Wake County Public School System JCPS CONTROL REPLACEMENTS – PACKAGE 2

ADDENDUM NO. 5

DATE: June 21, 2023

PROJECT: Johnston County Public Schools

Control Replacements – Package 2

OWNER: Johnston County Public Schools

601-A West Market Street, Smithfield, NC 27577

ENGINEER: Dewberry Engineers Inc.

2610 Wycliff Road, Suite 410, Raleigh, NC 27607

This Addendum, applicable to the work designated herein, shall be understood to be and is an Addendum to the contract documents and, as such, shall be become a part of and included in the contract.

Drawings:

1. None.

Specifications:

1. Bid Form – Added Addendum #5

Substitution Requests:

1. None.

Contractor Questions:

- 1. See Clarifications to comment responses issued under Addendum #4.
 - 10. General Can existing controller enclosures be reused if new controllers can fit in existing? Existing enclosures appear to be in good condition. It would save money on the project (installation and material) to reuse existing enclosures if allowed. Please clarify
 - a. Response: Yes, existing enclosures may be reused at contractors' discretion with a new panel UL listing provided. Verify prior to bid.
 - b. Clarification: 2017 NEC 409.110. UL 508A is noted as a method that meets the short-circuit requirements of industrial panels under 1000 V. Refer to General Statute https://www.ncleg.gov/EnactedLegislation/Statutes/PDF/BySection/Chapter 66/GS 6 6-25.pdf
 - 12. General Notes on plans indicate space sensors to be 48" AFF. Existing sensors do not all appear to be 48" AFF, they appear to be higher than that. Is the contractor required to relocate existing space sensor heights to place them at 48" AFF? This will add significant cost to the project if required. Please clarify.
 - a. Response: Yes, new sensors should be placed at 48" aff.
 - b. Clarification: It is required by the ADA that mounting height be no higher than 48"
 AFF (assuming no other obstructions are below it).
 See section 308 of the 2010 ADA Standards for Accessible Design.
 https://www.ada.gov/law-and-regs/design-standards/2010-stds/#308-reach-ranges

Attached Documents:

1. Bid Form

End of Addendum No. 5

Contract:	Mechanical/Electrical Construction				
Project:	HVAC CONTROLS REPLACEMENTS – PACKAGE 2 Johnston County Public Schools Board of Education Johnston County, NC				
Bidder:					
Date:					
principal or princ	gned, as bidder, hereby declares that the only principals is or are named herein and that no is proposal or in the contract to be entered in er person, company or parties making a bid without collusion or fraud.	o other person than herein rate; that this proposal is ma	nentioned has any ade without connection		
thereto, has resatisfied him accepted, to transportatio work in full and entire sa work except CONTROL	Further declares that he has examined the site read all special and supplemental provisions is self relative to the work to be performed, are furnish all necessary materials, equipment, in and labor necessary to complete the fabricand complete accordance with the plans, specification of the Owner, with a definite under as set forth in the General Conditions and of S REPLACEMENTS – PACKAGE 2.	furnished prior to the open ad thereby proposes and ag machinery, tools, apparatu cation and delivery of the v ecifications and contract do erstanding that no money v ther contract documents, o	ning of bids, has rees if this proposal is is, means of work, and other related ocuments, to the full will be allowed for extr in the HVAC		
	advised that a notice to proceed may be issurd of Education, and in advance of the contr		onnston County Public		
after notifica	proposes and agrees, if this proposal is acception of award, for the above work and for them of Agreement Between Owner and Contre sum of:	ne below stated Compensat	ion, in the form of		
BASE BID:					
	Dollars	(\$)		
Mechanical	Subcontractor:				
		Sub Bid Amount (\$)		
	ubcontractor:	Suo Dia 7 mount (\$			
		Sub Bid Amount (\$)		
	bcontractor:	(4			
		Sub Bid Amount (\$,		

Section 004113 Single Prime Construction Bid Form

ALTERNATES:

The Bidder proposes to perform the work indicated as alternates for the amounts entered below, which amounts shall be added to or deducted from the Base Bid as indicated in the space below.

(Bidders must enter an amount for each alternate. If acceptance of the alternate will not change the contract amount, enter "No Change". Insert the words "Add" or "Deduct" in the space provided before the amount.)

List of Alternates:	Add/Deduct	<u>Amount</u>
Alternate #1 Manufacturer Preferred Brand BAS: Distech		\$
Alternate #2 Manufacturer Preferred Brand Control Valves: Belimo		\$
Alternate #3 Chiller Preferred Air Cooled Condenser: Copper tube with plate fin coils		\$

BID UNIT PRICES:

None.

BID ALLOWANCES:

Base bid shall include an allowance of \$50,000 to be used for unforeseen conditions as directed by JCPS. Unused allowance shall be returned to the owner at the end of the project.

ADDENDA:

The following addenda were received and used in computing this bid:

	Date	Initial
Addendum #1		
Addendum #2		
Addendum #3		
Addendum #4		
Addendum #5		

The Bidder further proposes and agrees hereby to commence work under this contract on a date to be specified in a written order by the Owner or Designer on or before <u>July 20, 2023</u> and shall substantially complete the work on or before <u>367 calendar days</u> from the "Notice to Proceed" or the contract, whichever is dated first.

BID FORM Section 00 41 13.02

The undersigned further agrees that in the case of failure on his part to execute the said contract and the bond within ten (10) consecutive calendar days after written notice being given of the award of the contract, the certified check, cash or bid bond accompanying this bid shall be paid into the funds of the Owner's account set aside for the project, as liquidated damages for such failure; otherwise the certified check, cash or bid bond accompanying this proposal shall be returned to the undersigned. Attach certified check, cash or bid bond to this proposal.

RESPECTFULLY SUBMITTED this	day of	
(Name of firm or corporation making bid)		_
(Name of firm or corporation making bid)		
By:		
Title: (Owner / Partner / President / Vice P	masidant)	
License No.	resident)	
Federal ID No.		
WITNESS: (Proprietorship / Partnership)		
By:		
ATTEST: (Corporation)		
By:	_	(CORPORATE SEAL)
Title:(Corporate Secretary or Asst. Secreta		
(Corporate Secretary or Asst. Secretary	ary Only)	