

## LAUGHLIN-SUTTON CONSTRUCTION COMPANY

General Contractors Since 1958 An Affirmative Action Employer in compliance with 41 CFR 60-1.4(d), 60-250.22 and 60-741.22

## INVITATION TO BID The City of Greensboro CULTURAL ARTS CENTER TOILET ADA IMPROVEMENTS 200 N. DAVIE STREET GREENSBORO, NC 27401

**PROJECT DESCRIPTION:** The base bid work will include but not limited to selective demolition, relocating existing plumbing fixtures and bathroom accessories, installation of new toilet partitions and urinal screens, installation of new grab bars, and re-installation of plumbing fixtures at new locations. The work requires the contractor to furnish all labor and material for the demolition, reconfiguration of the toilet rooms, and re-installation of all fixtures.

**SOLICITING BIDS FOR THE FOLLOWING:** Selective Structure Demolition, Gypsum Board Assemblies, Tiling, Painting, Toilet Accessories, Plumbing, HVAC, and Electrical.

**BID DATE/TIME**: August 1, 2024, by 2:00 pm **SCOPE DUE**: July 31, 2024, by 5:00 pm

<u>CONTRACT DOCUMENTS, INCLUDING DRAWINGS AND TECHICAL SPECIFICATIONS,</u> are on file and may be reviewed at the following locations or online:

Access is provided to plans, specifications and, if any, addendum through the iSqFt link in this email. You will be notified, via email, if there are any future addenda.

Available for viewing at Laughlin-Sutton Construction Company, 5855 Rudd Station Rd., Browns Summit, NC 27214.

Plans and specifications are available for viewing at:

The City of Greensboro Facilities Division Office located at 514 Yanceyville Street, Greensboro, NC 27401

Any questions concerning the scope of work should be directed to: Mary Stonaker Mary.Stonaker@greensboro-nc.gov

Note: It is each subcontractor/vendor's responsibility to review all bid documents issued for this project to provide a complete scope of work and cost proposal.

**CONTACT**: **JOEY STEELE** will receive questions regarding this project via phone, fax, or e-mail at <u>isteele@laughlinsutton.com</u>, Cell (336) 707-1115

Please indicate your intention to bid this project by filling out and faxing or emailing the form on page 2 back no later than July 25th, 2024 at 5:00 pm, or by selecting "Will Bid, Won't Bid or Under Review" in this email. Returning this form will also ensure that you are notified of any future changes issued

(336) 375-0095

Fax: (336) 375-0099

\_\_\_\_\_\_ We WILL BID the project \_\_\_\_\_\_ We WILL NOT BID this project

Bonding may be a requirement, please provide your bond rate for this possibility \_\_\_\_\_\_

COMPANY NAME: \_\_\_\_\_\_

MINORITY CLASSIFICATION (MBE, WBE, etc.) if applicable: \_\_\_\_\_\_
(Please be aware that a copy of your certification will be required if awarded the contract.)

SCOPE OF WORK PLANNING ON BIDDING: \_\_\_\_\_\_

Laughlin-Sutton will assist M/WBEs in getting required bonding on the construction contract by offering bonding assistance, or by providing alternatives to bonding for M/WBEs.

Laughlin-Sutton will provide one of the following types of assistance to M/WBEs in connection with the contract:

Assistance in obtaining equipment, joint pay agreements, purchase of supplies, or letters of credit, including waiving credit that is ordinarily required; or

Assistance in obtaining the same unit pricing with the Bidder's/Participant's suppliers as the Bidder/Participant.

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via addendum. Additionally, please notify Laughlin-Sutton of any changes to your address or primary contact as