME  | RX       | REMOVE EXISTING               |
| FIRE ALARM   |          |                               |
| FIRE ALARM ANNUNCIATOR PANEL                             | SN       | SOLID NEUTRAL                 |
| FIRE ALARM ANNUNCIATOR FANLL<br>FIRE ALARM CONTROL PANEL | SP       | SURGE PROTECTION              |
|  |          |                               |
| FURNISHED BY OTHERS                                      | SPDT     | SINGLE POLE DOUBLE THROW      |
| FAN COIL   | 55       | SAFETY SWITCH                 |
| FEEDER   | ST       | SINGLE THROW                  |
| FULL LOAD AMPERES  | SW       | SWITCH                        |
| FLOOR  | SWBD     | SWITCHBOARD                   |
| FUSED / FUSABLE  |          |                               |
| FUSED SAFETY SWITCH                                      | TBR      | TO BE REMOVED                 |
|  | TC       | TIME CLOCK                    |
| GROUND FAULT CIRCUIT INTERRUPTER                         | TH       | TUNGSTEN HALOGEN              |
| PROT. BY UPSTREAM GRD. FAULT CKT. INTERRUPTER            | TOD      | TOP OF DEVICE                 |
| GROUND FAULT RELAY                                       | TTB      | TELEPHONE TERMINAL BOARD      |
| GROUND   | TYP      | TYPICAL                       |
|  |          |                               |
| HICH INTENSITY DISCHARCE                                 |          |                               |
| HIGH INTENSITY DISCHARGE                                 | UG       |                               |
| HAND-OFF AUTOMATIC                                       | UH       |                               |
| HORSEPOWER, HEAT PUMP                                    | UON      | UNLESS OTHERWISE NOTED        |
| HIGH PRESSURE SODIUM                                     | 1        |                               |
| HEATER   | V        | VOLTS                         |
| HIGH VOLTAGE   | W        | WATTS, WIRE                   |
|  | 1 /      | WITH                          |
| HERTZ  | w/       | VV1111                        |
| HERTZ  | w/<br>WP | WEATHERPROOF                  |
| HERTZ<br>ISOLATED GROUND                                 |          |                               |

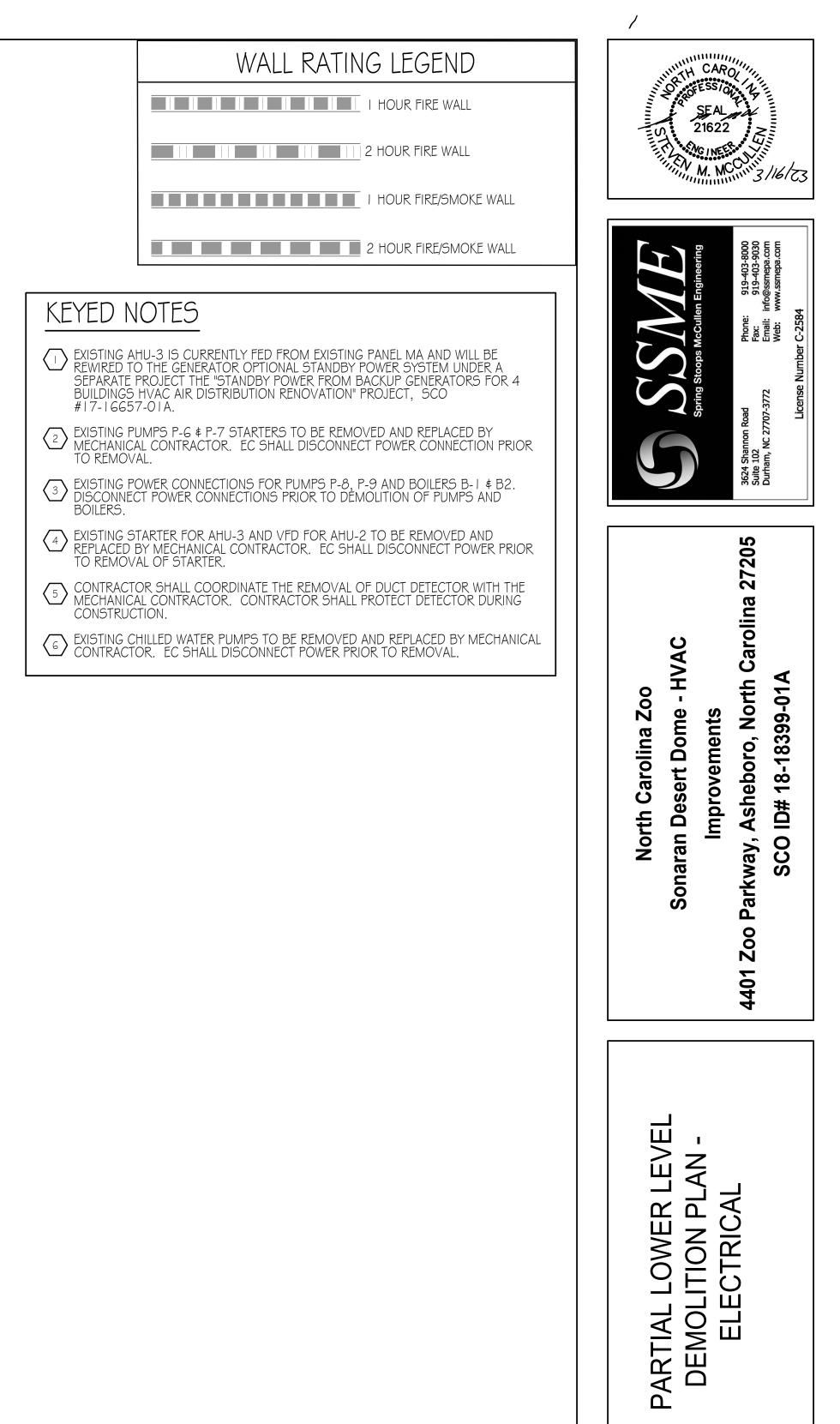


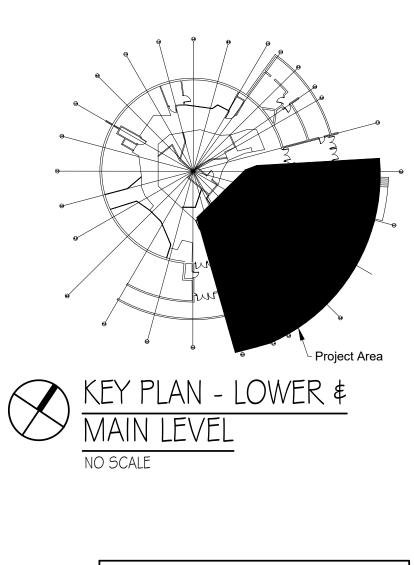
1

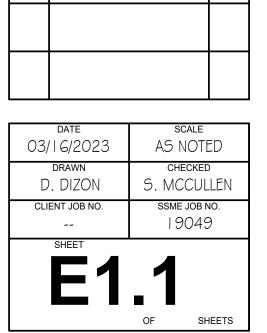
| 03/16/2023        | AS NOTED               |
|-------------------|------------------------|
| drawn<br>D. DIZON | CHECKED<br>S. MCCULLEN |
| CLIENT JOB NO.    | ssme job no.<br>  9049 |
| <b>EO</b>         | OF SHEETS              |
| 4                 |                        |
|                   |                        |









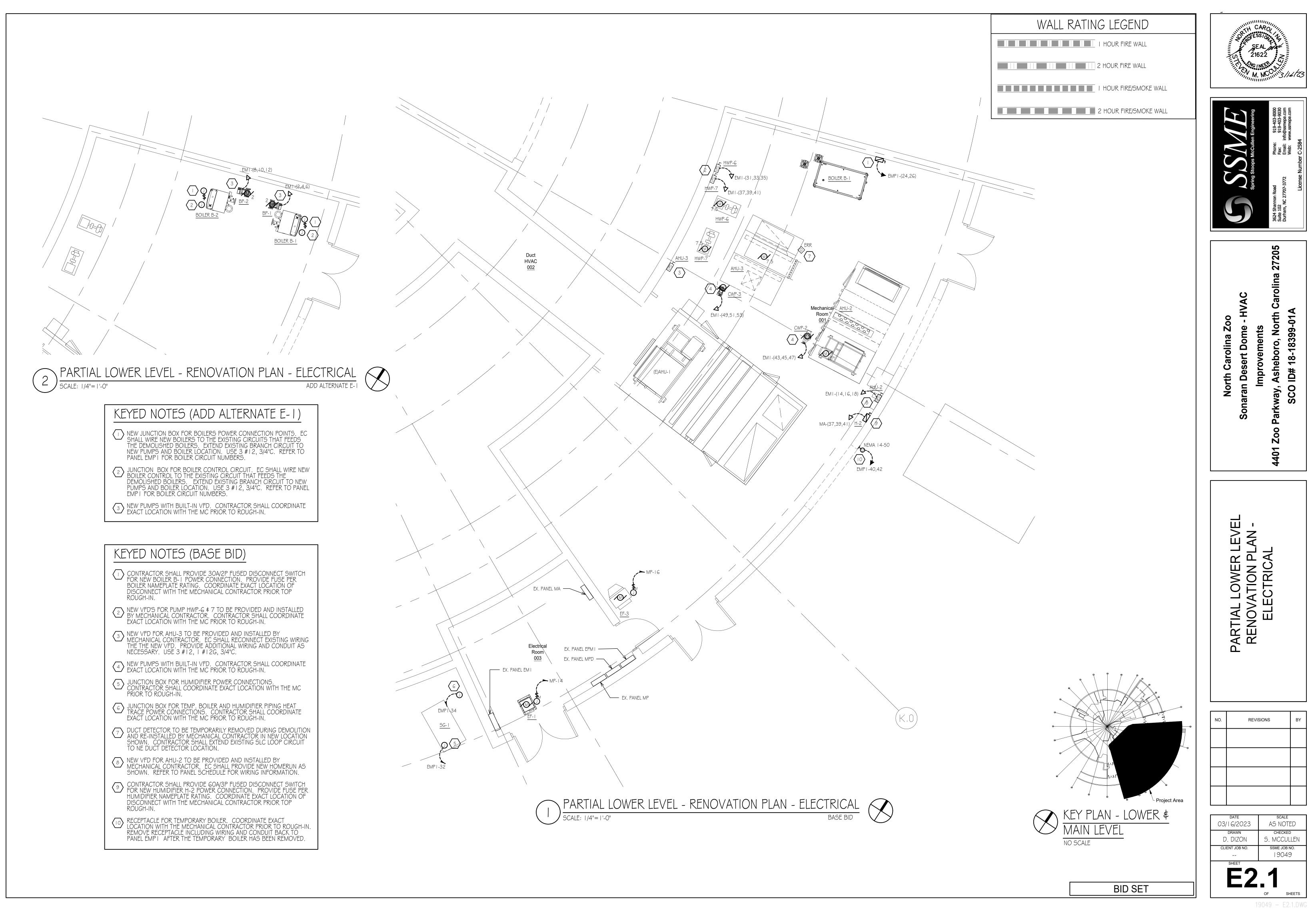


REVISIONS

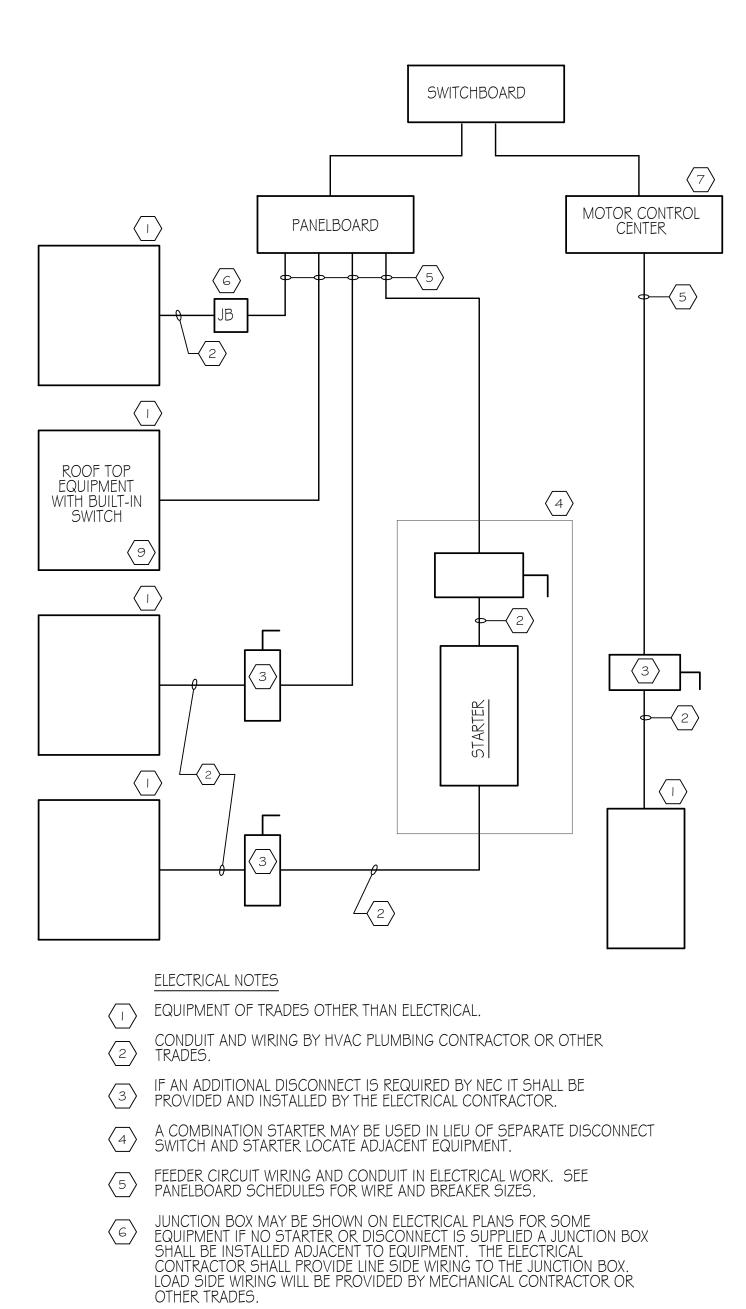
NO.

**BID SET** 

9049 - E1.1.DW



LOTTED: 3/8/2023 @ 1 2:53:31 PM BY: TRISHA PELKEY iLENAME: P:\SSME Projects\2019 Projects\19049 - NC Zoo - Desert Pavilon HVAC Upgrades\CADD\19049 - E2.1.dwg



PROJECTS UTILIZING AN MCC THE STARTER CB OR VFD IN THE MCC ARE PROVIDED BY THE ELECTRICAL CONTRACTOR.

IF THE ROOF TOP EQUIPMENT IS NOT PROVIDED WITH BUILD IN SWITCH, THE ELECTRICAL CONTRACTORS SHALL PROVIDE A DISCONNECT SWITCH.

ELECTRICAL EQUIPMENT CONNECTION

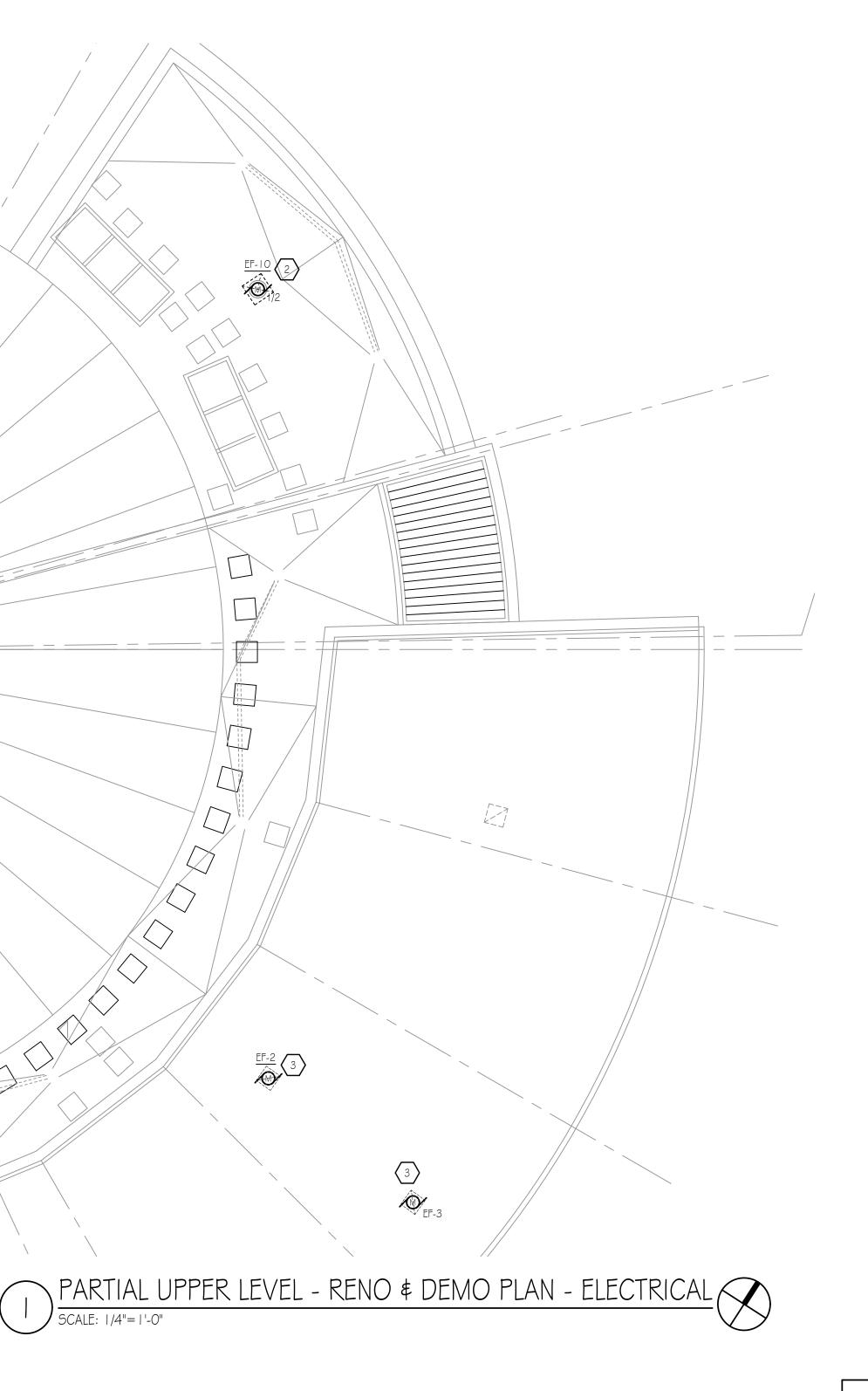
N ALL CASES THE EQUIPMENT CONTRACTOR SHALL MAKE FINAL CONNECTIONS, START UP, AND TEST EQUIPMENT.

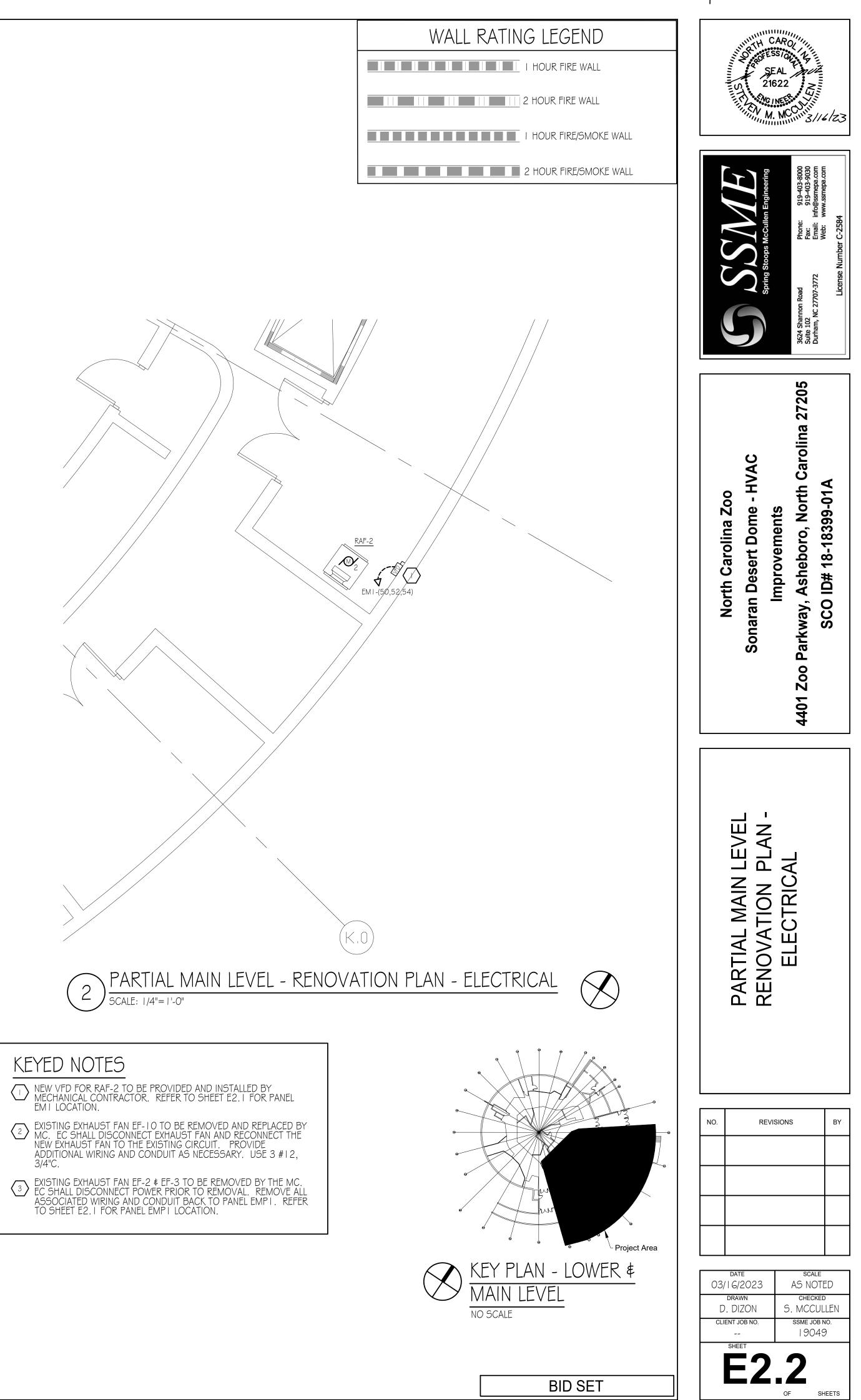
WHERE ELECTRICAL WIRING REQUIRED BY BY TRADES OTHER THAN COVERED BY DIVISION 26, SPECIFICATIONS FOR THAT SECTION SHALL REFER TO SAME WIRING MATERIALS AND METHODS AS SPECIFIED UNDER DIVISION 26. NO EXCEPTIONS.

9

3

NO SCALE







| TYPE        | NORMAL   |               |          |           |  | VOLTAGE LINE OT NEUTRAL: | 277         | TYPF:        | OPTIONAL STAND-BY                            |            |           |            |        |                   | VOLTAGE LINE OT NEUTRAL:                | 277     | TYPE:                  | NORMAL   |
|-------------|--|---------------|----------|-----------|--|--------------------------|-------------|--------------|--|------------|-----------|------------|--------|-------------------|---|---------|------------------------|--|
| LOCATION:   | MAIN ELECTRICAL ROOM   | -             |          |           |  | VOLTAGE LINE TO LINE:    | 480         | LOCATION:    | MAIN ELECTRICAL ROOM                         | 1          |           |            |        |                   | VOLTAGE LINE TO LINE:                   | 480     | LOCATION:              | ELECTRICAL ROOM  |
| MOUNTING:   | SURFACE  | -             | FV       | PANEL N   | Δ  | PHASES:                  | -100        | MOUNTING:    | SURFACE                                      | -          | FV        | . PANEL E  | FN/I   |                   | PHASES:                                 | 3       | MOUNTING:              | SURFACE  |
| MANUF .:    | SQUARE D NEHB  | _             | LA.      |           |  | BUS AMPS:                | 225         | MANUE :      | SQUARE D HCM                                 | -          |           |            |        |                   | BUS AMPS:                               | 400     | MANUE :                | SQUARE D NQOD  |
| AIC.        | 48.000   | _             |          |           |  | MAIN CIRCUIT BREAKER:    | MLO         | AIC:         | 25.000                                       | -          |           |            |        |                   | MAIN CIRCUIT BREAKER:                   | 400     |                        | 10.000   |
| 710.        | PANEL NOTES:   | -             |          |           |  | MAIN CIRCOTI DICEARER.   | IVILO       | 710.         | PANEL NOTES:                                 |            |           |            |        |                   |   | -100    | 7.10.                  | PANEL NOTES:   |
|             | EQUIPPED WITH GROUND BUS   |               |          |           |  |                          |             |              | EQUIPPED WITH GROUND BUS                     |            |           |            |        |                   |   |         |                        | EQUIPPED WITH GROUND BUS                                     |
|             | EQUIPPED WITH FULL SIZE NEUTRAL BUS  |               |          |           |  |                          |             |              | EQUIPPED WITH FULL SIZE NEUTRAL BUS          |            |           |            |        |                   |   |         |                        | EQUIPPED WITH FULL SIZE NEUTRAL BUS                          |
|             |  | DEVICE        |          |           |  |                          |             |              | * -INDICATES CB IS EQUIPPED WITH "LOCK-ON" D | EVICE      |           |            |        |                   |   |         |                        | * -INDICATES CB IS EQUIPPED WITH "LOCK-(                     |
|             | <ul> <li>-INDICATES CB IS EQUIPPED WITH "LOCK-ON"</li> <li>-INDICATES CB IS GFCI TYPE</li> </ul> | DLVICL        |          |           |  |                          |             |              | -INDICATES CB IS EQUITED WITH LOCK-ON D      |            |           |            |        |                   |   |         |                        | ** -INDICATES CB IS GECI TYPE                                |
|             | -INDICATES NEW CIRCUIT BREAKER   |               |          |           |  |                          |             |              | ** -INDICATES NEW CIRCUIT BREAKER            |            |           |            |        |                   |   |         |                        | ** -INDICATES NEW CIRCUIT BREAKER                            |
|             | -INDICATES NEW CIRCUIT BREAKER   |               |          | CIRCUIT   |  |                          | K / /A      |              | -INDICATES NEW CIRCUIT DREAKER               | WIDE +     |           | CIPCUIT    |        | WIDE ¢            |   | KVA     | KVA                    | -INDICATES NEW CIRCOTT DREAKER                               |
| KVA<br>LOAD | DESCRIPTION  | WIRE ¢        | C/B      | CIRCUIT   | C/B WIRE ∉                                   | DESCRIPTION              | KVA<br>LOAD | KVA<br>LOAD  | DESCRIPTION                                  | WIRE ¢     | C/B       | CIRCUIT    | (      | C/B WIRE ∉        | DESCRIPTION                             | LOAD    | LOAD                   | DESCRIPTION  |
|             |  | CONDUN        |          | NUMBER    | CONDU  |                          |             | 0.00         |  | CONDUT     |           | NUNDLR     | 2      | CONDUN            |   | 0.90    | 0.00                   | EX. LOAD - WATER HEATER FAN                                  |
| 0.00        | EX. LOAD - CWP-1   |               | 15/3     | 3 B 4     | 15/2   | EX. LOAD - CWP-2         | 0.00        | 0.00         | EX. LOAD - CONTROL AIR COMPRESSOR            |            | 15/3      | 3 B 4      |        | 5/3 <b>3 #12,</b> | BOILER PUMP BP-1 (2 HP)                 | 0.90    | 0.00                   | EX. LOAD - WATER HEATER CONTROL                              |
| 0.00        | EX. LUAD - CWF-1   |               | 15/5     | 3 B 4     | 15/3   | EX. LOAD - CWF-2         | 0.00        |              | EX. LOAD - CONTROL AIR COIVIT RESSOR         |            | 15/5      | 5 D 2      | 4 1    | J/S   #12G        | (ADD ALTERNATE E-1)                     | 0.90    | 0.00                   | EX. LOAD - WATER TIEATER CONTROL<br>EX. LOAD - C.W. PUMP P-3 |
| 0.00        |  |               |          | 5 6 6     |  | CRACE                    | 0.00        | 0.00         | SPARE  |            | 20/1      |            | 0<br>a |                   |   | 0.90    | 0.00                   | SPARE  |
| 0.00        |  |               | 100/2    | 7 A 8     |  | SPACE                    | 0.00        |              |  |            | -         |            |        | 5/3 <b>3 #12,</b> | BOILER PUMP BP-2 (2 HP)                 | 0.90    |                        | EX. LOAD - PUMP P-9  |
| 0.00        | EX. LOAD - COOLING TOWER   |               | 100/3    | 9 B 10    | <u>├                                    </u> | SPACE                    | 0.00        | 0.00         | SPARE<br>SPARE                               |            | 20/1      |            | 2      | 5/5 I #12G        | (ADD ALTERNATE E-1)                     | 0.90    | 0.00                   | LX. LUAU - FUIVIF F-9  |
| 0.00        |  |               |          | 11 C 12   |  | SPACE                    | 0.00        |              | SFARE  |            | 20/1      |            | 2      |                   |   |         |                        | EX. LOAD - INST. WATER HEATER - HABI                         |
| 0.00        |  |               |          | 13 A 14   |  |                          | 0.00        | 0.00         |  |            | 8012      | IS A I     | 4      | 3 #10,            | NEW AHU-2 (15 HP)                       | 0.00    | 0.00                   | CONTROL RM. 104A   |
| 0.00        | EX. LOAD - CWP-4   |               | 20/3     | 15 B 16   | 20/3   | EX .LOAD - CHWP-1        | 0.00        | 0.00         | EX. LOAD - AHU-1 (30 HP)                     |            | 80/3      | 15 B       | 6      | 40/3 #10G         | (REPLACEMENT)                           | 0.00    | 0.00                   |  |
| 0.00        |  | -↓↓           |          | 17 C 18   | <b>├</b> ── <b>├</b> ──                      |                          | 0.00        | 0.00         | 00405  |            | 0.011     |            | 0      |                   |   | 0.00    | 0.00                   | EX. LOAD - WATER PUMP - RM 104A                              |
| 0.00        | EX. LOAD - AHU-3 (TO BE REWIRED TO THE   |               |          | 19 A 20   |  |                          | 0.00        | 0.00         | SPARE  |            | 20/1      | 19 A 2     | 0      | E 12              |   | 0.00    | 0.00                   | EX. LOAD - INST. WATER HEATER - ROC                          |
| 0.00        | GEN. POWER UNDER SEPARATE PROJECT)   |               | 15/3     | 21 B 22   | 30/3   | SPARE                    | 0.00        | 0.00         | SPARE  |            | 20/1      | 21 B 2     | 2 1    | 5/3               | EX. LOAD - EXHAUST FAN EF-7 (3 HP)      | 0.00    | 0.00                   | SQUIRREL HOLDING   |
| 0.00        |  |               | i c      | 23 C 24   |  |                          | 0.00        | 0.00         | SPARE  |            | 20/1      | 23 C 2     | 4      |                   |   | 0.00    | 0.00                   |  |
| 0.00        |  |               | 2        | 25 A 26   |  |                          | 0.00        | 0.00         | SPARE  |            | 20/1      | 25 A 2     |        | 0/1               | SPARE                                   | 0.00    |                        |  |
| 0.00        | SPARE  |               | 15/3 2   | 27 B 28   | 15/3   | SPARE                    | 0.00        | 0.00         | SPARE  |            | 20/1      | 27 B 2     |        | 0/1               | SPARE                                   | 0.00    |                        | LOADS  |
| 0.00        |  |               | i c      | 29 C 30   |  |                          | 0.00        | 0.00         | SPARE  |            | 20/1      | 29 C 3     | 0 2    | 0/1               | SPARE                                   | 0.00    |                        |  |
| 0.00        | -  |               | 2        | 31 A 32   |  |                          | 0.00        | 2.93         |  | 3 #12,     | ***25/3   | 31 A 3     | 2      |                   | SPARE                                   | 0.00    |                        | LIGHTING   |
| 0.00        | SAPRE  |               | 15/3 3   | 33 B 34   | 15/3   | SPARE                    | 0.00        | 2.93         | HOT WATER PUMP HWP-6 (7 1/2 HP)              | # 2G       | 25/3      | 33 B 3     | 4 10   | 00/3              | SFARE                                   | 0.00    |                        | HVAC COOLING   |
| 0.00        |  |               | 3        | 35 C 36   |  |                          | 0.00        | 2.93         |  |            |           | 35 6 3     | 6      |                   |   | 0.00    |                        | HVAC HEATING   |
| 11.33       |  | 3 #4,         | 3        | 37 A 38   | = = 7 .                                      | SPARE                    | 0.00        | 2.93         | HOT WATER PUMP HWP-7 (7 1/2 HP)              | 3 #12,     | ***25/3   | 37 A 3     |        | 25/3              | EX. LOAD - PANEL EPM I VI TRANSFORMER T | -2 0.00 |                        | MOTORS   |
| 11.33       | HUMDIFIER H-2  | #10G          | 60/3 3   | 39 B 40   |  | SPARE                    | 0.00        | 2.93         | HOT WATER TOWN HWT-7 (7 1/2 HT)              | # 2G       | 20/0      | 39 B 4     | 0 12   | 20/0              | (75 KVA)                                | 0.00    |                        | KITCHEN EQUIPMENT  |
| 11.33       |  |               | 2        | 41 C 42   | 20/1   | SPARE                    | 0.00        | 2.93<br>0.27 |  |            |           | 41 C 4     | 2      |                   | SPACE                                   | 0.00    |                        | RECEPTACLES (FIRST 10 KVA AT 100%)                           |
|             |  |               |          |           |  | -                        |             | 0.27         | CHILLED WATER PUMP CWP-2 (1/2 HP)            | 3 #12,     | •••15/3   | 45 B 4     | 4      |                   | SPACE                                   | 0.00    |                        | REMAINING RECEPTACLE LOAD AT 50%                             |
|             | LOADS  |               |          | DIVERSITY |  |                          |             | 0.27         |  | # 2G       | 15/5      | 45 D 4     | a<br>a |                   | SPACE                                   | 0.00    |                        | MISCELLANEOUS  |
|             |  | (KVA)         | )        | FACTOR    | (KVA)  |                          |             | 0.27         |  |            |           | 47 C 4     | 0      |                   | JIACL                                   | 0.90    |                        | FUTURE LOAD - 25% OF TOTAL CONN. LC                          |
|             | LIGHTING   | 0.00          |          | 125%      | 0.00   |                          |             | 0.37         | CHILLED WATER PUMP CWP-3 (3/4 HP)            | 3 #12,     | 11111     | 51 B 5     | 2 ***  | 15/3 3 #12,       | RETURN AIR FAN RAF-2 (2 HP)             | 0.90    |                        |  |
|             |  |               |          |           |  |                          |             | 0.37         |  | # 2G       | 10/0      | 53 ( 5     | 4      | #12G              |   | 0.90    |                        | TOTALS (KVA)   |
|             |  | 0.00          |          | 125%      | 0.00   | _                        |             | 0.07         |  |            |           | 55 0 5     | -1     |                   |   | 0.00    |                        |  |
|             | HVAC HEATING<br>MOTORS   | 33.99         |          | 125%      | 0.00   |                          |             |              |  | CONNEC     | ED LOAD   | DIVERSITY  |        | EMAND LOAD        |   |         |                        | PANEL PHASE I  |
|             | KITCHEN EQUIPMENT  | 0.00          |          | 125%      | 0.00   |                          |             |              | LOADS  |            | VA)       | FACTOR     |        | (KVA)             |   |         |                        |  |
|             | RECEPTACLES (FIRST 10 KVA AT 100%)   | 0.00          |          | 100%      | 0.00   |                          |             |              |  |            | • / ( )   | THOTOK     |        |                   |   |         |                        | PHASE  |
|             | REMAINING RECEPTACLE LOAD AT 50%   | 0.00          |          | 50%       | 0.00   |                          |             |              | LIGHTING                                     | 0          | 00        | 125%       |        | 0.00              |   |         |                        |  |
|             |  |               |          |           |  | _                        |             |              | HVAC COOLING                                 | 0.         |           | 125%       |        | 0.00              |   |         |                        | Α  |
|             | MISCELLANEOUS  | 0.00          |          | 50%       | 0.00   | _                        |             |              | HVAC HEATING                                 | -          | 00        | 125%       | -      | 0.00              |   |         |                        | В  |
|             | FUTURE LOAD - 25% OF TOTAL CONN. LOAD  | 0.00          | )        | 100%      | 0.00   | _                        |             |              | MOTORS                                       | 27         |           | 125%       |        | 34.50             |   |         |                        | C  |
|             | TOTALS (KVA)   | 33.99         | 9        |           | 42.49  |                          |             |              | KITCHEN EQUIPMENT                            |            | 00        | 100%       |        | 0.00              |   |         |                        | 3-PHASE TOTAL  |
|             |  | 55.00         | 0        |           | 42.45  | -                        |             |              | RECEPTACLES (FIRST 10 KVA AT 100%)           |            | 00        | 100%       |        | 0.00              |   |         |                        |  |
|             | PANEL PHASE LOA  | DING - (WITHO | OUT FUTU | JRE LOAD) |  |                          |             |              | REMAINING RECEPTACLE LOAD AT 50%             |            | 00        | 50%        |        | 0.00              |   |         |                        |  |
|             |  |               |          | DEMAND    |  | -                        |             |              | MISCELLANEOUS                                | 0.         | 00        | 50%        |        | 0.00              |   |         |                        |  |
|             | PHASE  | CONNECTED     | O (KVA)  | (KVA)     | DEMAND (AMPS                                 | 5)                       |             |              | FUTURE LOAD - 25% OF TOTAL CONN. LOAD        | 0.         |           | 100%       |        | 0.00              |   |         |                        |  |
|             |  | _             |          |           | I  | —                        |             |              |  |            |           |            |        |                   |   |         |                        | OPTIONAL STAND-BY  |
|             | A  | 11.33         | 3        | 14.16     | 51.13  |                          |             |              | TOTALS (KVA)                                 | 27         | .60       |            |        | 34.50             |   |         | TYPE:                  |  |
|             | В  | 11.33         |          | 14.16     | 51.13  |                          |             |              | DAME DUACE LOS                               |            |           |            |        |                   |   |         | LOCATION:<br>MOUNTING: | ELECTRICAL ROOM<br>SURFACE                                   |
|             | C  | 11.33         |          | 14.16     | 51.13  |                          |             |              | PANEL PHASE LOAD                             | JING - (WI |           | IUKE LOAD) |        |                   |   |         | MANUF .:               | SURFACE<br>SQUARE D NQOD                                     |
|             | 3-PHASE TOTAL  | 33.99         |          | 42.49     | 51.13  |                          |             |              | DHACE  | CONNECT    |           | DEMAND     | D      |                   |   |         | AIC ·                  | 10,000   |
|             |  | 20.00         |          |           |  | <b></b>                  |             |              | PHASE  | CONNECT    | ILD (NVA) | (KVA)      |        | EMAND (AMPS)      |   |         |                        | PANEL NOTES:   |
|             |  |               |          |           |  |                          |             | <b>'</b>     |  |            |           |            |        |                   |   |         |                        | EQUIPPED WITH GROUND BUS                                     |
|             |  |               |          |           |  |                          |             |              | A  | 9.         | 20        | 11.50      |        | 41.52             |   |         |                        | EQUIPED WITH FULL SIZE NEUTRAL BUS                           |
|             |  |               |          |           |  |                          |             |              | В  | 9.         | 20        | 11.50      |        | 41.52             |   |         |                        | * -INDICATES CB IS EQUIPPED WITH "LOCK-C                     |
|             |  |               |          |           |  |                          |             |              | С  | 9.         | 20        | 11.50      |        | 41.52             |   |         |                        | -INDICATES CB IS EQUITED WITH LOCK-C                         |
|             |  |               |          |           |  |                          |             |              | 3-PHASE TOTAL                                | 27         | .60       | 34.50      |        | 41.52             |   |         |                        | ** -INDICATES NEW CIRCUIT BREAKER                            |
|             |  |               |          |           |  |                          |             |              |  |            |           |            |        |                   | -                                       |         | KVA                    |  |
|             |  |               |          |           |  |                          |             |              |  |            |           |            |        |                   |   |         | LOAD                   | DESCRIPTION  |
|             |  |               |          |           |  |                          |             |              |  |            |           |            |        |                   |   |         |                        |  |

| EXISTING PANEL MP LOAD SUMMARY        |       |      |  |  |  |
|---------------------------------------|-------|------|--|--|--|
| EXISTING CONNECTED LOAD:              | 22.35 | KVA  |  |  |  |
| LOAD REMOVED:                         | 0.00  | KVA  |  |  |  |
| NEW CONNECTED LOAD:                   |       |      |  |  |  |
| LIGHTING                              | 0.00  | KVA  |  |  |  |
| HVAC COOLING                          | 0.00  | KVA  |  |  |  |
| HVAC HEATING                          | 0.00  | KVA  |  |  |  |
| MOTORS                                | 0.85  | KVA  |  |  |  |
| KITCHEN EQUIPMENT                     | 0.00  | KVA  |  |  |  |
| RECEPTACLES (FIRST   O KVA AT   OO%)  | 0.00  | KVA  |  |  |  |
| REMAINING RECEPTACLE LOAD AT 50%      | 0.00  | KVA  |  |  |  |
| MISCELLANEOUS                         | 0.00  | KVA  |  |  |  |
| FUTURE LOAD - 25% OF TOTAL CONN. LOAD | 0.00  | KVA  |  |  |  |
| TOTAL NEW LOAD:                       | 0.85  | KVA  |  |  |  |
| TOTAL CONNECTED LOAD:                 | 23.20 | KVA  |  |  |  |
| AMPS AT 208-VOLTS:                    | 64.44 | AMPS |  |  |  |

| EXISTING PANEL EMPT LOAD SUI          | MMARY  |      |
|---------------------------------------|--------|------|
| EXISTING CONNECTED LOAD:              | 31.10  | KVA  |
| LOAD REMOVED:                         | 0.00   | KVA  |
| NEW CONNECTED LOAD:                   |        |      |
| LIGHTING                              | 0.00   | KVA  |
| HVAC COOLING                          | 0.00   | KVA  |
| HVAC HEATING                          | 11.40  | KVA  |
| MOTORS                                | 1.60   | KVA  |
| KITCHEN EQUIPMENT                     | 0.00   | KVA  |
| RECEPTACLES (FIRST   O KVA AT   00%)  | 0.00   | KVA  |
| REMAINING RECEPTACLE LOAD AT 50%      | 0.00   | KVA  |
| MISCELLANEOUS                         | 0.00   | KVA  |
| FUTURE LOAD - 25% OF TOTAL CONN. LOAD | 0.00   | KVA  |
| TOTAL NEW LOAD:                       | 13.00  | KVA  |
| TOTAL CONNECTED LOAD:                 | 44.10  | KVA  |
| AMPS AT 208-VOLTS:                    | 122.51 | AMPS |

| EXISTING PANEL EM I LOAD SUMMARY     |       |      |  |  |  |  |
|--------------------------------------|-------|------|--|--|--|--|
| EXISTING CONNECTED LOAD:             | 44.60 | KVA  |  |  |  |  |
| LOAD REMOVED:                        | -1.60 | KVA  |  |  |  |  |
| NEW CONNECTED LOAD:                  |       |      |  |  |  |  |
| LIGHTING                             | 0.00  | KVA  |  |  |  |  |
| HVAC COOLING                         | 0.00  | KVA  |  |  |  |  |
| HVAC HEATING                         | 0.00  | KVA  |  |  |  |  |
| MOTORS                               | 27.60 | KVA  |  |  |  |  |
| KITCHEN EQUIPMENT                    | 0.00  | KVA  |  |  |  |  |
| RECEPTACLES (FIRST 10 KVA AT 100%)   | 0.00  | KVA  |  |  |  |  |
| REMAINING RECEPTACLE LOAD AT 50%     | 0.00  | KVA  |  |  |  |  |
| MISCELLANEOUS                        | 0.00  | KVA  |  |  |  |  |
| UTURE LOAD - 25% OF TOTAL CONN. LOAD | 0.00  | KVA  |  |  |  |  |
| TOTAL NEW LOAD:                      | 27.60 | KVA  |  |  |  |  |
| TOTAL CONNECTED LOAD:                | 70.60 | KVA  |  |  |  |  |
| AMPS AT 480-VOLTS:                   | 84.96 | AMPS |  |  |  |  |
|                                      |       |      |  |  |  |  |

| EXISTING PANEL MA LOAD SUMMARY        |        |      |  |  |  |  |
|---------------------------------------|--------|------|--|--|--|--|
| EXISTING CONNECTED LOAD:              | 73.04  | KVA  |  |  |  |  |
| LOAD REMOVED:                         | 0.00   | KVA  |  |  |  |  |
| NEW CONNECTED LOAD:                   |        |      |  |  |  |  |
| LIGHTING                              | 0.00   | KVA  |  |  |  |  |
| HVAC COOLING                          | 0.00   | KVA  |  |  |  |  |
| HVAC HEATING                          | 33.99  | KVA  |  |  |  |  |
| MOTORS                                | 0.00   | KVA  |  |  |  |  |
| KITCHEN EQUIPMENT                     | 0.00   | KVA  |  |  |  |  |
| RECEPTACLES (FIRST 10 KVA AT 100%)    | 0.00   | KVA  |  |  |  |  |
| REMAINING RECEPTACLE LOAD AT 50%      | 0.00   | KVA  |  |  |  |  |
| MISCELLANEOUS                         | 0.00   | KVA  |  |  |  |  |
| FUTURE LOAD - 25% OF TOTAL CONN. LOAD | 0.00   | KVA  |  |  |  |  |
| TOTAL NEW LOAD:                       | 33.99  | KVA  |  |  |  |  |
| TOTAL CONNECTED LOAD:                 | 107.03 | KVA  |  |  |  |  |
| AMPS AT 480-VOLTS:                    | 128.80 | AMPS |  |  |  |  |
|                                       |        |      |  |  |  |  |

| DOM |              | VOLTAGE LINE TO LINE: | 208 |
|-----|--------------|-----------------------|-----|
|     | EX. PANEL MP | PHASES:               | 3   |
| DD  |              | BUS AMPS:             | 100 |
|     |              | MAIN CIRCUIT BREAKER: | MLO |
|     |              |                       |     |

### H FULL SIZE NEUTRAL BUS B IS EQUIPPED WITH "LOCK-ON" DEVICE

|           | WIRE ∉<br>CONDUIT | C/B  |    | UMBE |    | C/B     | WIRE ∉<br>CONDUIT | DESCRIPTION                         | KVA<br>LOAD |
|-----------|-------------------|------|----|------|----|---------|-------------------|-------------------------------------|-------------|
| FAN       |                   | 20/1 | -  | A    | 2  | 20/1    |                   | EX. LOAD - GFI/CHILL                | 0.00        |
| ONTROL    |                   | 20/1 | 3  | В    | 4  |         |                   | SPACE                               | 0.00        |
| -3        |                   | 20/1 | 5  | С    | 6  | 20/1    |                   | EX. LOAD - PUMP P-8                 | 0.00        |
|           |                   | 20/1 | 7  | A    | 8  | 20/1    |                   | EX. LOAD - PUMP P-9                 | 0.00        |
|           |                   | 20/1 | 9  | В    | 10 | 20/1    |                   | EX. LOAD - RECIRCULATING PUMP       | 0.00        |
| - HABITAT |                   |      | 11 | С    | 12 | 20/1    |                   | EX. LOAD- EXH. FAN EF-9             | 0.00        |
| - HADITAT |                   | 25/3 | 13 | A    | 14 | ***20/1 | 3 #12             | EF-1 (.06 HP)                       | 0.15        |
|           |                   |      | 15 | В    | 16 | ***20/1 | 3 #12             | EF-3 (700 WATTS)                    | 0.70        |
| / 104A    |                   | 20/1 | 17 | С    | 18 | 20/1    |                   | EX. LOAD - CHILLER CONT. CIR. SPARE | 0.00        |
| R - ROCK  |                   |      | 19 | A    | 20 | 20/1    |                   | EX. LOAD - HEAT TAPE CHILLER        | 0.00        |
| R - NUCK  |                   | 25/3 | 21 | В    | 22 | 20/1    |                   | EX. LOAD - HEAT TAPE CHILLER        | 0.00        |
|           |                   |      | 23 | С    | 24 | 20/1    |                   | EX. LOAD- HEAT TAPE CHILLER         | 0.00        |

| LOADS                      | CONNECTED LOAD      | DIVERSITY       | DEMAND LOAD   |
|----------------------------|---------------------|-----------------|---------------|
| LOADS                      | (KVA)               | FACTOR          | (KVA)         |
|                            |                     |                 |               |
|                            | 0.00                | 125%            | 0.00          |
| NG                         | 0.00                | 125%            | 0.00          |
| IG                         | 0.00                | 125%            | 0.00          |
|                            | 0.85                | 125%            | 1.06          |
| IIPMENT                    | 0.00                | 100%            | 0.00          |
| 6 (FIRST I O KVA AT I OO%) | 0.00                | 100%            | 0.00          |
| ECEPTACLE LOAD AT 50%      | 0.00                | 50%             | 0.00          |
| 005                        | 0.00                | 50%             | 0.00          |
| - 25% OF TOTAL CONN. LOAD  | 0.00                | 100%            | 0.00          |
|                            |                     |                 |               |
| (A)                        | 0.85                |                 | 1.06          |
| PANEL PHASE LOAI           | DING - (WITHOUT FUT | URE LOAD)       |               |
| PHASE                      | CONNECTED (KVA)     | DEMAND<br>(KVA) | DEMAND (AMPS) |
|                            |                     |                 |               |
| A                          | 0.15                | 0.19            | 1.56          |
| В                          | 0.70                | 0.88            | 7.29          |
| С                          | 0.00                | 0.00            | 0.00          |
| 3-PHASE TOTAL              | 0.85                | 1.06            | 2.95          |

|                 | VOLTAGE LINE OT NEUTRAL: | 120 |
|-----------------|--------------------------|-----|
|                 | VOLTAGE LINE TO LINE:    | 208 |
| EX. PANEL EMP I | PHASES:                  | 3   |
|                 | BUS AMPS:                | 225 |
|                 | MAIN CIRCUIT BREAKER:    | 225 |

-INDICATES NEW CIRCUIT BREAKER WITH 30mA GFP

TH FULL SIZE NEUTRAL BUS B IS EQUIPPED WITH "LOCK-ON" DEVICE

| **   | ** -INDICATES NEW CIRCUIT BREAKER         |   |               |  |              |                                       |          |                 |                                     |              |
|------|---|---|---------------|--|--------------|---------------------------------------|----------|-----------------|-------------------------------------|--------------|
| KVA  | DESCRIPTION                               |   | WIRE ∉<br>C/B |  | CIRCUIT      |                                       | C/B      | WIRE #          | DESCRIPTION                         | KVA          |
| LOAD |   | CONDUIT   |               | Ν  | UMBE         | -                                     |          | CONDUIT         |                                     | LOAD         |
| 0.00 | EX. LOAD - HVAC CONTROL PANEL             |   | 20/1          | 1  | A            | 2                                     | 20/1     | 3 #12           | NEW BOILER NO. 2 (ADD ALTERNATE)    | 1.00         |
| 0.00 | EX. LOAD - AIR DRYER                      |   | 20/1          | 3  | В            | 4                                     | 20/1     | 3 #12           | NEW BOILER NO. 2 CONTROL (ADD ALT.) | 0.50         |
| 0.00 | EX. LOAD - RECEPT. MECH ROOM              |   | 20/1          | 5  | С            | 6                                     | 20/1     | 3 #12           | NEW BOILER NO. 1 (ADD ALTERNATE)    | 1.00         |
| 0.00 | EX. LOAD- RECEPT, LTG. TUNNEL             |   | 20/1          | 7  | A            | 8                                     | 20/1     | 3 #12           | NEW BOILER NO. I CONTROL (ADD ALT.) | 0.50         |
| 0.00 | EX. LOAD - NEW CONTROL PANEL              |   | 20/1          | 9  | В            | 10                                    | ***30/1  | EX.3#12         | NEW EF-2 (3/4 HP) - REPLACEMENT     | 1.60         |
| 0.00 | SPARE                                     |   | 20/1          | 11   | С            | 12                                    | 20/1     |                 | BECOME SPARE                        | 0.00         |
| 0.00 | SPARE                                     |   | 20/1          | 13   | A            | 14                                    | 0.010    |                 |                                     | 0.00         |
| 0.00 | SPARE                                     |   | 20/1          | 15   | В            | 16                                    | 20/3     |                 | EX. LOAD - GENERATOR LOAD CENTER    | 0.00         |
| 0.00 | EX. LOAD - RECEPT. RM. 002, 003           |   | 20/1          | 17   | C            | 18                                    |          |                 |                                     | 0.00         |
| 0.00 |   |   | 50/2          | 19   | A            | 20                                    | 15/2     |                 | SPARE "OFF"                         | 0.00         |
| 0.00 | EX. LOAD - PANEL EP I                     |   | 50/3          | 21   | B            | 22                                    |          | 0 11 0          |                                     | 0.00         |
| 0.00 |   |   | 00/1          | 23   | C            | 24                                    | ***30/3  | 2 #10,          | BOILLER B-I (BASE BID)              | 1.61         |
| 0.00 | EX. LOAD - FIRE DOOR                      |   | 20/1          | 25   | A            | 26                                    | 00/1     | #10G            | CRARC                               | 1.61         |
| 0.00 | EX. LOAD - HVAC CONTROL - EF-2, 3, 8 \$10 |   | 20/1          | 27   | B            | 28                                    | 20/1     |                 | SPARE                               | 0.00         |
| 0.00 | EX. LOAD - HVAC                           |   | 20/1          | 29   | C            | 30                                    | 20/1     | 0 11 0          | SPARE                               | 0.00         |
| 0.00 | EX. LOAD- REPTILE ALARM                   |   | 20/1          | 31   | A            | 32                                    | ***20/1  | 3 #12           | HUMIDIFIER SG-1                     | 1.08         |
| 0.00 | EX. LOAD - HVAC                           |   | 20/1          | 33   | B            | 34                                    | ****20/1 | 3 #12           | HEAT TRACE -SG-1 PIPING             | 0.50         |
| 0.00 | SPARE                                     |   | 20/1          | 35   | C            | 36                                    |          |                 | SPACE                               | 0.00         |
| 0.00 |   |   | 1012          | 37   | A            | 38                                    |          | 2 "6            | SPACE                               | 0.00         |
| 0.00 | STARL OT                                  |   | 40/3          | 39<br>41   | B<br>C       | 40                                    | ***50/2  | 3 #6,<br>  #10G | TEMPORARY BOILER                    | 1.80<br>1.80 |
|      | LOADS                                     | CONNECTI<br>(KV   |               |  | VERS<br>ACTC |                                       |          | ND LOAD<br>(VA) |                                     |              |
|      | LIGHTING                                  | 0.0   | 00            |  | 1259         | %                                     | 0        | .00             |                                     |              |
|      | HVAC COOLING                              | 0.00<br>11.40<br>1.60<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |               | 25%<br>  25%<br>  25%<br>  00%<br>  00%<br>50%<br>50%<br>  00% |              | 0.00<br>14.26<br>2.00<br>0.00<br>0.00 |          |                 |                                     |              |
|      | HVAC HEATING                              |   |               |  |              |                                       |          |                 |                                     |              |
|      | MOTORS                                    |   |               |  |              |                                       |          |                 |                                     |              |
|      | KITCHEN EQUIPMENT                         |   |               |  |              |                                       |          |                 |                                     |              |
|      | RECEPTACLES (FIRST 10 KVA AT 100%)        |   |               |  |              |                                       |          |                 |                                     |              |
|      | REMAINING RECEPTACLE LOAD AT 50%          |   |               |  |              | )                                     | 0        | .00             |                                     |              |
|      | MISCELLANEOUS                             |   |               |  |              | 0.00<br>0.00                          |          |                 |                                     |              |
|      | FUTURE LOAD - 25% OF TOTAL CONN. LOAD     |   |               |  |              |                                       |          |                 |                                     |              |
|      | TOTALE (K)(A)                             | 12  | 20            |  |              |                                       |          | 5.26            |                                     |              |
|      | TOTALS (KVA)                              | 13.00   |               |  |              |                                       | 16       | 5.26            |                                     |              |
|      | PANEL PHASE LOAD                          | DING - (WITHOUT FUTURE  |               |  | URE LOAD)    |                                       |          |                 |                                     |              |
|      | PHASE                                     | CONNECTED (KVA)   |               | DEMAND<br>(KVA)  |              | DEMAN                                 | d (AMPS) |                 |                                     |              |
|      | Α   | 4.1   | 9             |  | 5.24         |                                       | 43       | 3.67            |                                     |              |
|      | В   | 4.4   |               | 5.50   |              | 45.83                                 |          |                 |                                     |              |
|      | C   | 4.4   |               | -  | 5.52         |                                       | 45.83    |                 | 1                                   |              |
|      |   | 13.00   |               | 16.26  |              | 45.15                                 |          |                 |                                     |              |
|      | 3-PHASE TOTAL                             | 13.   | 00            |  | 6.20         | 6                                     | 45       | 5.15            |                                     |              |

| NO.      |  |  |   |
|----------|--|--|---|
| F        | Sonaran Desert Dome - HVAC                       | SSME   | STELLER STELLER                         |
| REVISION | Improvements                                     | Spring Stoops McCullen Engineering   | CAR<br>SESSIO<br>SEAL<br>21622<br>M. MC |
| S        | 4401 Zoo Parkway, Asheboro, North Carolina 27205 | 3624 Shannon Road Phone: 919-403-8000<br>Suite 102 Fax: 919-403-9030<br>Durham, NC 27707-3772 Email: info@ssmepa.com |   |
| BY       | SCO ID# 18-18399-01A                             | License Number C-2584  | :/z3                                    |

| 03/ |     | scale<br>AS NOTE   | ĒD |  |  |  |
|-----|-----|--------------------|----|--|--|--|
|     | 03/ | DATE<br>03/16/2023 |    |  |  |  |

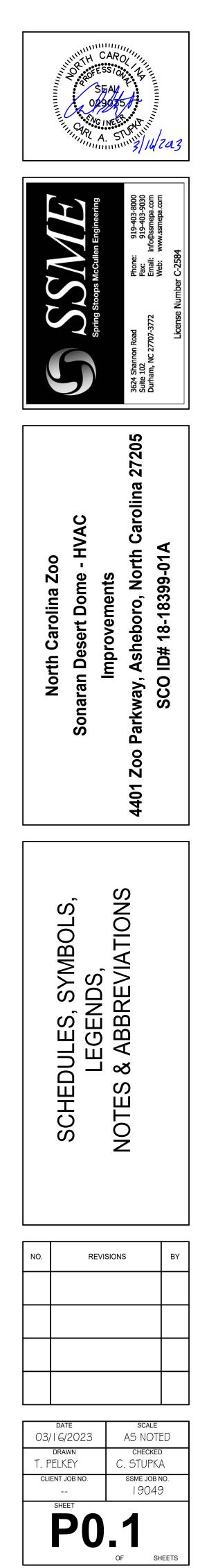
| DRAWN          | CHECKEI    | C     |
|----------------|------------|-------|
| D. DIZON       | S. MCCUL   | LEN   |
| CLIENT JOB NO. | SSME JOB I | NO.   |
|                | 19043      | Э     |
| SHEET          |            |       |
| <b>E</b> 3     | .1         |       |
|                | OF SH      | HEETS |

| BID SET |  |
|---------|--|
|---------|--|

### PLUMBING GENERAL NOTES

- A. THE PLUMBING CONTRACTOR SHALL INSPECT AND TEST ALL DOMESTIC WATER PIPING FOR LEAKS BEFORE INSULATION COVERING IS APPLIED AND BEFORE CONCEALING WITHIN THE STRUCTURE. A HYDROSTATIC PRESSURE TEST OF 125 PSI FOR EIGHT (8) HOURS WITHOUT VARIATION.
- B. COVER WATER PIPE WITH I" THICK FIRE, MOISTURE AND MILDEW RESISTANT 3 LB/FT3 MINIMUM DENSITY FIBERGLASS SELF SEALING LAP INSULATION. INSULATION SHALL MEET ASTM E-84, UL 723 OR NFPA 255 AND NOT EXCEED A 25 FLAME SPREAD AND 50 SMOKE DEVELOPMENT. IN- WALL PIPING ONLY INSULATION MAY BE REDUCED TO 1/2". INSTALL INSULATION PER THE MANUFACTURES GUIDELINES AND RECOMMENDATIONS. SEAL ALL JOINTS.

| PLUMBING LEGEND              |                                     |  |  |  |  |  |
|------------------------------|-------------------------------------|--|--|--|--|--|
| SYMBOL                       | DESCRIPTION                         |  |  |  |  |  |
| <b>2</b> —(E)— <b>2</b>      | EXISTING PIPING                     |  |  |  |  |  |
| zz                           | EXISTING PIPING TO BE DEMOLISHED    |  |  |  |  |  |
| <b>2</b>                     | SANITARY WASTE PIPING               |  |  |  |  |  |
| <b>2</b> −∨−− <b>2</b>       | VENT PIPING                         |  |  |  |  |  |
| ∽CW→                         | DOMESTIC COLD WATER PIPING          |  |  |  |  |  |
| ∽HW→                         | DOMESTIC HOT WATER PIPING           |  |  |  |  |  |
| ⊊HWR→                        | DOMESTIC HOT WATER RECIRC PIPING    |  |  |  |  |  |
| \$LP\$                       | LOW PRESSURE GAS PIPING (PROPANE)   |  |  |  |  |  |
| <del>یہ</del> D <del>ر</del> | DRAIN PIPING                        |  |  |  |  |  |
| 20                           | PIPE ELBOW UP                       |  |  |  |  |  |
| <del>ک</del> ے               | PIPE ELBOW DOWN                     |  |  |  |  |  |
| <del>2 // 2</del>            | PIPING BELOW FLOOR / SLAB           |  |  |  |  |  |
| 22                           | BALL VALVE                          |  |  |  |  |  |
| <del>ک</del>                 | PIPE CAP                            |  |  |  |  |  |
| <i>2</i> —⊙                  | FLOOR CLEANOUT (F.C.O.)             |  |  |  |  |  |
| 2 I                          | CLEANOUT (CO) / WALL CLEANOUT (WCO) |  |  |  |  |  |
| <b>D</b> FD                  | FLOOR DRAIN                         |  |  |  |  |  |
| EX., (E)                     | EXISTING (ABBREVIATION)             |  |  |  |  |  |
| СО                           | CLEAN OUT                           |  |  |  |  |  |
| (ETR)                        | EXISTING TO REMAIN                  |  |  |  |  |  |
|                              | POINT OF DISCONNECTION              |  |  |  |  |  |
| $\bullet$                    | POINT OF RECONNECTION               |  |  |  |  |  |
| Ž                            | BACK FLOW PREVENTER                 |  |  |  |  |  |
| $\bowtie$                    | ISOLATION VALVE                     |  |  |  |  |  |
| <u></u><br>∽ → ∽             | THERMOMETER                         |  |  |  |  |  |





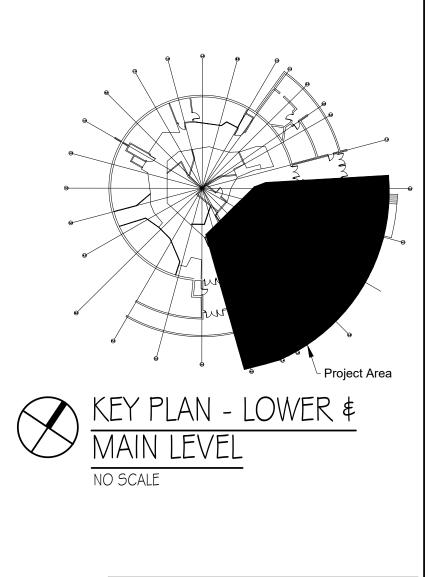


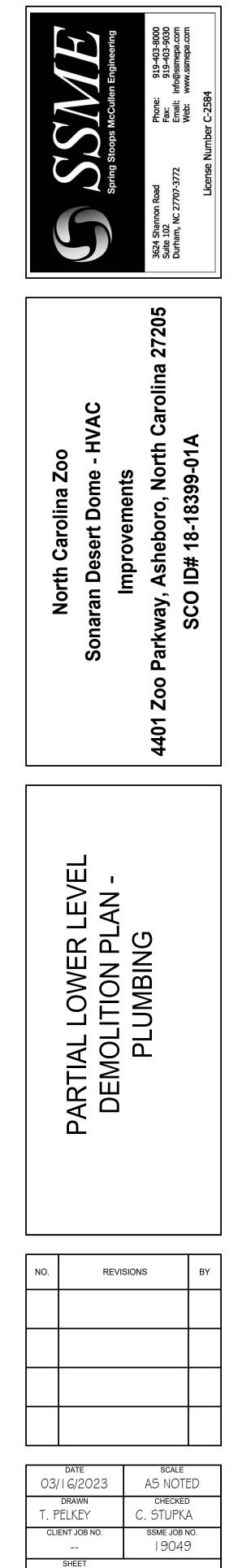
### WALL RATING LEGEND

I HOUR FIRE WALL 2 HOUR FIRE WALL I HOUR FIRE/SMOKE WALL 2 HOUR FIRE/SMOKE WALL

### KEYED NOTES

- EXISTING DOMESTIC HOT WATER HEATER TO REMAIN REMOVE EXISTING FLUE AND PREPARE FOR NEW FLUE CONNECTION.
- 2 DISCONNECT LP GAS PIPING AT POINT INDICATED AND CAP.
- 3 DISCONNECT PIPING AT POINT INDICATED AND PREPARE FOR NEW CONNECTIONS,



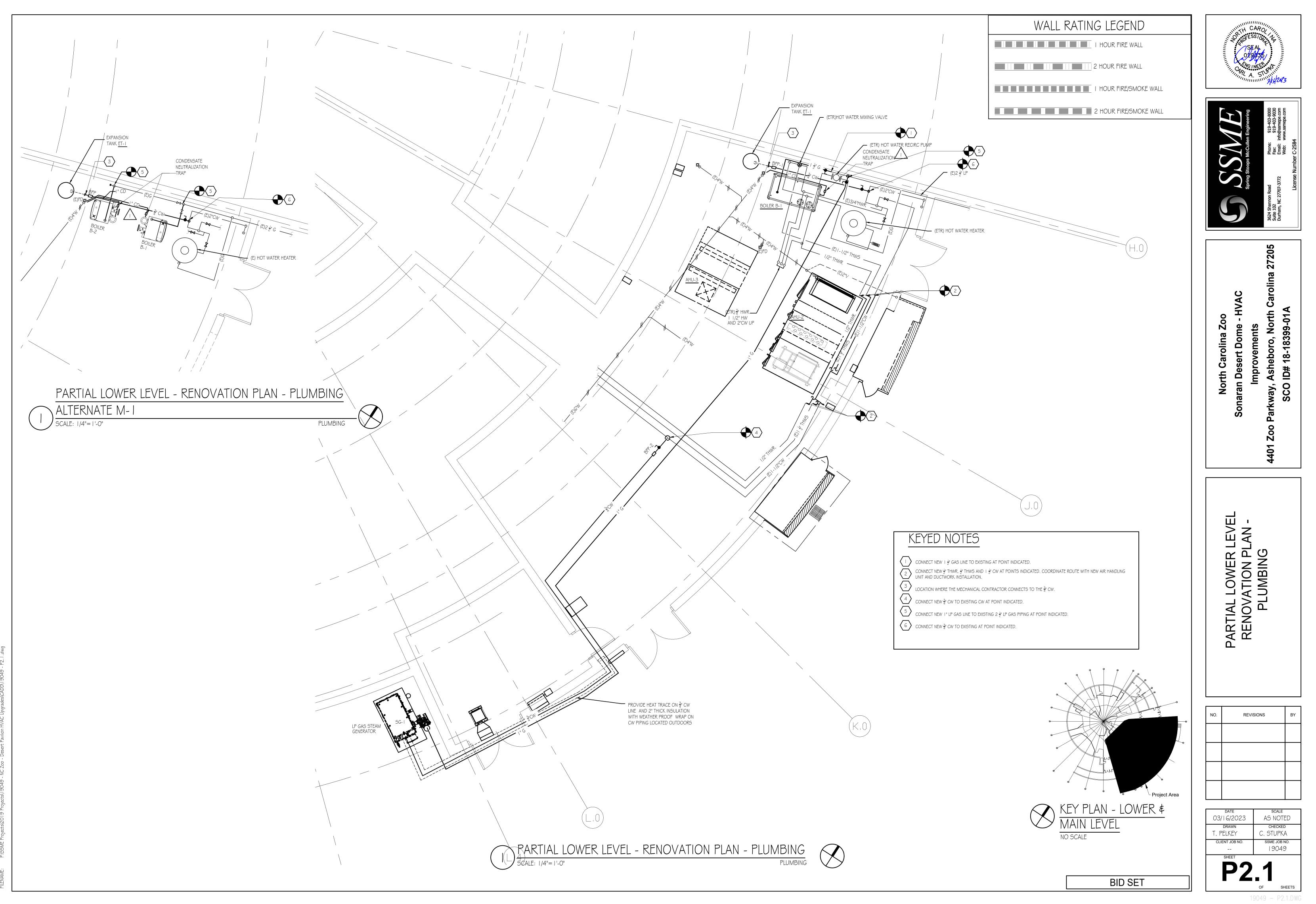


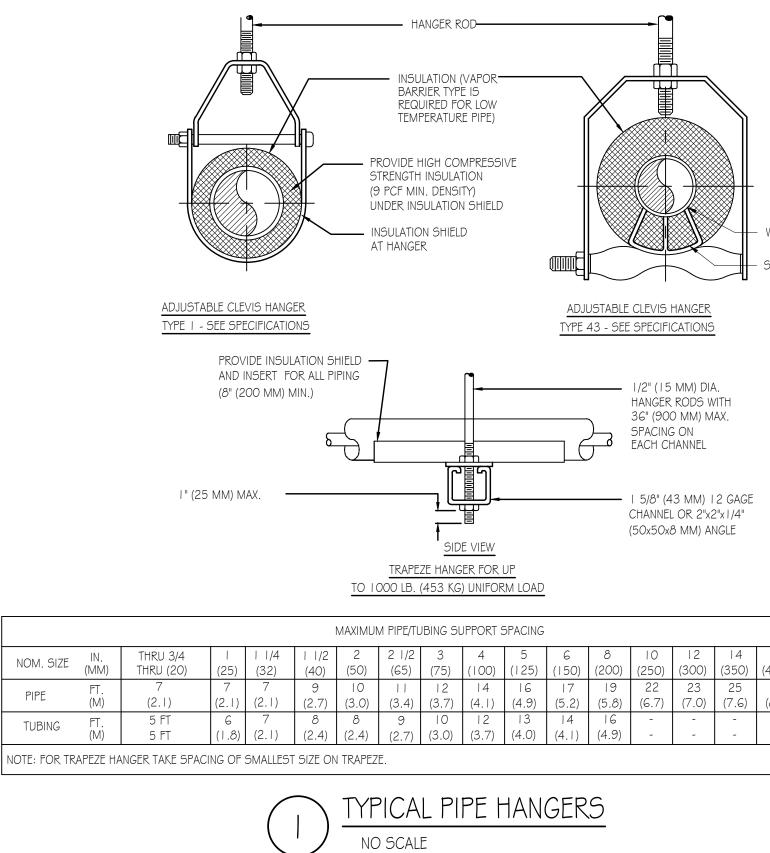
CARC

**BID SET** 

OF SHEETS

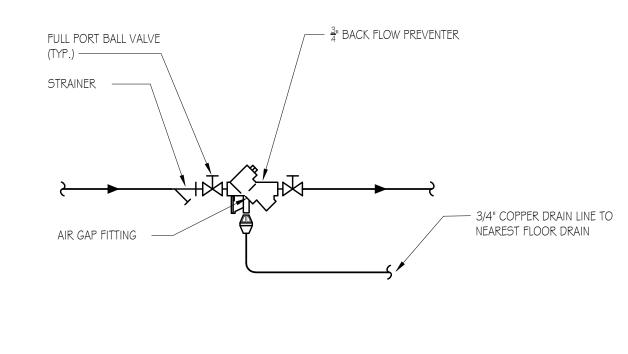
P





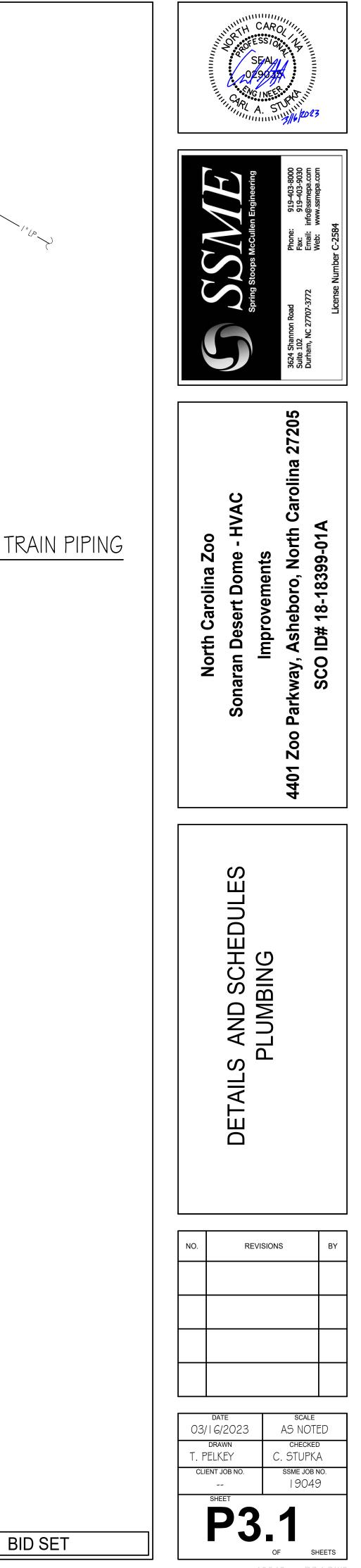
|       | PLUMBING FIXTURE SCHEDULE |                 |       |      |      |      |  |  |
|-------|---------------------------|-----------------|-------|------|------|------|--|--|
| TAG   | DESCRIPTION               | BASIS OF DESIGN | WASTE | VENT | C.W. | H.W. |  |  |
| BFP-1 | BACK FLOW PREVENTER       | ZURN 975-XL2    | 3/4"  |      | 3/4" |      |  |  |
| BFP-2 | BACK FLOW PREVENTER       | ZURN 975-XL2    | 3/4"  |      | 3/4" |      |  |  |
|       |                           |                 |       |      |      |      |  |  |

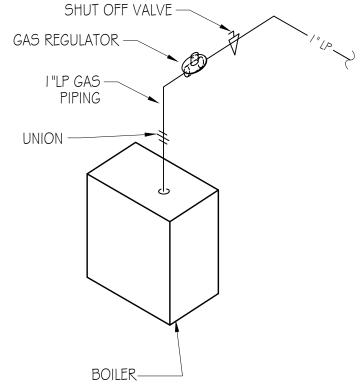
WELD SADDLE





|       | -     |       |       |
|-------|-------|-------|-------|
| 16    | 18    | 20    | 24    |
| (400) | (450) | (500) | (600) |
| 27    | 28    | 30    | 32    |
| (8.2) | (8.5) | (9.1) | (9.6) |
| -     | -     | -     | -     |
| -     | -     | -     | -     |
|       |       |       |       |
|       |       |       |       |







19049 - P3.1.DWG