



841 Sun Gro Dr. Elizabeth City, NC 27909  
252-335-9503 phone | [www.barnhillcontracting.com](http://www.barnhillcontracting.com)  
NC General Contractors License No. 3194

September 25, 2023

Re: **Bid Date: October 18<sup>th</sup>, 2023**  
**NCDOT Contract DA00575**  
**Chowan, Gates & Perquimans County, NC**  
**Quotations Requested**

Ladies & Gentlemen:

**\*\* ATTENTION\*\* Please be sure to contact the Estimator listed below.**

Barnhill Contracting Company will be bidding on the following project on **October 18<sup>th</sup>, 2023**. We are most interested in receiving a quote from your company on this project:

**County:**  
**Chowan, Gates, Perquimans County**

**Contract ID**  
**DA00575**

Contact James C. Spivey, [jspivey@barnhillcontracting.com](mailto:jspivey@barnhillcontracting.com), at (252) 335-9503 / FAX (252) 335-7452 in our Elizabeth City Office, located at 841 Sun Gro Drive, Elizabeth City, North Carolina 27909

**Pre-Bid Meeting ~ Wednesday, October 4<sup>th</sup> 2023, at 10:00 AM**  
**(Due to social distancing standards, this meeting will be held in a virtual manner utilizing conference call and online meeting tools. Please email the estimator for pre-bid meeting details)**

The combined MBE/WBE goal for this project is 3%. This project includes the following opportunities for making the goal:

- **Hauling (Asphalt, Stone, Plant Stock, Aggregate Shoulder Borrow)**
- **Traffic Control**
- **Erosion Control**
- **Pavement Markings (Thermo & Paint)**
- **Milling**
- **Asphalt Surface Treatment**
- **Adjustment of Manholes/Meters/Valves**
- **Signal Loops**

We will accept quotes on any portions of this project, large or small. Where practical, we will work to break down or combine portions of work in an effort to encourage your participation.

Please note: Any subcontracts may require a bond. Please check with the above listed estimator. If you need assistance with obtaining bonding, lines of credit, or insurance required by the owner or Barnhill, please do not hesitate to contact us. We would appreciate if you could contact us a minimum of 5 days prior to bid day when possible.

Please feel free to contact us if you need assistance in obtaining necessary equipment, supplies, materials, or related services. Joint check and or quick pay agreements can be arranged to help with cash flow issues.

We will be glad to accept collect calls regarding this project. **The bid for this project goes in at 2:00 PM on Wednesday, October 18<sup>th</sup>, 2023**, so we ask that all bids be in to us *as soon as possible*, preferably by **12:00 Noon on Tuesday, October 17<sup>th</sup>, 2023 and no later than 5:00 PM on Tuesday, October 17<sup>th</sup>, 2023** to allow us sufficient time for compiling our tabulations.

For hauling operations, we will need to know how many of your own hauling units will be available for this project. We will need this on your written quote prior to bid time and this will be made a part of any subcontract. If you have any interest in this project, we would appreciate your advising us of the items you may be interested in (please do not forget to put your name and phone number on returned bid sheet), and return the enclosed sheet to us.

We would appreciate hearing from you at your earliest convenience. If you need additional information or help, you may note it on the bid sheet. (Collect calls will be accepted.).

**By submitting a quote, it is understood that you have read and understand the specifications on the project.** You may visit the North Carolina Department of Transportation Division 1 website to obtain information regarding this project:  
<https://connect.ncdot.gov/letting/Pages/Division1Letting.aspx> Plans may also be viewed in our office at the address listed above.

“The North Carolina Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award. In accordance with other related nondiscrimination authorities, bidders and contractors will also not be discriminated against on the grounds of sex, age, disability, low-income level, creed/religion, or limited English proficiency in consideration for an award.”

The lowest responsible subcontractor at the time each bid is turned in will be awarded those items, if we get that job.

Yours very truly,

BARNHILL CONTRACTING COMPANY

*James C. Spivey*

James C. Spivey  
Project Manager

JCS/cre

STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
HIGHWAY DIVISION 1

**PROPOSAL**

**DATE AND TIME OF BID OPENING: OCTOBER 18, 2023 AT 2:00 PM**

**CONTRACT ID: DA00575**

**WBS ELEMENT NO.: 2024CPT.01.04.20211, ETC.**

**COUNTIES: CHOWAN, GATES, & PERQUIMANS**

**MILES: 19.31 MILES**

**ROUTE NO.: VARIOUS SECONDARY ROUTES**

**TYPE OF WORK: MILLING, ASPHALT SURFACE TREATMENT (MAT COAT #6  
STONE), RESURFACING & SHOULDER RECONSTRUCTION**

**\* NOTICE:**

**ALL BIDDERS SHALL COMPLY WITH ALL APPLICABLE LAWS REGULATING THE PRACTICE OF GENERAL CONTRACTING AS CONTAINED IN CHAPTER 87 OF THE GENERAL STATUTES OF NORTH CAROLINA WHICH REQUIRES THE BIDDER TO BE LICENSED BY THE N.C. LICENSING BOARD FOR CONTRACTORS WHEN BIDDING ON ANY NON-FEDERAL AID PROJECT WHERE THE BID IS \$30,000 OR MORE, EXCEPT FOR CERTAIN SPECIALTY WORK AS DETERMINED BY THE LICENSING BOARD. BIDDERS SHALL ALSO COMPLY WITH ALL OTHER APPLICABLE LAWS REGULATING THE PRACTICES OF ELECTRICAL, PLUMBING, HEATING AND AIR CONDITIONING AND REFRIGERATION CONTRACTING AS CONTAINED IN CHAPTER 87 OF THE GENERAL STATUTES OF NORTH CAROLINA. NOTWITHSTANDING THESE LIMITATIONS ON BIDDING, THE BIDDER WHO IS AWARDED ANY FEDERAL - AID FUNDED PROJECT SHALL COMPLY WITH CHAPTER 87 OF THE GENERAL STATUTES OF NORTH CAROLINA FOR LICENSING REQUIREMENTS WITHIN 60 CALENDAR DAYS OF BID OPENING.**

**THIS IS A DIVISION LET PROJECT**

**5% BID BOND OR BID DEPOSIT REQUIRED**

\_\_\_\_\_  
**NAME OF BIDDER**

\_\_\_\_\_  
**ADDRESS OF BIDDER**

County: CHOWAN, GATES, PERQUIMANS

Line #	Item Number	Sec #	Description	Quantity	Unit Cost	Amount
ROADWAY ITEMS						
0001	0000100000-N	800	MOBILIZATION	Lump Sum	L.S.	
0002	0106000000-E	230	BORROW EXCAVATION	729 CY		
0003	1220000000-E	545	INCIDENTAL STONE BASE	388 TON		
0004	1245000000-E	SP	SHOULDER RECONSTRUCTION	37.65 SMI		
0005	1260000000-E	SP	AGGREGATE SHOULDER BORROW	366 TON		
0006	1297000000-E	607	MILLING ASPHALT PAVEMENT, **** DEPTH (1-1/2")	12,138 SY		
0007	1330000000-E	607	INCIDENTAL MILLING	6,017 SY		
0008	1519000000-E	610	ASPHALT CONC SURFACE COURSE, TYPE S9.5B	21,275 TON		
0009	1575000000-E	620	ASPHALT BINDER FOR PLANT MIX	1,456 TON		
0010	1705000000-E	SP	PATCHING EXISTING PAVEMENT (FULL DEPTH)	621 TON		
0011	1775500000-E	660	ASPHALT SURFACE TREATMENT, MAT COAT, **** STONE (#6)	145,777 SY		
0012	1838000000-E	660	EMULSION FOR ASPHALT SURFACE TREATMENT	58,350 GAL		
0013	2830000000-N	858	ADJUSTMENT OF MANHOLES	4 EA		
0014	2845000000-N	858	ADJUSTMENT OF METER BOXES OR VALVE BOXES	4 EA		
0015	4413000000-E	SP	WORK ZONE ADVANCE/GENERAL WARNING SIGNING	2,888 SF		
0016	4457000000-N	SP	TEMPORARY TRAFFIC CONTROL	Lump Sum	L.S.	
0017	4810000000-E	1205	PAINT PAVEMENT MARKING LINES (4")	286,277 LF		

County: CHOWAN, GATES, PERQUIMANS

Line #	Item Number	Sec #	Description	Quantity	Unit Cost	Amount
0018	4835000000-E	1205	PAINT PAVEMENT MARKING LINES (24")	80 LF		
0019	4890000000-E	SP	GENERIC PAVEMENT MARKING ITEM HOT SPRAY THERMOPLASTIC PAVEMENT MARKING LINES, (4", 55 MILS)	285,977 LF		
0020	6000000000-E	1605	TEMPORARY SILT FENCE	1,200 LF		
0021	6071012000-E	SP	COIR FIBER WATTLE	600 LF		
0022	6084000000-E	1660	SEEDING & MULCHING	19.4 ACR		
0023	6117000000-N	SP	RESPONSE FOR EROSION CONTROL	3 EA		
0024	7324000000-N	1716	JUNCTION BOX (STANDARD SIZE)	2 EA		
0025	7444000000-E	1725	INDUCTIVE LOOP SAWCUT	160 LF		
0026	7456000000-E	1726	LEAD-IN CABLE (*****) (14-2)	200 LF		

1405/Aug30/Q824571.05/D90446612000/E26

Total Amount Of Bid For Entire Project :